

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|                                |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|--------------------------------|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| A/B BOSN 34/35                 | M0004      | AMHS  |                      |    |    |    |     |    |    | 16 |    |      |    |    |    |    |    | 16    |  |
| AAC BOARD MEMBER               | X1521      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 6  | 6     |  |
| ABLE BODIED SEAMAN, LITUYA 39  | X1429      | AMHS  |                      |    |    |    |     |    |    | 1  |    |      |    |    |    |    |    | 1     |  |
| ABLE SEAMAN 37/36              | M0011      | AMHS  |                      |    |    |    |     |    |    | 82 |    |      |    |    |    |    |    | 82    |  |
| ABSENTEE & PETITION ASSISTANT  | X1638      | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ABSENTEE & PETITION MANAGER    | X1622      | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ABSENTEE COORDINATOR,ELECTIONS | X1532      | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTANT                     | X0214      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| ACCOUNTANT                     | X0215A     | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| ACCOUNTANT                     | X0215B     | 19    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTANT                     | X0225      | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| ACCOUNTANT                     | X0701A     | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| ACCOUNTANT                     | X0701B     | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| ACCOUNTANT                     | X1186A     | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTANT                     | X2075      | 17    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTANT                     | X2203      | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTANT I                   | PB0211     | 14    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| ACCOUNTANT II                  | PB0212     | 16    |                      |    |    |    | 12  |    |    |    |    |      |    |    |    |    |    | 12    |  |
| ACCOUNTANT III                 | PB0213     | 18    |                      |    |    |    | 39  |    |    |    |    |      |    | 31 |    |    |    | 70    |  |
| ACCOUNTANT IV                  | PB0214     | 20    |                      |    |    |    | 24  |    |    |    |    |      |    | 37 |    |    |    | 61    |  |
| ACCOUNTANT V                   | PB0215     | 22    |                      |    |    |    | 3   |    |    |    |    |      |    | 17 |    |    |    | 20    |  |
| ACCOUNTING / BUDGET ANALYST    | X2309      | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING ANALYST             | X1754      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING ANALYST             | X2064      | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING ASSISTANT           | X1778      | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING CLERK               | PB0202     | 10    |                      |    |    |    | 55  |    |    |    |    |      |    |    |    |    |    | 55    |  |
| ACCOUNTING SYSTEMS ANALYST     | X1846      | 24    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN          | X0661B     | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN          | X0662      | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN          | X0967      | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN          | X2086      | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN (ACPE)   | X0818B     | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN I        | PB0205     | 12    |                      |    |    |    | 141 |    |    |    |    |      |    |    |    |    |    | 141   |  |
| ACCOUNTING TECHNICIAN I        | X0818A     | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| ACCOUNTING TECHNICIAN II       | PB0206     | 14    |                      |    |    |    | 102 |    |    |    |    |      |    | 5  |    |    |    | 107   |  |
| ACCOUNTING TECHNICIAN II       | X2146      | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ACCOUNTING TECHNICIAN III      | PB0207     | 16    |                      |    |    |    | 93  |    |    |    |    |      |    | 19 |    |    |    | 112   |  |
| ACCOUNTING TECHNICIAN IV       | PB0208     | 18    |                      |    |    |    |     |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| ACTUARY                        | X1026      | 25    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ADJUDICATIONS PROJECT LEADER   | X1103      | 23    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                          | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| ADJUDICATIONS PROJECT LEADER             | X2246      | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMIN ASSISTANT                          | X1011      | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMIN CLERK III, ELECTIONS               | X1506      | 10    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| ADMIN OFFICER, ELECTIONS                 | X1503      | 19    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ADMIN SUPPORT SPECIALIST                 | X0855A     | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMIN SUPPORT SPECIALIST                 | X0858      | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 6  | 6     |  |
| ADMIN SUPPORT SPECIALIST                 | X0859      | 13    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| ADMINISTRATIVE ASSISTANT                 | X0032A     | 13    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE ASSISTANT                 | X0032B     | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE ASSISTANT                 | X0033C     | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ADMINISTRATIVE ASSISTANT                 | X0033E     | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE ASSISTANT                 | X0751      | 13    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE ASSISTANT                 | X2076      | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE ASSISTANT I               | PB0151     | 12    |                      |    |    |    | 112 |    |    |    |    |      |    |    |    |    |    | 112   |  |
| ADMINISTRATIVE ASSISTANT II              | PB0152     | 14    |                      |    |    |    | 144 | 1  |    |    |    |      |    | 45 |    |    |    | 190   |  |
| ADMINISTRATIVE ASSISTANT III             | PB0153     | 15    |                      |    |    |    | 39  |    |    |    |    |      |    | 14 |    |    |    | 53    |  |
| ADMINISTRATIVE CLERK IV                  | X0137      | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE COORDINATOR               | X0246      | 13    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE DIRECTOR                  | X1566      | 27    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE FISCAL OFFICER            | X1717      | 24    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE INVESTIGATOR I - DPS      | PJ0141     | 21    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| ADMINISTRATIVE INVESTIGATOR II - DPS     | PJ0142     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ADMINISTRATIVE LAW JUDGE                 | PI0302     | 24    |                      |    |    |    |     |    |    |    |    |      | 7  |    |    |    |    | 7     |  |
| ADMINISTRATIVE LAW JUDGE                 | X0145      | 26    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE LAW JUDGE (TAX QUALIFIED) | PI0303     | 25    |                      |    |    |    |     |    |    |    |    |      | 2  |    |    |    |    | 2     |  |
| ADMINISTRATIVE MANAGER                   | X1266B     | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE MANAGER                   | X1266D     | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE MANAGER                   | X1266G     | 19    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE MANAGER                   | X1266H     | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ADMINISTRATIVE OFFICER                   | X0041      | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE OFFICER                   | X0659      | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE OFFICER                   | X0660      | 19    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE OFFICER I                 | PB0154     | 17    |                      |    |    |    | 17  | 1  |    |    |    |      |    | 71 |    |    |    | 89    |  |
| ADMINISTRATIVE OFFICER II                | PB0155     | 19    |                      |    |    |    | 8   |    |    |    |    |      | 1  | 48 |    |    |    | 57    |  |
| ADMINISTRATIVE OPERATIONS MANAGER I      | PB0157     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 23 |    |    |    | 23    |  |
| ADMINISTRATIVE OPERATIONS MANAGER II     | PB0158     | 23    |                      |    |    |    |     |    |    |    |    |      |    | 12 |    |    |    | 12    |  |
