

## **4/14/2021 Senate Resources**

Board of Game:

Consideration of Governor's Appointees:

- Jacob Fletcher-Talkeetna
- Lynn Keogh Jr. - Anchorage
- Stanley Hoffman-Bethel
- Jerry Burnett-Juneau

For questions or more information contact:

Betty Tangeman  
Senator Revak's Office  
465-3879

## **Board of Game Fact Sheet**

**Board identification number:** 040

**Department:** FISH & GAME

**Authority:** AS 16.05.221

**Status:** Active

**Sunset date:**

**Requirements:** Legislative Confirmation and Financial Disclosure

**Prohibitions:** None

**Term:** 3 Years

**Chair:** No provision.

**Description:** The board consists of 7 members appointed by Governor: appointed on the basis of interest in public affairs, good judgment, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence; commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

**Function:** Conservation and development of game resources.

**Special facts:** The terms of the members of the board begin on July 1. Notwithstanding AS 39.05.080(1), by April 1 of the calendar year in which the term expires, the governor shall appoint a person to fill the vacancy that will arise on the board because of the expiration of the term of a member of the board and submit the name of the person to the legislature for confirmation. The board is a regulatory body. A quorum consists of a majority of members. Members may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280) or because of a conviction of a misdemeanor for violating a statute or regulation related to fish or game or of a felony while service the board. Board generally meets three each year, for approximately 15-20 days. The Board of Game and the Board of Fisheries occasionally meet in joint session. Compensation:

Standard Travel and Per Diem. Range 20A for regulatory meetings; other mtgs 1/2 Range 20A.

**Compensation:** Standard Travel and Per Diem Range 20A for regulatory meetings; other mtgs 1/2 Range 20A.

**Meetings:** Historically, meets 20-27 days a year. Joint F&G boards meet occasionally.

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## Roster

### Board of Game

NAME	APPOINTED	REAPPOINTED	EXPIRES
<b>Barrette, Allen</b> (Fairbanks) Public	07/01/2019		06/30/2022
<b>Burnett, Jerry</b> (Juneau) Public	02/21/2019		06/30/2021
<b>Fletcher, Jacob</b> (Palmer) Public	06/30/2020		06/30/2023
<b>Hoffman, Jr., Stanley (Stosh)</b> (Bethel) Public	11/13/2008	06/30/2020	06/30/2023
<b>Huntington, Orville</b> (Fairbanks) Public	07/01/2019		06/30/2022
<b>Keogh, Jr., Lynn</b> (Anchorage) Public	07/01/2020		06/30/2023
<b>Van Daele, Lawrence</b> (Kodiak) Public	02/02/2017	07/01/2018	06/30/2021

[Board Fact Sheet](#)

Game

Jacob Corson Fletcher

### General Information

Board/Commission and seat you are seeking:  
Game, Board of Game

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
NONE

First Name  
Jacob

Middle Name  
Corson

Last Name  
Fletcher

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

### Conflict of Interest

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?  
Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.  
Yes

Please explain the potential financial benefit  
Yes|| am a big game guide, however on any proposals that would personally affect me and my business I would excuse myself from deliberations.

### Employment History

Employment work history including paid, unpaid, or voluntary.  
Alaska Trophy Safaris (16 years)  
Koniag Native Corporation Karluk Lake Bear Viewing Camp (2 years)  
Archaeology Study Ayakulik River 2001  
See attached Resume for full work history.

### Education, Training, Experience & Qualifications

List both formal and informal education and training experiences:  
I've been a guide in the field of Alaska for over 20 years, and being as that is my profession I have extensive knowledge of all the rules and regulations. I'm quite familiar with life cycles and biology of most of Alaska's game animals. I'm a avid hunter, I also subscribe to several outdoor magazines and try to stay abreast of all current issues that effect the game in this state. The majority of my knowledge in this matter comes from time spent in the field. However, and this is incredibly important in my regards I always bend my ear to a person with greater expertise than myself. Weather it be a old timer from Nikolai or a Phd candidate writing their thesis on a matter. I participate in the Board of Game meeting and I am active in my local advisory committee.

