



BOARDS AND COMMISSIONS  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 269-0006 Fax: (907) 465-3532  
Email: boards@alaska.gov

## BOARDS AND COMMISSIONS APPLICATION FORM

Complete and specific answers will aid in rapid and accurate processing of your application. Please type or print legibly in ink. Please return by email, fax, or mail. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Title: \_\_\_\_\_ Legal Name: Arpad Bruce Magyar

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the most recent general election:

Are you a registered voter: ☒ YES ☐ NO Voter Registration Number (optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor or a felony? ☐ YES ☒ NO

If "YES", explain the circumstances. (Use a separate sheet of paper and attach it to this application). A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relevance to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

LEGISLATIVE CONFIRMATION: Certain boards and commissions require appointees to be affirmed by the legislature.

If required for the board or commission for which you are applying, are you willing to do so? ☒ YES ☐ NO

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010.

If required for the board or commission for which you are applying, are you willing to do so? ☒ YES ☐ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? ☐ YES ☒ NO

If "YES", explain (use a separate sheet of paper if needed):



The following questions are required unless a resume is attached. Use additional paper if necessary.

TRAINING AND EXPERIENCE:

1. List any professional licenses (include number), certifications, or registrations and dates obtained that may be used as qualifying criteria:

2. List both formal and informal education and training experiences:

Roanoke College BS Biology/Chemistry  
Temple University Executive Fellow  
Judicial Nominating Commission First District Court of Appeals  
USCG Jacksonville, FL Chief Examiner Commercial Fishing

3. List any community service, volunteer positions, awards received, and any elected position(s) held (such as president of a service organization or a mayor):

Assistant Secretary Homemakers Domestic and Health Care Services  
of Canada

Board of Directors CARETEC subsidiary of The Upjohn Company  
USCG 7th District Auxiliary Board  
Episcopal Diocese of Western Michigan Corporate Board

4. List employment history:

The Upjohn Company - resume attached

5. List any other state boards or commissions on which you currently or previously have served:

G-8 Summit Project Officer St. Simons Island, GA 02/01/04 - 06/17/04  
Cook Inlet Regional Advisory Council,  
Environmental Monitoring Committee - present



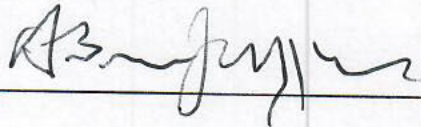
Indicate the top eight boards/commissions of interest by number with #1 as your preference.

	2020 Census Commission	Historical Records	Permanent Fund
	Accounting Board	Homeless Council	Personnel Board
	Aerospace	Housing Finance Corporation	3 Pharmacy Board *
	Aging Commission	Human Rights Commission	Physical/Occupational Therapy
	Agriculture & Conservation	Humanities Forum	Pioneer's Home Advisory
	Alcohol/Drug Abuse Board	Independent Living Council	Police Standards Council
	Alcoholic Beverage Control Board	Interstate Adult/Juvenile Offender	Postsecondary Education
	Architects/Engineers/Surveyors	Industrial Development/Export	Professional Counselors
	Assessment Review	Judicial Conduct	Professional Teaching Practices
	Aviation Advisory	Judicial Council	Psychologist/Psychological
	Bald Eagle Preserve	Juvenile Justice Advisory	Public Offices Commission
	Bar Association	Labor Relations Agency	Railroad Corporation
	Barbers & Hairdressers Board	Libraries Advisory	Roadless Rule Citizen
	Bering Sea Fishery Advisory Board	Local Boundary Commission	Roads and Highways
	Big Game Commercial Services	Maricultural Task Force	Real Estate Appraisers
2	Boating Safety Council *	Marijuana Control Board	Real Estate Commission
	Broadcasting Commission	Marine Pilots	Regulatory Commission
	Chiropractic Examiners	1 Marine Transportation Board'	Renewable Energy Fund
	Clemency Advisory Committee	Marital & Family Therapy	Retirement Management Board
	Commercial Fisheries Entry	Medical Board	Royalty Oil & Gas Development
	Commercial Fishing/Agriculture Bank	Mental Health Board	Safety Advisory Council
	Controlled Substances	Mental Health Trust Authority	Seafood Marketing Institute
	Criminal Justice Information	Midwives	4 Seismic Hazards Safety
	Criminal Justice Commission	Minerals Commission	Serve Alaska
	Dental Examiners Board	Municipal Bond Bank	Social Work Examiners
	Disabilities/Special Education	Native Language Preservation	State Officers Compensation
	Domestic Violence/Sexual Assault	Natural Resources Conservation	State Interoperability Board
	Education & Early Development	North Pacific Anadromous Fish	Student Loan Corporation
	Education Commission/States	North Pacific Fisheries Management	Subsistence Resource Commission
	Edu. Opportunity Military Children	North Pacific Research Board	Suicide Prevention Council
	Emergency Medical Services	Nursing	UA Board of Regents
	Emergency Response Commission	Occupational Safety	Veterans Advisory Council
	Emerging Energy Technology Fund	Oil & Gas Conservation Commission	Veterinary Examiners
	Energy Authority	Oil & Gas Competitiveness Review	Violent Crimes Compensation
	Fire Standards Council	Optometry Examiners	Vocational Rehabilitation
5	Fisheries	Pacific Marine Fisheries	Water and Wastewater Works
	Fisherman's Fund	PSC - Commissioners	Western Interstate Comm/Higher Ed.
	Forestry	PSC - Northern	Wood-Tikchik State Park
	Game	PSC - Transboundary	Worker's Compensation
	Gasline Development Corporation	PSC - Yukon River	Worker's Compensation Appeals
	Historical Commission	Parole Board	Workforce Investment Board



CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain any additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date: 01/22/2020

**Please attach a current resume with your application.**

**EDUCATION**

B.S. Biology/Chemistry    Roanoke College, Salem, VA  
Executive Fellow, Temple University, Philadelphia, PA

**PROFESSIONAL MEMBERSHIPS/ACTIVITIES**

2018	Member – Cook Inlet Regional Citizen Advisory Council
2015-2017	St. Luke's Episcopal Church – Lay Eucharistic Visitor
2011-2014	Mended Hearts – Hospital Ambassador
1990 -2005	U.S.C.G. Auxiliary District 7, Chief Commercial Fishing Vessel Examiner
2003-2005	District 7 Vice-Commodore
2001-2001	Appointee to First Appellate District Judicial Nominating Commission

**GENERAL BUSINESS HISTORY**

Present	Retired
1992-1995	Divisional Sales Manager, Olsten Kimberly Quality Care: Responsible for all sales and marketing for Florida, Georgia & Alabama. Contracted with Managed Care, Physician Groups and state health programs.

**THE UPJOHN COMPANY BUSINESS HISTORY**

**UPJOHN HEALTHCARE SERVICES**

1991-1992	Marketing Consultant
1988-1990	Executive Director of Government and Industry Affairs Responsible for all lobbying activity. On Board of Directors for CARETEC (Upjohn's DME company)
1985-1988	Director of Field Operations ; 30 states/208 cities, \$194MM Sales.
1983-1985	General Manager, Pacific Division; 14 states/100 cities, \$55MM Sales.
1983-1983	Regional Manager, Northern California and Hawaii; 16 cities
1981-1982	General Manager, Southern Division; 12 states/150 cities, \$45MM Sales.
1977-1980	General Manager, Western Division; 13 states/63 cities.
1970-1977	Various Zone Manager Responsibilities; Northern California, Nevada, Indiana, Illinois and Iowa.    Established Canadian Corporation and service operations.

**UPJOHN PHARMACEUTICAL SALES**

1959-1970	Hospital Sales, Government Sales and General Sales Territories.
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## USCG AUXILIARY G-8 SUMMIT DATA

### NORTH VENUE

Van Drivers Hours 1,920 (# VDS 16)  
Innkeepers Hours 240 (# IKS 2)  
Cox/crew Hours 2,400 (# COX 10, CREW 10)  
TOTAL HOURS 4,560

TOTAL MILES 4,941  
TOTAL DISPAT. 633  
# TRANSPORTED 2,272  
# PATROLS 60

### SOUTH VENUE

Van Drivers Hours 2,760 (# VDS 22)  
Comms. Hours 240 (# COMM. 2)  
Cox/Crew Hours 4,400 (# COX 24 CREW 30)  
Staff Hours 320 (# STAFF 2)  
TOTAL HOURS 7,720

TOTAL MILES 24,500  
TOTAL DISPAT. 925  
# TRANSPORTED 5,100  
# PATROLS 170

### TOTAL AUX DATA FOR G-8 SUMMIT

Van Drivers Hours 4,680  
Innkeepers Hours 240  
Comms Hours 240  
Staff Hours 320  
Cox/Crew Hours 6,800

TOTAL HOURS 12,280

TOTAL MILES 29,441

TOTAL DISPAT. 1,580

# TRANSPORTED 7,372

TOTAL PATROLS 270

TOTAL AUXILIARISTS 118

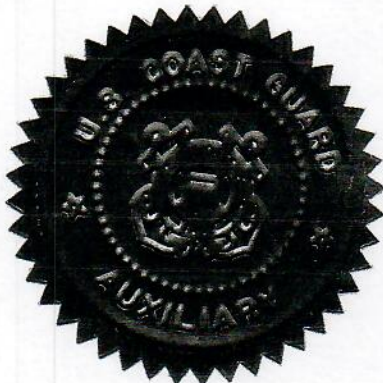


A. Bruce Magyar, RCO-N  
G-8 Summit Project Officer



CITATION  
TO ACCOMPANY THE CERTIFICATE OF  
THE COAST GUARD AUXILIARY COMMENDATION MEDAL  
TO  
**A. BRUCE MAGYAR**  
UNITED STATES COAST GUARD AUXILIARY