| ADMINISTRATIVE SPECIALIST                | X0553A     | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE SPECIALIST                | X0553B     | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ADMINISTRATIVE SPECIALIST                | X0553C     | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| ADMINISTRATIVE SPECIALIST                | X0553D     | 13    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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|---|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|-----|-------|--|
| Job Class Title   | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE  | Total |  |
| ADMINISTRATIVE SPECIALIST                                 | X0553D     | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1   | 1     |  |
| ADMINISTRATIVE SPECIALIST                                 | X2039      | 17    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2   | 2     |  |
| ADULT PROBATION OFFICER I                                 | PJ0401     | 14    |                      |    |    |    | 46  |    |    |    |    |      |    |    |    |    |     | 46    |  |
| ADULT PROBATION OFFICER II                                | PJ0402     | 16    |                      |    |    |    | 167 |    |    |    |    |      |    |    |    |    |     | 167   |  |
| ADULT PROBATION OFFICER II, ALCOHOL SAFETY ACTION PROGRAM | PJ0422     | 16    |                      |    |    |    | 17  |    |    |    |    |      |    |    |    |    |     | 17    |  |
| ADULT PROBATION OFFICER III                               | PJ0403     | 18    |                      |    |    |    | 4   |    |    |    |    |      |    | 46 |    |    |     | 50    |  |
| ADULT PROBATION OFFICER IV                                | PJ0404     | 20    |                      |    |    |    | 1   |    |    |    |    |      |    | 6  |    |    |     | 7     |  |
| ADULT PROBATION OFFICER V                                 | PJ0405     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 4  |    |    |     | 4     |  |
| ADVISORY SECTION MANAGER                                  | X1471      | 25    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1   | 1     |  |
| AEA OWNED ASSETS MANAGER                                  | X2108      | 26    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1   | 1     |  |
| AEROSPACE ENGINEERING INTERN                              | X2208      | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1   | 1     |  |
| AGRICULTURAL INSPECTOR                                    | PH0220     | 16    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |     | 1     |  |
| AGRONOMIST I  | PH0211     | 16    |                      |    |    |    | 5   |    |    |    |    |      |    |    |    |    |     | 5     |  |
| AGRONOMIST II   | PH0212     | 18    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |     | 2     |  |
| AGRONOMIST III  | PH0213     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |     | 1     |  |
| AIDEA BOARD MEMBER  | X1520      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 5   | 5     |  |
| AIRCRAFT MAINTENANCE INSPECTOR                            | PL0240     | 19    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |     | 1     |  |
| AIRCRAFT PILOT I  | PL0711     | 16    |                      |    |    |    | 5   |    |    |    |    |      |    |    |    |    |     | 5     |  |
| AIRCRAFT PILOT II   | PL0712     | 19    |                      |    |    |    | 9   |    |    |    |    |      |    |    |    |    |     | 9     |  |
| AIRCRAFT SUPERVISOR                                       | PD0581     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |     | 2     |  |
| AIRPORT LEASING PROGRAM MANAGER                           | PD0945     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |     | 2     |  |
| AIRPORT LEASING SPECIALIST I                              | PD0941     | 14    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |     | 4     |  |
| AIRPORT LEASING SPECIALIST II                             | PD0942     | 16    |                      |    |    |    | 6   |    |    |    |    |      |    |    |    |    |     | 6     |  |
| AIRPORT LEASING SPECIALIST III                            | PD0943     | 18    |                      |    |    |    | 10  |    |    |    |    |      |    | 2  |    |    |     | 12    |  |
| AIRPORT LEASING SPECIALIST IV                             | PD0944     | 20    |                      |    |    |    | 1   |    |    |    |    |      |    | 4  |    |    |     | 5     |  |
| AIRPORT MANAGER, ANCHORAGE (AIA)                          | PD0501     | 25    |                      |    |    |    |     |    |    |    |    |      | 1  |    |    |    |     | 1     |  |
| AIRPORT MANAGER, FAIRBANKS (FIA)                          | PD0502     | 24    |                      |    |    |    |     |    |    |    |    |      | 1  |    |    |    |     | 1     |  |
| AIRPORT OPERATIONS OFFICER                                | PD0511     | 18    |                      |    |    |    | 13  |    |    |    |    |      |    |    |    |    |     | 13    |  |
| AIRPORT OPERATIONS SPECIALIST                             | PD0512     | 19    |                      |    |    |    | 1   |    |    |    |    |      |    | 3  |    |    |     | 4     |  |
| AIRPORT OPERATIONS SUPERINTENDENT                         | PD0513     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |     | 2     |  |
| AIRPORT POLICE & FIRE OFFICER I                           | PJ0221     | 74    |                      |    |    |    |     |    |    |    |    | 2    |    |    |    |    |     | 2     |  |
| AIRPORT POLICE & FIRE OFFICER II                          | PJ0222     | 75    |                      |    |    |    |     |    |    |    |    | 64   |    |    |    |    |     | 64    |  |
| AIRPORT POLICE & FIRE OFFICER III                         | PJ0223     | 76    |                      |    |    |    |     |    |    |    |    | 13   |    |    |    |    |     | 13    |  |
| AIRPORT POLICE & FIRE OFFICER IV                          | PJ0224     | 77    |                      |    |    |    |     |    |    |    |    | 5    |    |    |    |    |     | 5     |  |
| AIRPORT POLICE & FIRE OFFICER V                           | PJ0225     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |     | 2     |  |
| AIRPORT POLICE & FIRE OFFICER VI                          | PJ0226     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |     | 1     |  |
| AK CRIM INTELL DIR  | X2220      | 25    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1   | 1     |  |
| ALASKA CONSERVATION CORPS                                 | X1405      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 100 | 100   |  |
| ALASKA MARINE HIGHWAY SYSTEM DISPATCH SUPERVISOR          | PB0352     | 16    |                      |    |    |    |     | 1  |    |    |    |      |    |    |    |    |     | 1     |  |
| ALASKA MARINE HIGHWAY SYSTEM DISPATCHER                   | PB0351     | 15    |                      |    |    |    |     | 5  |    |    |    |      |    |    |    |    |     | 5     |  |

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|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title  | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| ALASKA MILITARY YOUTH ACADEMY CHIEF EXAMINER           | PE0252     | 15    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| ALASKA MILITARY YOUTH ACADEMY COORDINATOR              | PE0253     | 16    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7     |  |
| ALASKA MILITARY YOUTH ACADEMY INSTRUCTOR               | PE0251     | 16    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| ALASKA MILITARY YOUTH ACADEMY MANAGER                  | PE0259     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ALASKA MILITARY YOUTH ACADEMY PLATOON LEADER           | PE0342     | 15    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| ALASKA MILITARY YOUTH ACADEMY SUPERVISOR II            | PE0255     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| ALASKA MILITARY YOUTH ACADEMY TEAM LEADER              | PE0341     | 13    |                      |    |    |    | 38 |    |    |    |    |      |    |    |    |    |    | 38    |  |
| ALASKA STATE DEFENSE FORCE                             | ASDF1      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ALTERNATIVE ENERGY & ENERGY EFFICIENCY PROGRAM MANAGER | X2162      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| AMERICAN SIGN LANGUAGE INTERPRETER                     | PF0372     | 16    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| AMERICORPS   | X2061      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 14 | 14    |  |
| AMHS CADET   | X1551      | AMHS  |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| AMHS SAFETY MANAGEMENT COORDINATOR                     | PD0656     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| AMHS SECURITY OFFICER                                  | PD0648     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| AMHTA BOARD MEMBER                                     | X1527      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 7  | 7     |  |