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
Registered guide in State of Alaska #1326  
U.S Coast Guard Masters of Inland Waterway and OUPV near coastal 25 ton

List any community service, municipal government, and state positions held, and any awards received. Our family participates in community clean up and we sponsor the elderly at our local church around the holidays. We've donated to the local food bank.

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 2/23/2020 6:58:23 PM

## **Jacob Fletcher**

### **Education:**

Fort Lewis College, Durango Colorado studied history and archeology. High school graduate from Steamboat Springs Colorado.

### **Work Experience:**

***Alaska Trophy Safaris-*** 18118 James Way Chugiak Alaska 99567

Bear hunting guide 1998-Present, guiding hunters on Kodiak Island. 1998-2006- Jet Boat Fishing guide Mulchatna River, 1998-2008 Ayakulik River Lodge Guide, guiding fisherman.

***Alaska Glacier Adventures-*** PO Box 368 Klawock Alaska

Black Bear hunting guide, deckhand seasons of 2012-2016

***Karluk Wilderness Adventures-*** PO BOX 168 Kodiak Alaska 99615

Bear viewing guide 2015/Fishing Guide

***Alaska's Deshka River Lodge-*** Mile 1 East Bank Deshka River

Guided fisherman daily and ran jet boats, we had a restaurant and cabin rental business.

***Iditarod Trailbreaker-*** 2009-2018 Put in the trail to Nome, also did pre-trail work to prepare the trail to make it safe.

***Mahay's Jet Boat Adventures-***

Captain for Mahay's jet boat adventures in Talkeetna Alaska 2017-present

***AK Sled Dog Tours/Dallas Seavey Racing Kennel-*** 2018-present

Dog handler and tour guide for Dallas Seavey.

### **Licenses:**

I hold a current First Aid/CPR card, I am currently enrolled in a Wilderness First Responder Class that will take place in Talkeetna on March 14-22<sup>nd</sup>. I hold a 25-ton Masters Coast Guard License, masters inland waterways. OPUV near coastal license and I'm a registered guide license number #1326.

### **References:**

Dennis Harms- Owner of Alaska Trophy Safaris 907-696-2484 and 907-441-3483

Steve Mahay- Owner of Mahay's Jet Boat Adventures 907-354-0934

Dallas Seavey- Owner of Ak Sled Dog Tours and Dallas Seavey Racing Kennel 907-398-8653

**Mark Nordman- Iditarod Race Marshall- 907-360-1814 (please note that during the month of March he is extremely difficult to get a hold of.)**

**Extra Information:**

**I am 41 years old, I am a husband and father of 7 year old twins. I enjoy spending time outdoors with my family, hunting and fishing.**

**General Information**

Board/Commission and seat you are seeking:

Game, Public Seat

Additional Boards/Commissions of interest:

Preference Order Board

1) Game

State Boards/Commissions on which you have served:

2 Terms Anch F&amp;G Advisory

First Name

Lynn

Middle Name

B

Last Name

Keogh

Military Service

N/A

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

Yes

Please explain the potential financial benefit

Yes|As a Registered Hunting Guide I could potentially benefit financially.

**Employment History**

Employment work history including paid, unpaid, or voluntary.

1986 to present - Key-O's Guide Service (Owner)

2013 to 2016 - Project work for Arctic Marine Solutions, North Slope

2016 to 2017 - UIC Corporation, Project work on North Slope

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

Graduated East Anch High 1982

Attended Anch Community College 1983-1984

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

1989 to present - U.S. Coast Guard Masters License

6/1999 to present - Registered Big Game Guide

List any community service, municipal government, and state positions held, and any awards received.

N/A

**Conviction Record**

Have you ever been convicted of a felony or misdemeanor?

