## **SENATE BILL NO. 29**

# IN THE LEGISLATURE OF THE STATE OF ALASKA

### THIRTY-FIRST LEGISLATURE - FIRST SESSION

#### BY SENATOR STEDMAN

Introduced: 1/23/19

Referred: Labor and Commerce, Finance

## A BILL

## FOR AN ACT ENTITLED

- 1 "An Act extending the termination date of the Board of Marine Pilots; and providing
- 2 for an effective date."
- 3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
- \* Section 1. AS 08.03.010(c)(10) is amended to read:
- 5 (10) Board of Marine Pilots (AS 08.62.010) June 30, **2027** [2019];
- \* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).