| ANALYST PROGRAMMER                                     | X2266      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ANALYST/PROGRAMMER I                                   | PB0401     | 14    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| ANALYST/PROGRAMMER II                                  | PB0402     | 16    |                      |    |    |    | 18 |    |    |    |    |      |    |    |    |    |    | 18    |  |
| ANALYST/PROGRAMMER III                                 | PB0403     | 18    |                      |    |    |    | 36 |    |    |    |    |      |    |    |    |    |    | 36    |  |
| ANALYST/PROGRAMMER III                                 | X1282      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ANALYST/PROGRAMMER IV                                  | PB0404     | 20    |                      |    |    |    | 99 |    |    |    |    |      | 1  | 1  |    |    |    | 101   |  |
| ANALYST/PROGRAMMER IV                                  | X1283      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| ANALYST/PROGRAMMER V                                   | PB0405     | 22    |                      |    |    |    | 23 | 1  |    |    |    |      |    | 32 |    |    |    | 56    |  |
| ANALYST/PROGRAMMER V                                   | X1284      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ANCHORAGE OFFICE MANAGER                               | X2185      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ANILCA COORDINATOR                                     | X1403      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| AOGCC SPECIAL ASSISTANT                                | X1742      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| APFC BOARD MEMBER                                      | X1529      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| API STIPEND RECIPIENT                                  | X1848      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| APOC BOARD MEMBER                                      | X1519      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| APPEALS OFFICER II                                     | PF0562     | 19    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| APPEALS OFFICER III                                    | PF0563     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| APPRAISER I  | PD0841     | 16    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| APPRAISER II   | PD0842     | 18    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| APPRAISER III  | PD0843     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| APPRENT COORD  | X2027      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| AQUATIC FACILITY MANAGER                               | PE0350     | 17    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ARCHAEOLOGIST I  | PE0531     | 16    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| ARCHAEOLOGIST II                                       | PE0532     | 18    |                      |    |    |    | 3  |    |    |    |    |      |    | 2  |    |    |    | 5     |  |
| ARCHAEOLOGIST III                                      | PE0533     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                       | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| ARCHITECTURAL ASSISTANT                               | PK0503     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| ARCHIVIST II  | PE0441     | 18    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| ARCHIVIST III   | PE0442     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ARM BOARD MEMBER                                      | X1528      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 7  | 7     |  |
| ASMI PROGRAM COORDINATOR                              | X2214      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT ADMINISTRATOR, ANCHORAGE PIONEERS HOME      | PG0161     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT CFO/CONTROLLER-AEA                          | X2085      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT CFO/CONTROLLER-AIDEA                        | X2084      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT CHIEF, FORENSIC LABORATORIES                | PI0405     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT CHIEF, OCCUPATIONAL SAFETY AND HEALTH       | PC0325     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| ASSISTANT CHIEF, PUBLIC HEALTH NURSING                | PG0361     | 26    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT CHIEF, VOCATIONAL REHABILITATION SERVICES   | PF0471     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT COMMISSIONER                                | PA0102     | 27    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| ASSISTANT CONTROLLER                                  | X2113      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT CONTROLLER-AEA                              | X2190      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT DIRECTOR                                    | X0581A     | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT DIRECTOR, DEPARTMENT OF FISH & GAME         | PH0191     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 7  |    |    |    | 7     |  |
| ASSISTANT DIRECTOR, EMPLOYMENT SECURITY               | PF0571     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| ASSISTANT ECONOMIST                                   | X1890      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT EXECUTIVE DIRECTOR & ENERGY POLICY DIRECTOR | X2103      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT INTERNATIONAL PROG COORDINATOR              | X2177      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT LEGISLATIVE DIRECTOR                        | X2315      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT MANAGER, AIRFIELD MAINTENANCE               | PD0721     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT NURSING DIRECTOR                            | PG0351     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT PROJECT MANAGER                             | X2140      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSISTANT STATE ASSESSOR                              | PD0851     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| ASSISTANT STATE FIRE MARSHAL                          | PJ0243     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTANT STATE VETERINARIAN                          | PG0461     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ASSISTED LIVING AIDE                                  | PG0210     | 09    |                      |    |    |    | 40 |    |    |    |    |      |    |    |    |    |    | 40    |  |
| ASSISTED LIVING CARE COORDINATOR                      | PG0165     | 17    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| ASSOC DIRECTOR FOR INTNL TRADE                        | X1791      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASSOCIATE ATTORNEY I                                  | PI0201     | 17    |                      |    |    |    |    |    |    |    |    |      | 11 |    |    |    |    | 11    |  |
| ASSOCIATE ATTORNEY II                                 | PI0202     | 19    |                      |    |    |    |    |    |    |    |    |      | 34 |    |    |    |    | 34    |  |
| ASSOCIATE COORDINATOR                                 | X1372      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ASSOCIATE DIRECTOR                                    | X1869      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ASST DIR INSTRUCTION & HOUSING                        | X0904      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ASST INVEST OFF                                       | X1982      | 13    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| ASST LONG TERM CARE OMBUDSMAN                         | X1458      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| ASST SECOND COOK 69/95                                | M0016      | AMHS  |                      |    |    |    |    |    |    | 17 |    |      |    |    |    |    |    | 17    |  |
| ATTORNEY I  | PI0211     | 18    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2     |  |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                       | Title Code | Range | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |     |    |    |    |    | Total |
|---------------------------------------|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|-----|----|----|----|----|-------|
|                                       |            |       | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX  | SS | TA | TM | XE |       |
| ATTORNEY II                           | PI0212     | 20    |                      |    |    |    |    |    |    |    |    |      | 24  |    |    |    |    | 24    |
| ATTORNEY III                          | PI0213     | 22    |                      |    |    |    |    |    |    |    |    |      | 62  |    |    |    |    | 62    |
| ATTORNEY IV                           | PI0214     | 24    |                      |    |    |    |    |    |    |    |    |      | 210 |    |    |    | 2  | 212   |
| ATTORNEY V                            | PI0215     | 25    |                      |    |    |    |    |    |    |    |    |      | 114 |    |    |    |    | 114   |