Mr. A. Bruce MAGYAR is cited for superior performance and exceptional administrative achievement while serving as the Coast Guard Auxiliary Coordinator in support of Operation EAGLE HOST for the 2004 Group of Eight (G-8) Economic Summit from 29 May to 12 June 2004. As the Auxiliary Coordinator for operations at venues that spanned from Sea Island, Georgia to Savannah, Georgia, Mr. MAGYAR spent countless hours recruiting Auxiliarists throughout the Seventh District, months of planning for logistical and support needs, and ultimately executing operations that culminated in over 12,000 hours of service, and involving more than 100 Auxiliarists. Demonstrating a tireless commitment to operational excellence and administrative support, Mr. MAGYAR led Auxiliary efforts that saved the Coast Guard thousands of dollars and countless personnel hours. As a direct result of his efforts, Auxiliary members provided more than 4500 hours of transportation and logistics support, 240 hours of communications support and almost 7000 coxswain and crew hours, resulting in over 250 security patrols in support of Coast Guard operations. Mr. MAGYAR's attention to detail and concern for Auxiliary personnel ensured the total integration of Coast Guard forces necessary to overcome the unique geographic and logistical challenges associated with an event of this magnitude. Mr. MAGYAR's superb organizational skills and exceptional performance greatly contributed to the overwhelming success of this very important international event. Mr. MAGYAR's dedication and devotion to duty are most heartily commended and are in keeping with the highest traditions of the United States Coast Guard and the United States Coast Guard Auxiliary.





JEB BUSH  
GOVERNOR OF THE STATE OF FLORIDA

August 20, 2001

Mr. Bruce Magyar  
Post Office Box 515  
Fernandina Beach, Florida 32035

Dear Mr. Magyar:

Thank you for your service as a member of the First Appellate District Judicial Nominating Commission. Since your term has expired, I want to express my appreciation for your dedication to the people of the State of Florida.

It is through the efforts of public-spirited citizens like you that our state can best meet the needs of all its citizens. You have my utmost appreciation for your service.

Sincerely,

A large, stylized handwritten signature of Jeb Bush in black ink, with the first letters of the first and last names being capitalized and prominent.

Jeb Bush

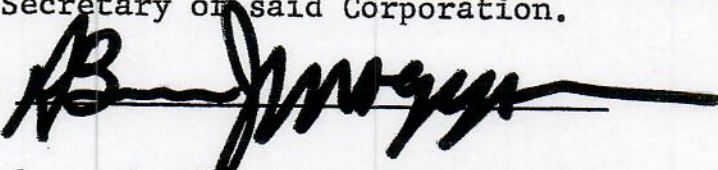
JB/ocl



CERTIFICATE

I, Bruce O. Hutchinson, Secretary of HOMEMAKERS DOMESTIC AND HEALTH SERVICES LIMITED, a corporation organized and existing under the federal laws of Canada, hereby certify, as such Secretary and under the seal of said Corporation, that A. Bruce Magyar is an Assistant Secretary of said Corporation and that as such Assistant Secretary that A. Bruce Magyar is authorized and empowered to sign any and all documents on behalf of said Corporation and to affix the seal of said Corporation to any and all documents on behalf of said Corporation. I hereby further certify that the signature appearing opposite the typed name of said A. Bruce Magyar immediately below is the true, correct and genuine signature of said A. Bruce Magyar who is an Assistant Secretary of said Corporation.

A. Bruce Magyar



Witness my hand and the seal of said HOMEMAKERS DOMESTIC AND HEALTH SERVICES LIMITED this 12th day of October, 1971, at Kalamazoo, Michigan U.S.A.

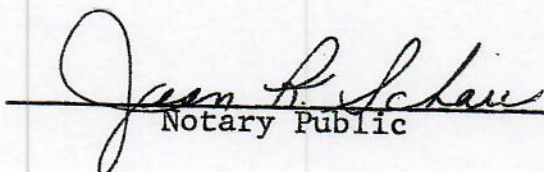
  
Secretary



STATE OF MICHIGAN  
COUNTY OF KALAMAZOO } SS

BE IT REMEMBERED on this 12th day of October, 1971, personally came before me, a Notary Public in and for the County and State aforesaid, Bruce O. Hutchinson, Secretary of HOMEMAKERS DOMESTIC AND HEALTH SERVICES LIMITED, a federal corporation of Canada, and he duly signed said Certificate before me and acknowledged that the facts stated therein are true and that the seal affixed to said Certificate is the corporate seal of said Corporation.

In witness whereof, I have hereunto set my hand and seal of office the day and year aforesaid.

  
Notary Public [SEAL]