

### STATE OF ALASKA OFFICE OF THE GOVERNOR P.O. Box 110001, Juneau, AK 99811-0001 Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid a accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answer are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.
Board or Commission and seat for which I am applying:  Board of Game  (For example, Board of Agriculture, public seat)
Please list any other State Boards or Commissions on which you <u>currently or previously</u> have served:
Name: Stanley L. Hoffman Jr
AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:
Are you a registered voter: YESNO Voter Registration Number (Optional):
Social Security Number (Optional, required if appointed for travel, reimbursement etc.):
Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.
CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  YES NO
Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO
If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria;
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history paid, unpaid or voluntary: (Use additional paper of necessary).



CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Date:	Signature (in ink):	<b>V</b>	Jr-	Date: 10/20/08
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Please attach a current resume with your application.



# STATE OF ALASKA OFFICE OF THE GOVERNOR

### **BOARDS AND COMMISSIONS**

Name: Stanley L. Hoffman Jr Date: 10/20/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

	Accounting Board		
	Aerospace Development Corporation		
	Aging Commission		
	Agriculture & Conservation		
ľ	Alaska Juvenile Justice Advisory		
	Committee		
	Alaska Retirement Management Board		
	Alaska Statehood Celebration		
l	Commission		
	Alaska-Alberta Bilateral Council		
	Alcohol/Drug Abuse		
	Alcoholic Beverage Control		
	Architects/Engineers/ Land Surveyors		
	Arts Council		
	Assessment Review Board		
Aviation Advisory Board			
Bald Eagle Preserve			
Bar Association			
	Barbers & Hairdressers		
	Bering Sea Fishery Advisory Board		
	Big Game Commercial Services		
3	Boating Safety Council		
	Broadcasting Commission		
	Children's Trust Board		
	Chiropractic Examiners		
	Clemency Advisory Committee		
	Commemorative Coin Commission		
	Commercial Fisheries Entry		
	Commercial Fishing/Agriculture Bank		
	Community Service Commission		
	Denali Access System Advisory		
	Committee		
	Dental Examiners		
	Disabilities/Special Education		
	Domestic Violence/Sexual Assault		
	Education & Early Development		
	Education Commission/States		
	Emergency Medical Services		
	Emergency Response Commission		
	Employment of People with Disabilities		
	Exxon Valdez Oil Spill Trustee		
	Faith-Based & Community Initiatives		
	Council		
	Fire Standards Council		
2	Fisheries		

	Fisherman's Fund Advisory & Appeals
	Forestry
1	Game
	Health Council
	Historical Commission
	Historical Records Advisory
	Homeless Council
	Housing Finance Corporation
	Human Rights
	Humanities Forum
	Independent Living Council
	Industrial Development/Export
	Authority
	Interstate Oil & Gas Compact
	Judicial Conduct
	Judicial Council
	Knik Arm Bridge
$\Box$	Labor Relations Agency
	Libraries Advisory
	Local Boundary Commission
	Marine Pilots
	Marine Transportation Advisory Board
	Marital & Family Therapy
	Medical Board
	Mental Health Board
	Mental Health Trust Authority
	Midwives
	Minerals Commission
	Municipal Bond Bank
	Natural Gas Authority
	Natural Gas Pipeline Corporation
	Natural Resources Conservation Dev
	North Pacific Anadromous Fish
	North Pacific Fisheries Management
	Council
	North Pacific Research Board
	Nursing
	Occupational Safety
	Oil & Gas Conservation Commission
	Optometry
	Pacific Marine Fisheries Commission
	Pacific Salmon Commission-
	Commissioners
	Pacific Salmon Commission- Northern
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 Pacific Salmon Commission-
Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
 Seafood Marketing Institute
Seismic Hazards Safety Commission
 Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
 Telecommunications
Uniform State Laws
 Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
 Worker's compensation
Worker's Compensation Appeals
Commission
Workforce Investment Board
Yukon River Panel



## Stanley (Stosh) Hoffman, Jr.



Objective: Interested in serving on the State of Alaska Board of Game

### **Personal Information**

Date of Birth: 09/10/70 Race: Yupik Eskimo

### **Summary of Qualifications**

- Lifelong Alaskan
- Very Familiar with Hunting, Guiding, Subsistence Activities
- Experienced Assistant Guide, License #3951 (Big Game) Issued 8/12/97
- Commercial Fisherman, 21 Years, Captain 10 Years
- Familiar with City, State and Federal Agencies and Regulations
- Familiar with Alaska Native Cultures and Languages
- Self-Motivated

Owner & Business Manager: S & A Rentals, Nunapik Dish Network, Tundra Fencing

#### Work History

Employment Duties	Position	Employer/Address	Reason for Leaving
1/07 — Present	Director of Corporate Facilities	Yukon-Kuskokwim Health Corporation PO Box 528 Bethel, AK 99559	N/A
7/98 — 1/07	Projects/Safety Manager; Assist Director of Public Works; Project Supervisor; Port Supervisor; Construction Project Foreman Supervisor:	City of Bethel PO Box 388 Bethel, AK 99559	Accepted Position with YKHC

10/92-7/98

Driver: Operate

fuel truck, deliver

bulk fuel.

Hoffman Fuel Service

PO Box 406

Bethel, AK 99559

Left while employed w/

summer jobs

1992 - 1998

various seasonal construction jobs in the Bethel area.

### **Education History**

High School:

McGrath High School

McGrath, Alaska

1985 - 1989

Degree/Diploma:

High School Diploma - Salutatorian

College:

University of Alaska Anchorage

1989-1991

General Courses