| ATTORNEY VI                           | PI0216     | 26    |                      |    |    |    |    |    |    |    |    |      | 25  |    |    |    |    | 25    |
| AUDIT & REVIEW ANALYST I              | PC0562     | 19    |                      |    |    |    | 2  |    |    |    |    |      |     |    |    |    |    | 2     |
| AUDIT & REVIEW ANALYST II             | PC0563     | 21    |                      |    |    |    | 16 |    |    |    |    |      |     |    |    |    |    | 16    |
| AUDIT & REVIEW ANALYST III            | PC0564     | 23    |                      |    |    |    |    |    |    |    |    |      |     | 3  |    |    |    | 3     |
| AUDIT & REVIEW ANALYST IV             | PC0565     | 25    |                      |    |    |    |    |    |    |    |    |      |     | 1  |    |    |    | 1     |
| AUDIT MASTER                          | X1639      | 27    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 4  | 4     |
| AUTOPSY TECHNICIAN                    | PG0711     | 14    |                      |    |    |    | 4  |    |    |    |    |      |     |    |    |    |    | 4     |
| AUTOPSY TECHNICIAN SUPERVISOR         | PG0715     | 16    |                      |    |    |    |    |    |    |    |    |      |     | 1  |    |    |    | 1     |
| AVTEC CHIEF OPS                       | X1986      | 23    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 1  | 1     |
| AVTEC INSTRUCTOR                      | PE0201     | XX    |                      |    |    |    |    |    |    |    |    |      |     |    | 28 |    |    | 28    |
| BIOMETRICIAN I                        | PH0141     | 17    |                      |    |    |    | 3  |    |    |    |    |      |     |    |    |    |    | 3     |
| BIOMETRICIAN II                       | PH0142     | 19    |                      |    |    |    | 9  |    |    |    |    |      |     |    |    |    |    | 9     |
| BIOMETRICIAN III                      | PH0143     | 20    |                      |    |    |    | 11 |    |    |    |    |      |     | 2  |    |    |    | 13    |
| BIOMETRICIAN IV                       | PH0144     | 22    |                      |    |    |    |    |    |    |    |    |      |     | 1  |    |    |    | 1     |
| BOARDS & COMMISSIONS SPECIALIST       | X2286      | 20    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 1  | 1     |
| BOAT OFFICER I                        | PL0721     | 13    |                      |    |    |    | 7  |    |    |    |    |      |     |    |    |    |    | 7     |
| BOAT OFFICER II                       | PL0722     | 15    |                      |    |    |    | 3  |    |    |    |    |      |     |    |    |    |    | 3     |
| BOAT OFFICER III                      | PL0723     | 17    |                      |    |    |    | 6  |    |    |    |    |      |     | 2  |    |    |    | 8     |
| BOAT OFFICER IV                       | PL0724     | 19    |                      |    |    |    | 1  |    |    |    |    |      |     | 4  |    |    |    | 5     |
| BOILER & PRESSURE VESSEL INSPECTOR I  | PC0338     | 19    |                      |    |    |    | 5  |    |    |    |    |      |     |    |    |    |    | 5     |
| BOILER & PRESSURE VESSEL INSPECTOR II | PC0339     | 20    |                      |    |    |    |    |    |    |    |    |      |     | 1  |    |    |    | 1     |
| BUDGET ANALYST I                      | PB0242     | 17    |                      |    |    |    | 7  |    |    |    |    |      |     |    |    |    |    | 7     |
| BUDGET ANALYST II                     | PB0243     | 19    |                      |    |    |    | 3  |    |    |    |    |      |     | 3  |    |    |    | 6     |
| BUDGET ANALYST III                    | PB0244     | 21    |                      |    |    |    | 12 |    |    |    |    |      |     | 6  |    |    |    | 18    |
| BUDGET ANALYST IV                     | PB0245     | 22    |                      |    |    |    |    |    |    |    |    |      |     | 3  |    |    |    | 3     |
| BUDGET CONTROLLER                     | X1886      | 21    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 1  | 1     |
| BUDGET DIRECTOR                       | X2279      | 27    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 1  | 1     |
| BUDGET SYSTEM AND REPORTING ANALYST   | X2221      | 24    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 1  | 1     |
| BUILDING MAINTENANCE MANAGER          | PL0462     | 22    |                      |    |    |    |    |    |    |    |    |      |     | 4  |    |    |    | 4     |
| BUILDING MAINTENANCE SUPERINTENDENT   | PL0461     | 20    |                      |    |    |    |    |    |    |    |    |      |     | 5  |    |    |    | 5     |
| BUILDING MANAGEMENT ASSISTANT         | PD0901     | 14    |                      |    |    |    | 1  |    |    |    |    |      |     |    |    |    |    | 1     |
| BUILDING MANAGEMENT SPECIALIST        | PD0902     | 19    |                      |    |    |    | 10 |    |    |    |    |      |     | 4  |    |    |    | 14    |
| BUILDING PLANS EXAMINER I             | PJ0250     | 19    |                      |    |    |    | 4  |    |    |    |    |      |     |    |    |    |    | 4     |
| BUILDING PLANS EXAMINER II            | PJ0251     | 21    |                      |    |    |    |    |    |    |    |    |      |     | 1  |    |    |    | 1     |
| BUS PROCESS INTEGRATION MGR           | X1895      | 24    |                      |    |    |    |    |    |    |    |    |      |     |    |    |    | 1  | 1     |
| BUSINESS ANALYST I                    | PB9991     | 18    |                      |    |    |    | 1  |    |    |    |    |      |     |    |    |    |    | 1     |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| BUSINESS ANALYST II                            | PB9992     | 20    |                      |    |    |    | 1   | 2  |    |    |    |      |    | 1  |    |    |    | 4     |  |
| BUSINESS ANALYST III                           | PB9993     | 22    |                      |    |    |    |     | 1  |    |    |    |      |    |    |    |    |    | 1     |  |
| BUSINESS ANALYTICS & INTELLIGENCE ANALST III   | PB0723     | 21    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| BUSINESS ANALYTICS & INTELLIGENCE ANALYST II   | PB0722     | 18    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| BUSINESS DEVELOPMENT & COMMUNICATIONS DIRECTOR | X2197      | 26    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| BUSINESS DEVELOPMENT OFFICER                   | X1724      | 23    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| BUSINESS LEAD/ANALYST II                       | X2001      | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| BUSINESS LEAD/ANALYST III                      | X2002      | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| BUSINESS MANAGER                               | X1586      | 23    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| BUSINESS REGISTRATION EXAMINER                 | PC0202     | 13    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| BUSINESS SERVICE PROJECT MANAGER I             | PB9915     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| BUSINESS SERVICE PROJECT MANAGER II            | PB9916     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| BUSINESS SYSTEM ANALYST                        | PB0771     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CANCER REGISTRAR I                             | PG0614     | 15    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CAPTAIN, DEPARTMENT OF PUBLIC SAFETY           | PJ0107     | 25    |                      |    |    |    |     |    |    |    |    |      |    | 10 |    |    |    | 10    |  |
| CASHIER/GIFT SHOP OPER 72/73                   | M0025      | AMHS  |                      |    |    |    |     |    |    | 13 |    |      |    |    |    |    |    | 13    |  |
| CERTIFIED NURSE AIDE I                         | PG0211     | 10    |                      |    |    |    | 243 |    |    |    |    |      |    |    |    |    |    | 243   |  |
| CERTIFIED NURSE AIDE II                        | PG0212     | 11    |                      |    |    |    | 9   |    |    |    |    |      |    |    |    |    |    | 9     |  |
| CHAIR, WKRS COMP APPEALS COMM                  | X1510      | 27    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHAPLAIN                                       | PF0310     | 19    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| CHEMIST I                                      | PK0121     | 14    |                      |    |    |    | 3   |    |    |    |    |      |    |    |    |    |    | 3     |  |
| CHEMIST II                                     | PK0122     | 16    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| CHEMIST III                                    | PK0123     | 18    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CHEMIST IV                                     | PK0124     | 20    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| CHEMIST V                                      | PK0125     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| CHF COOK 66/63                                 | M0014      | AMHS  |                      |    |    |    |     |    |    | 18 |    |      |    |    |    |    |    | 18    |  |
