

AMENDMENT #2

OFFERED IN THE HOUSE
TO: CSHB 170(ENE)

BY REPRESENTATIVE SCHRAGE

1 Page 7, line 20, following "shall":

2 Insert "(1)"

3

4 Page 7, line 22, following "AS 44.88.450 - 44.88.456":

5 Insert ";

6 (2) annually prepare a report containing information regarding the
7 implementation and operation of the Alaska energy independence program and fund
8 under AS 44.88.450 - 44.88.456, including the amount of loans made, the amount
9 available to be loaned, the scope of projects financed, and actions taken by the
10 authority in response to recommendations from the advisory board established under
11 AS 44.88.450(b), and deliver the report to the senate secretary and the chief clerk of
12 the house of representatives and notify the legislature that the report is available"