No



Conviction Circumstances

### **Certification of Accuracy & Completeness**

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Type "I certify"

"I certify"

Resume Addendum:

**LYNN B. KEOGH JR.  
3417 N. SLATON ST.  
WASILLA ALASKA 99654**

I am a lifelong Alaskan of 55 years. My family and I enjoy all the opportunities that Alaska has to offer including Hunting, Fishing, Trapping, Wildlife Viewing, Photography and Video. We have been Consumptive users of most of the Alaskan Resources.

I served two years on the Anchorage Fish & Game Advisory Committee. Six years on the Board of Directors for the Alaska Trappers Assoc. and have served over 15 years on the South Central Chapter of ATA, being Chairman of the board for the last eight years.

## **FAMILY**

I am married of over 25 years to my wife, Merry. We have three grown children and 7 grandchildren.

## **EDUCATION**

1982 Graduate of East Anchorage High School

1983-1984 Anchorage Community College

## **LICENSES AND CERTIFICATIONS**

U.S. Coast Guard – Captain’s License #2045807

State of Alaska

Registered Guide Outfitter License #1002

Department of Fish & Game - Sport Fishing Guide and Business License

Alaska Driver’s License #5748430

Business License #77395

Learn To Return – Bear Guard Training Certification

American Red Cross – Basic First Aid & CPR

Hunter Education Certification

Transportation Worker Identification Credential (TWIC)

Maritime Consortium – Random Drug Testing Program

U.S. Coast Guard License—34 years

Registered Guide License—30 years

## **HISTORY**

### **1986 TO PRESENT – OWNER**

**Key-O's Guide Service** - Sport fishing Charter Company

19450 Sterling Hwy.

Ninilchik, Alaska 99639

### **2013 TO PRESENT - Part-Time Licensed Operator and Captain, North Slope**

**UIC Corp - Arctic Marine Solutions – Alaska West Express**

Piston Bully - Trained and Certified Operator with 100's of hours operating piston bully's and hauling various materials to remote locations.

Coast Guard Licensed boat operator

My name is Lynn B Keogh Jr. and I am a lifelong Alaskan. I am married with 3 grown children and 7 grandkids.

My wife and I have owned and operated a fishing charter company on the Kenai Peninsula for over 30 years. Our youngest son still works in the business with us As a Captain for our saltwater operation.

I commercial shrimp in PWS in the spring prior to our fishing season.

I'm also a registered hunting guide, however I do not contract hunts!

I contracted one hunt the very first year I got my license and that was over 20 years ago. I've done a max of one hunt every fall for the past several years to Supplement income and cover cost of renewing my license.

I'm a fulltime trapper in the winter months.

I served on the Anchorage AC for 2 terms and was the Chairman of the Southcentral Alaska Trappers Assoc. for 10yrs along with serving 2 terms on the Board of Directors for the Alaska Trapper Assoc.

I believe in resident opportunity.

I have NO wildlife violations.

I did have a motor violation on the Kenai River around 2007 and received a 2<sup>nd</sup> Citation for violating my commercial operator permit. Both citations were for The same issue. I pled "no contest" and paid the fine.

I attended my first BOG meeting with my father who had submitted a proposal And went to testify. Sydney Huntington was on the board at that time.

I have participated in the BOG process for years, submitting proposals and Testifying on others that were of interest.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

## BOARDS AND COMMISSIONS APPLICATION FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Stanley L. Hoffman Jr

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional):                     

Social Security Number (Optional, required if appointed for travel, reimbursement etc.):                     