| CHF ENGINEER 10/11                             | M0032      | AMHS  | 21                   |    |    |    |     |    |    |    |    |      |    |    |    |    |    | 21    |  |
| CHF MATE 04/03                                 | M0038      | AMHS  |                      | 19 |    |    |     |    |    |    |    |      |    |    |    |    |    | 19    |  |
| CHF PURSER 25/26                               | M0001      | AMHS  |                      |    |    |    |     |    |    | 19 |    |      |    |    |    |    |    | 19    |  |
| CHF STEWARD 61/62                              | M0012      | AMHS  |                      |    |    |    |     |    |    | 18 |    |      |    |    |    |    |    | 18    |  |
| CHIEF ADMINISTRATIVE LAW JUDGE                 | PI0305     | 27    |                      |    |    |    |     |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| CHIEF BUDGET ANALYST                           | X1567      | 27    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF COMMUNICATIONS OFFICER                   | X1449      | 24    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF CONTRACTS OFFICER                        | PB0650     | 23    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF CURATOR                                  | PE0519     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF ECONOMIST                                | X2273      | 27    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF ENGINEERING GEOLOGIST                    | PK0146     | 24    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF EXECUTIVE OFFICER                        | X1486      | 28    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF EXECUTIVE OFFICER                        | X1576A     | 28    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF EXECUTIVE OFFICER/EXECUTIVE DIRECTOR     | X2068      | 28    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                 | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| CHIEF FINANCIAL OFFICER                         | X0428A     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| CHIEF FINANCIAL OFFICER                         | X0428B     | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF FINANCIAL OFFICER                         | X0428C     | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF FINANCIAL OFFICER                         | X0428D     | 30    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| CHIEF FINANCIAL OFFICER, R&B                    | PB0255     | 26    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| CHIEF GEOLOGIST                                 | X1858      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF INFORMATION TECHNOLOGY OFFICER            | X2243      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF INFRASTRUCTURE DEV OFC                    | X1903      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF INVESTMENT OFFICER                        | X0426      | 30    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF INVESTMENT OFFICER                        | X2176      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF MEDICAL OFFICER/DIRECTOR                  | X1707      | 30    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OF ENFORCEMENT, ASCHR                     | PI0230     | 24    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2     |  |
| CHIEF OF RISK & RESEARCH MGMT                   | X1894      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OF STAFF                                  | X0078      | 29    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OF STAFF FOR LT GOV                       | X0098      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OF WORKERS COMPENSATION ADJUDICATION      | PI0355     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| CHIEF OP OFFCR                                  | X2008      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OPERATING OFFICER                         | X1487      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OPERATING OFFICER                         | X2312      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF OPERATION OFFICER                         | X1892      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF POLICY ANALYST                            | X2293      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF PROCUREMENT OFFICER                       | PB0640     | 25    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| CHIEF PROCUREMENT OFFICER                       | X2059      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CHIEF TECHNOLOGY OFFICER I                      | PB0705     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| CHIEF TECHNOLOGY OFFICER II                     | PB0706     | 25    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2     |  |
| CHIEF TECHNOLOGY OFFICER III                    | PB0707     | 26    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2     |  |
| CHIEF TIME ACCOUNTING OFFICER                   | PJ0360     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CHIEF, CRIMINAL RECORDS & IDENTIFICATION BUREAU | PI0401     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, DISABILITY DETERMINATION SERVICES        | PF0186     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, ENVIRONMENTAL HEALTH LABORATORIES        | PG0749     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, FORENSIC LABORATORIES                    | PI0406     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, HEALTH ANALYTICS AND VITAL RECORDS       | PB0540     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, LABOR RESEARCH & ANALYSIS                | PD0230     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, OCCUPATIONAL SAFETY AND HEALTH           | PC0326     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, OFFICE OF HISTORY & ARCHAEOLOGY          | PE0550     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, PUBLIC ASSISTANCE FIELD OPERATIONS       | PF0193     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, PUBLIC HEALTH LABORATORIES               | PG0759     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, PUBLIC HEALTH NURSING                    | PG0362     | 27    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, REVENUE ECONOMIC RESEARCH                | PD0209     | 26    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CHIEF, VOCATIONAL REHABILITATION SERVICES       | PF0472     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |

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|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                   | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| CHIEF, WEIGHTS, MEASURES & PERMITS                | PC0360     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| CHILD SUPPORT SPECIALIST I                        | PF0101     | 14    |                      |    |    |    | 82 |    |    |    |    |      |    |    |    |    |    | 82    |  |
| CHILD SUPPORT SPECIALIST II                       | PF0102     | 16    |                      |    |    |    | 4  |    |    |    |    |      |    | 16 |    |    |    | 20    |  |
| CHILD SUPPORT SPECIALIST III                      | PF0103     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| CHINOOK SALMON ADVISOR                            | X1498      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CIRCUIT RIDER TECHNICIAN                          | X1488      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CIVIL RIGHTS PROGRAMS & COMPLIANCE SPECIALIST I   | PF0301     | 15    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| CIVIL RIGHTS PROGRAMS & COMPLIANCE SPECIALIST II  | PF0302     | 17    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| CIVIL RIGHTS PROGRAMS & COMPLIANCE SPECIALIST III | PF0303     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CLAIMS ADMINISTRATOR                              | PB9901     | 19    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| CLERK   | X0417      | 08    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| CLINICAL LABORATORY EVALUATION SPECIALIST         | PG0745     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| COLLEGE INTERN                                    | X2147      | 09    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| COLLEGE INTERN I                                  | PF0621     | 08    |                      |    | 28 |    |    |    |    |    |    |      |    |    |    |    |    | 28    |  |
| COLLEGE INTERN II                                 | PF0622     | 09    |                      |    | 17 |    |    |    |    |    |    |      |    |    |    |    |    | 17    |  |
| COLLEGE INTERN III                                | PF0623     | 10    |                      |    | 11 |    |    |    |    |    |    |      |    |    |    |    |    | 11    |  |
| COLLEGE INTERN IV                                 | PF0624     | 12    |                      |    | 9  |    |    |    |    |    |    |      |    |    |    |    |    | 9     |  |
| COMM FISH PERMIT CLERK IV                         | X0523      | 14    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| COMM FISH PERMIT CLERK V                          | X0522      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMM FISH PERMITTING CK III                       | X0112      | 12    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMERCIAL ANALYST                                | X0338A     | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 6  | 6     |  |
| COMMERCIAL ANALYST                                | X0338B     | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMERCIAL FINANCE DIRECTOR                       | X1904      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMERCIAL FISHERIES PERMITTING CLERK II          | X2242      | 10    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMERCIAL MANAGER                                | X1867      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMERCIAL VEHICLE COMPLIANCE INSPECTOR I         | PC0301     | 13    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| COMMERCIAL VEHICLE COMPLIANCE INSPECTOR II        | PC0302     | 15    |                      |    |    |    | 16 |    |    |    |    |      |    |    |    |    |    | 16    |  |
| COMMERCIAL VEHICLE COMPLIANCE INSPECTOR III       | PC0304     | 16    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| COMMERCIAL VEHICLE COMPLIANCE INSPECTOR IV        | PC0303     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    | 3  |    |    |    | 4     |  |
| COMMERCIAL VEHICLE COMPLIANCE INSPECTOR V         | PC0305     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| COMMISSION ASSISTANT                              | X2174      | 14    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMISSION SECTION MGR                            | X1476      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMISSIONER                                      | X0003      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 14 | 14    |  |
| COMMISSIONER, CFEC                                | X0005      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| COMMISSIONER, OIL AND GAS COMM                    | X0321      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| COMMISSIONER, RCA                                 | X0004      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| COMMUNICATION DIRECTOR                            | X2285      | 29    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMUNICATIONS COMMON CARRIER SPECIALIST I        | PC0241     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| COMMUNICATIONS COMMON CARRIER SPECIALIST III      | PC0243     | 22    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| COMMUNICATIONS COMMON CARRIER SPECIALIST IV       | PC0244     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |

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|  |            |       | Bargaining Unit Code |    |    |     |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|-----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                    | Title Code | Range | BB                   | CC | EE | GC  | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| COMMUNICATIONS DIRECTOR                            | X1426      | 24    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| COMMUNICATIONS ENGINEER I                          | PK0453     | 23    |                      |    |    |     | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| COMMUNICATIONS ENGINEER II                         | PK0454     | 24    |                      |    |    |     |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| COMMUNICATIONS ENGINEERING ASSOCIATE II            | PK0352     | 23    |                      |    |    |     | 4  |    |    |    |    |      |    | 2  |    |    |    | 6     |  |
| COMMUNICATIONS MANAGER                             | X2236      | 22    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| COMMUNICATIONS MANAGER                             | X2289      | 23    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMUNICATIONS SPECIALIST                          | X2277      | 24    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMUNITY & CONSUMER IMPACT ANALYST                | X2184      | 21    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMMUNITY CARE LICENSING SPECIALIST I              | PC0261     | 16    |                      |    |    |     | 48 |    |    |    |    |      |    |    |    |    |    | 48    |  |
| COMMUNITY CARE LICENSING SPECIALIST II             | PC0262     | 18    |                      |    |    |     |    |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| COMMUNITY CARE LICENSING SPECIALIST III            | PC0263     | 20    |                      |    |    |     |    |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| COMMUNITY MENTAL HEALTH SVCS PROGRAM ADMINISTRATOR | PG0540     | 23    |                      |    |    |     |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| COMMUNITY OUTREACH MANAGER                         | X2299      | 20    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| COMPLIANCE OFFICER                                 | X2231      | 21    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONSTITUENT RELATIONS ASST                         | X1935      | 14    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONSTITUENT RELATIONS ASST/REC                     | X1927      | 12    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONSTITUENT SERVICES ASSISTANT                     | X2019      | 14    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONSUMER PROTECTION & INFORMATION OFFICER (RCA) I  | PC0215     | 16    |                      |    |    |     | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| CONSUMER PROTECTION & INFORMATION OFFICER (RCA) II | PC0216     | 18    |                      |    |    |     |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CONSUMER SERVICE SPECIALIST (INSURANCE)            | PC0211     | 16    |                      |    |    |     | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| CONSUMER SERVICE SUPERVISOR (INSURANCE)            | PC0212     | 18    |                      |    |    |     |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CONTRACT ADMINISTRATOR                             | X2089      | 16    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONTRACT COMPLIANCE SPECIALIST                     | X1804      | 18    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONTRACTING OFFICER                                | X1865      | 22    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| CONTRACTING OFFICER II                             | PB0622     | 16    |                      |    |    |     | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| CONTRACTING OFFICER III                            | PB0623     | 19    |                      |    |    |     | 8  |    |    |    |    |      |    | 2  |    |    |    | 10    |  |
| CONTRACTING OFFICER IV                             | PB0624     | 22    |                      |    |    |     |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| CONTRACTS&ACQUISITION MANAGEMENT OFFICER           | X2170      | 20    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CONTROLLER   | X0560A     | 24    |                      |    |    |     |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CORPORAL, DEPARTMENT OF PUBLIC SAFETY              | PJ0104     | 78    |                      |    |    |     |    |    |    |    |    | 6    |    |    |    |    |    | 6     |  |
| CORPORATE INCOME TAX AUDITOR II                    | PC0552     | 20    |                      |    |    |     | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| CORPORATE INCOME TAX AUDITOR III                   | PC0553     | 22    |                      |    |    |     | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| CORPORATE INCOME TAX AUDITOR IV                    | PC0554     | 24    |                      |    |    |     | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| CORRECTIONAL INDUSTRIES PRODUCTION MANAGER I       | PJ0388     | 16    |                      |    |    |     | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CORRECTIONAL OFFICER II                            | PJ0312     | 13    |                      |    |    | 773 |    |    |    |    |    |      |    |    |    |    |    | 773   |  |
| CORRECTIONAL OFFICER II                            | PJ0312     | 14    |                      |    |    | 1   |    |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CORRECTIONAL OFFICER III                           | PJ0315     | 14    |                      |    |    | 48  |    |    |    |    |    |      |    |    |    |    |    | 48    |  |
| CORRECTIONAL OFFICER IV                            | PJ0316     | 15    |                      |    |    | 135 |    |    |    |    |    |      |    |    |    |    |    | 135   |  |