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

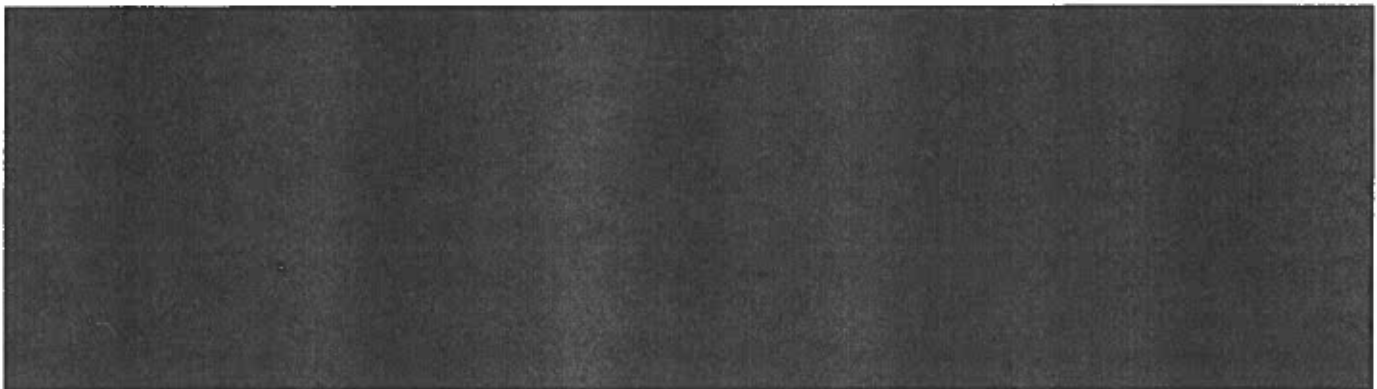
YES ☒ NO ☐

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ☐ NO ☒

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).



CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Neil L. H. Jr.* Date: 10/20/08

Please attach a current resume with your application.

# Stanley (Stosh) Hoffman, Jr.



**Objective:** *Interested in serving on the State of Alaska Board of Game*

## Personal Information

*Date of Birth:* 09/10/70

*Race:* Yupik Eskimo

## Summary of Qualifications

- Lifelong Alaskan
  - Very Familiar with Hunting, Guiding, Subsistence Activities
  - Experienced Assistant Guide, License #3951 (Big Game) Issued 8/12/97
  - Commercial Fisherman, 21 Years, Captain 10 Years
  - Familiar with City, State and Federal Agencies and Regulations
  - Familiar with Alaska Native Cultures and Languages
  - Self-Motivated
- Owner & Business Manager:  
S & A Rentals, Nunapik Dish Network,  
Tundra Fencing


## Work History

<i>Employment Duties</i>	<i>Position</i>	<i>Employer/Address</i>	<i>Reason for Leaving</i>
1/07 – Present	Director of Corporate Facilities	Yukon-Kuskokwim Health Corporation PO Box 528 Bethel, AK 99559	N/A
7/98 – 1/07	Projects/Safety Manager; Assist Director of Public Works; Project Supervisor; Port Supervisor; Construction Project Foreman Supervisor:	City of Bethel PO Box 388 Bethel, AK 99559	Accepted Position with YKHC

10/92-7/98	Driver: Operate fuel truck, deliver bulk fuel.	Hoffman Fuel Service PO Box 406 Bethel, AK 99559	Left while employed w/ summer jobs
1992 – 1998	various seasonal construction jobs in the Bethel area.		

**Education History**

High School:	McGrath High School	McGrath, Alaska 1985 – 1989
Degree/Diploma:	High School Diploma – Salutatorian	
College:	University of Alaska Anchorage	1989-1991 General Courses





Game

Jerry Dean Burnett

### General Information

Board/Commission and seat you are seeking:  
Game, Public Seat

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:

Alaska Housing Finance Corporation, Alaska Industrial Development and Export Authority, Alaska Energy Authority, Alaska Municipal Bond Bank,

First Name

Jerry

Middle Name

Dean

Last Name

Burnett

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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Yes

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No

Please explain the potential financial benefit

### Employment History

Employment work history including paid, unpaid, or voluntary.

Deputy Commissioner, Alaska Department of Revenue, December 2014-December 2017. Statewide IT Officer, Dept. of Administration, April 2014-Dec. 2014. Administrative Services Director, Deputy Commissioner, Special Assistant, Alaska Department of Revenue, Dec 2004-April 2014. Administrative Services Director, Alaska Department of Corrections December 2002-October 2004. Professional Assistant (Finance) Alaska Legislature, January 1990-December 2002. Adjunct Business Professor, University of Alaska 1990-2002. Real Estate Sales Associate/Broker 1984-1996. Charter Boat Captain (Occasional, part time) 1996-Current.