| CORRECTIONAL SUPERINTENDENT I                      | PJ0324     | 19    |                      |    |    |     |    |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| CORRECTIONAL SUPERINTENDENT II                     | PJ0325     | 21    |                      |    |    |     |    |    |    |    |    |      |    | 9  |    |    |    | 9     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                               | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| CORRECTIONAL SUPERINTENDENT III               | PJ0326     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| CORRECTIONAL SUPERVISOR                       | PJ0317     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 25 |    |    |    | 25    |  |
| COURT SERVICES OFFICER                        | PJ0121     | 74    |                      |    |    |    |    |    |    |    |    | 57   |    |    |    |    |    | 57    |  |
| CREDIT ADMINISTRATOR                          | X1446A     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CRIMINAL INTELLIGENCE ANALYST I               | PI0471     | 14    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| CRIMINAL INTELLIGENCE ANALYST II              | PI0472     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CRIMINAL INTELLIGENCE ANALYST III             | PI0473     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| CRIMINAL JUSTICE PLANNER                      | PI0105     | 21    |                      |    |    |    | 6  |    |    |    |    |      |    | 5  |    |    |    | 11    |  |
| CRIMINAL JUSTICE SPECIALIST                   | PI0103     | 16    |                      |    |    |    | 4  |    |    |    |    |      |    | 1  |    |    |    | 5     |  |
| CRIMINAL JUSTICE TECHNICIAN I                 | PI0101     | 12    |                      |    |    |    | 71 |    |    |    |    |      |    |    |    |    |    | 71    |  |
| CRIMINAL JUSTICE TECHNICIAN II                | PI0102     | 14    |                      |    |    |    | 66 |    |    |    |    |      |    |    |    |    |    | 66    |  |
| CS ASSISTANT                                  | X2111      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CS COORDINATOR                                | X2015      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CULTURAL RESOURCES MANAGER AND NATIVE LIAISON | PB9907     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| CUSTODIAL SERVICES SUPERVISOR                 | PL0125     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| CUSTOMER SERVICE SPEC II                      | X0616      | 12    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| CUSTOMER SERVICE SPEC III                     | X0617A     | 13    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| CUSTOMER SERVICE SPEC III                     | X0617B     | 14    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| CUSTOMER SERVICE SPEC III                     | X0617C     | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| CUSTOMER SERVICE SUPERVISOR                   | X0994B     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DATA COMMUNICATIONS SPECIALIST I              | PB0421     | 19    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| DATA COMMUNICATIONS SPECIALIST II             | PB0422     | 21    |                      |    |    |    | 7  |    |    |    |    |      |    | 1  |    |    |    | 8     |  |
| DATA PROCESSING MANAGER                       | X1179      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DATA PROCESSING MANAGER I                     | PB0416     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 31 |    |    |    | 31    |  |
| DATA PROCESSING MANAGER II                    | PB0417     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 14 |    |    |    | 14    |  |
| DATA PROCESSING MANAGER III                   | PB0418     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 12 |    |    |    | 12    |  |
| DATA PROCESSING PRODUCTION MANAGER            | PB0415     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| DATA PROCESSING TECHNICIAN I                  | PB0411     | 13    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| DATA PROCESSING TECHNICIAN II                 | PB0412     | 15    |                      |    |    |    | 10 |    |    |    |    |      |    |    |    |    |    | 10    |  |
| DATA PROCESSING TECHNICIAN III                | PB0413     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| DATA SYSTEM SPECIALIST                        | X2148      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DATA SYSTEMS SPECIALIST                       | X1929      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DATABASE SPECIALIST I                         | PB0441     | 20    |                      |    |    |    | 1  | 1  |    |    |    |      |    |    |    |    |    | 2     |  |
| DATABASE SPECIALIST II                        | PB0442     | 21    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| DATABASE SPECIALIST III                       | PB0443     | 22    |                      |    |    |    | 4  |    |    |    |    |      |    | 1  |    |    |    | 5     |  |
| DECK/ENGINE UTILITY, LITUYA 58                | X1430      | AMHS  |                      |    |    |    |    |    |    | 1  |    |      |    |    |    |    |    | 1     |  |
| DECK/STEWARD UTILITY, LITUYA 83               | X1431      | AMHS  |                      |    |    |    |    |    |    | 2  |    |      |    |    |    |    |    | 2     |  |
| DEMOGRAPHER                                   | PB0551     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| DENTAL HYGIENIST                              | PG0622     | 16    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| DEP DIR AK MH LANDS TRUST OFF                 | X2004      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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**Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19**

|                                       |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---------------------------------------|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                       | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| DEP GEN MGR,KODIAK LAUNCH COMP        | X1725B     | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEP PRESS SEC                         | X1989      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPARTMENT COMMUNICATIONS MANAGER     | PE0645     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| DEPARTMENT OF LABOR SAFETY LIAISON    | PC0370     | 22    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| DEPARTMENT TECHNOLOGY OFFICER I       | PB0711     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| DEPARTMENT TECHNOLOGY OFFICER II      | PB0712     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| DEPARTMENT TECHNOLOGY OFFICER III     | PB0713     | 25    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| DEPUTY ATTORNEY GENERAL               | PA0121     | 28    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2     |  |
| DEPUTY BUDGET CONTROLLER              | X2268      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY CHIEF ADMINISTRATIVE LAW JUDGE | PI0304     | 26    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| DEPUTY CHIEF INFORMATION OFFICER      | PB0702     | 27    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| DEPUTY CHIEF OF STAFF                 | X1156      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| DEPUTY COMMISSIONER                   | PA0101     | 28    |                      |    |    |    |    |    |    |    |    |      | 20 |    |    |    |    | 20    |  |
| DEPUTY COMMUNICATIONS DIRECTOR        | X2281      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY DIRECTOR                       | PA0114     | 25    |                      |    |    |    |    |    |    |    |    |      | 11 |    |    |    |    | 11    |  |
| DEPUTY DIRECTOR                       | X0826A     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY DIRECTOR                       | X0826A     | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY DIRECTOR                       | X0826B     | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY DIRECTOR & CHIEF ECONOMIST     | X2251      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY DIRECTOR, INSURANCE            | PC0291     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| DEPUTY DIRECTOR, TAX DIVISION         | PC0590     | 27    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| DEPUTY FIRE MARSHAL I                 | PJ0242     | 76    |                      |    |    |    |    |    |    |    |    | 5    |    |    |    |    |    | 5     |  |
| DEPUTY FIRE MARSHAL II                | PJ0241     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| DEPUTY HEALTH OFFICIAL                | X2151      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY LEGISLATIVE DIRECTOR           | X2283      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEPUTY LONG TERM CARE OMBUDSMA        | X1740      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEVELOPEMENT OPERATIONS ENGINEER      | X2233      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEVELOPMENT MANAGER                   | X1358      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DEVELOPMENT SPECIALIST I (OPTION A)   | PD0311     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| DEVELOPMENT SPECIALIST I (OPTION B)   | PD0312     | 18    |                      |    |    |    | 3  |    |    |    |    |      |    | 1  |    |    |    | 4     |  |