### Education, Training, Experience & Qualifications

List both formal and informal education and training experiences:

A.A. Liberal Arts, Centralia College, BS Occupational Safety and Health, Central Washington University, Master Business Administration, University of Alaska, Southeast, Master Public Administration, Central Washington University

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Master 50 ton Inland Power and Steam (Maritime Credentials)

List any community service, municipal government, and state positions held, and any awards received.

Board Member and President Alaska Outdoor Council (Member of the year 2016) Board Member and President, Territorial Sportsmen, Co-Chair Golden North Salmon Derby, Commodore, Juneau Yacht Club

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

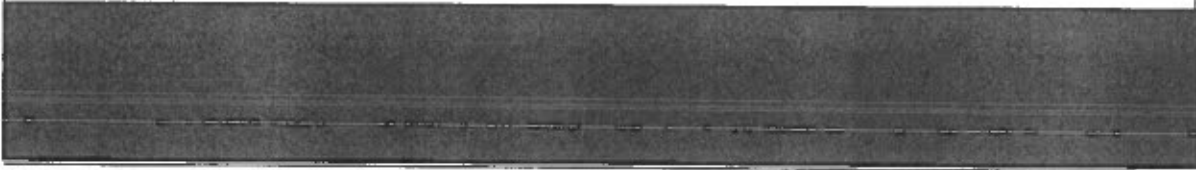
### Certification of Accuracy & Completeness

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Type "I certify"

"I certify"

Resume Addendum:



# Jerry Burnett

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[REDACTED]

[REDACTED]

[REDACTED]

## Education

**MASTER OF PUBLIC ADMINISTRATION, UNIVERSITY OF ALASKA SOUTHEAST, 1988**  
**MASTER OF BUSINESS ADMINISTRATION, UNIVERSITY OF ALASKA SOUTHEAST, 1987 |**  
**BS, OCCUPATIONAL SAFETY AND HEALTH, CENTRAL WASHINGTON UNIVERSITY, 1988**

## Experience

**DEPUTY COMMISSIONER, ALASKA DEPARTMENT OF REVENUE, AUGUST 2008-SEPTEMBER 2011 AND DECEMBER 2014-DECEMBER 2017**

- Responsible for overseeing the activities of the Permanent Fund Dividend, Child Support Enforcement and Treasury Divisions. Served as the Commissioner's Delegate to the following boards: State Bond Committee, Alaska Municipal Bond Bank, Alaska Housing Finance Corporation and the Alaska Industrial Development and Export Authority.

**STATEWIDE INFORMATION TECHNOLOGY OFFICER, APRIL 2014 TO DECEMBER 2014**

- Tasked with analyzing opportunities for IT savings and drafting a statewide IT consolidation plan. This effort was interrupted by the 2014 elections.

**ADMINISTRATIVE DIRECTOR AND LEGISLATIVE LIAISON, ALASKA DEPARTMENT OF REVENUE, DECEMBER 2004-AUGUST 2008 AND SEPTEMBER 2011-APRIL 2014**

Responsible for managing the budgetary, IT, financial, human resource and procurement functions of the department. Responsible for presenting and managing legislation put forth by the department.

**ADMINISTRATIVE DIRECTOR, ALASKA DEPARTMENT OF CORRECTIONS, JANUARY 2003-OCTOBER 2004**

Responsible for managing the budgetary, IT, financial, human resource and procurement functions of the department.

**LEGISLATIVE PROFESSIONAL STAFF, JANUARY 1990-DECEMBER 2002**

Worked for members of the House and Senate Finance Committees, the Chair of the Budget and Audit Committee on a variety of legislation, budget subcommittees, etc.

**ADJUNCT PROFESSOR OF BUSINESS ADMINISTRATION, UNIVERSITY OF ALASKA SOUTHEAST, 1990-2002**

Taught a variety of lower division business and real estate course on a part time basis.