| DEVELOPMENT SPECIALIST II (OPTION A)  | PD0313     | 20    |                      |    |    |    | 2  |    |    |    |    |      |    | 1  |    |    |    | 3     |  |
| DEVELOPMENT SPECIALIST II (OPTION B)  | PD0314     | 20    |                      |    |    |    | 1  |    |    |    |    |      |    | 4  |    |    |    | 5     |  |
| DIETITIAN I                           | PG0176     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| DIETITIAN II                          | PG0177     | 20    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| DIGITAL MEDIA MANAGER                 | X2271      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIR OF INFORMATION TECHNOLOGY         | X1314      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIREC CORR & CS                       | X2013      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR                              | X0066A     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| DIRECTOR                              | X0066B     | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR                              | X1192C     | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|                                     |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|-------------------------------------|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                     | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| DIRECTOR EXTERNAL AFFAIRS           | X2254      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR OF API                     | X0452      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR OF BOARDS AND COMMISSIONS  | X2269      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR OF DRUG CONTROL POLICY     | X2313      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR OF OMB                     | X0107      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR RAILBELT ENERGY            | X2253      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR RURAL PROGRAMS             | X2252      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR STATE & FEDERAL RELATIONS  | X2171      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DIRECTOR, TAX DIVISION              | PA0143     | 27    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| DIRECTOR/ISS                        | X1236      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DISABILITY ADJUDICATOR ASSOCIATE I  | PF0181     | 13    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| DISABILITY ADJUDICATOR ASSOCIATE II | PF0182     | 16    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| DISABILITY ADJUDICATOR I            | PF0183     | 18    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| DISABILITY ADJUDICATOR II           | PF0184     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| DISABILITY HEARING OFFICER          | PI0331     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| DISEASE INTERVENTION SPECIALIST I   | PG0601     | 18    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| DISEASE INTERVENTION SPECIALIST II  | PG0602     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| DIVISION DIRECTOR                   | X1568      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| DIVISION DIRECTOR - PX              | PA0112     | 27    |                      |    |    |    |    |    |    |    |    |      | 70 |    |    |    | 13 | 83    |  |
| DIVISION OPERATIONS MANAGER         | PA0113     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 44 |    |    |    | 44    |  |
| DOCUMENTS PROCESSOR                 | X0753      | 10    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DOCUMENTS PROCESSOR                 | X2168      | 11    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| DOMESTIC MARKETING ASSISTANT        | X2219      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DOMESTIC MARKETING COORDINATOR      | X2167      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| DOMESTIC MARKETING DIRECTOR         | X2067      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DOMESTIC MARKETING MANAGER          | X2165      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DORMITORY ATTENDANT                 | PE0320     | 11    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| DPS COMMUNICATIONS DIRECTOR         | X2199      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| DRAFTING TECHNICIAN II              | PK0802     | 13    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| DRAFTING TECHNICIAN III             | PK0803     | 15    |                      |    |    |    | 13 |    |    |    |    |      |    |    |    |    |    | 13    |  |
| DRILLER, JOURNEY                    | PL0642     | 53    |                      |    |    |    |    |    | 4  |    |    |      |    |    |    |    |    | 4     |  |
| DRILLER, SUB-JOURNEY                | PL0641     | 54    |                      |    |    |    |    |    | 3  |    |    |      |    |    |    |    |    | 3     |  |
| DRIVER LICENSING MANAGER            | PI0555     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| ECONOMIC DEVELOPMENT ADVISOR        | X1609      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ECONOMIST                           | X0839      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ECONOMIST I                         | PD0201     | 16    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| ECONOMIST II                        | PD0202     | 18    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| ECONOMIST III                       | PD0203     | 20    |                      |    |    |    | 4  |    |    |    |    |      | 1  | 2  |    |    |    | 7     |  |
| ECONOMIST IV                        | PD0204     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| EDUCATION ADMINISTRATOR I           | PE0101     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                           | Title Code | Range | Bargaining Unit Code |    |    |    |    |     |    |    |    |      |    |    |    |    |    |   | Total |
|---|------------|-------|----------------------|----|----|----|----|-----|----|----|----|------|----|----|----|----|----|---|-------|
|   |            |       | BB                   | CC | EE | GC | GG | KK  | LL | MM | NG | PSEA | PX | SS | TA | TM | XE |   |       |
| EDUCATION ADMINISTRATOR II                | PE0102     | 22    |                      |    |    |    |    |     |    |    |    |      |    |    | 4  |    |    |   | 4     |
| EDUCATION ASSOCIATE I                     | PE0111     | 13    |                      |    |    |    |    | 1   |    |    |    |      |    |    |    |    |    |   | 1     |
| EDUCATION ASSOCIATE II                    | PE0112     | 15    |                      |    |    |    |    | 14  |    |    |    |      |    |    |    |    |    |   | 14    |
| EDUCATION ASSOCIATE III                   | PE0113     | 17    |                      |    |    |    |    | 12  |    |    |    |      |    |    |    |    |    |   | 12    |
| EDUCATION COORDINATOR (CORRECTIONS)       | PE0140     | 16    |                      |    |    |    |    | 18  |    |    |    |      |    |    |    |    |    |   | 18    |
| EDUCATION POLICY COORDINATOR              | X1737      | 27    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| EDUCATION PROGRAM ASSISTANT               | PE0110     | 12    |                      |    |    |    |    | 13  |    |    |    |      |    |    |    |    |    |   | 13    |
| EDUCATION SPECIALIST I                    | PE0121     | 19    |                      |    |    |    |    | 1   |    |    |    |      |    |    |    |    |    |   | 1     |
| EDUCATION SPECIALIST II                   | PE0122     | 21    |                      |    |    |    |    | 18  |    |    |    |      |    |    | 1  |    |    |   | 19    |
| EH BIOLOGICAL ANALYSIS MANAGER            | PG0748     | 21    |                      |    |    |    |    |     |    |    |    |      |    |    | 1  |    |    |   | 1     |
| ELEC ADMIN ASST                           | X2054      | 14    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 2 | 2     |
| ELEC CLERK II                             | X2057      | 08    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 5 | 5     |
| ELECTION ADMIN ASSISTANT I                | X1955      | 12    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION ASSISTANT                        | X1644      | 12    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION CLERK III                        | X1947      | 10    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 2 | 2     |
| ELECTION COMMUNICATION MANAGER            | X2249      | 18    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION COORDINATOR                      | X0074B     | 17    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION DATABASE/SYSTEM ADMIN            | X1640      | 21    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION OFFICIAL                         | X1632      | XX    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 5 | 5     |
| ELECTION PROJECT COORDINATOR              | X2163      | 18    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION PUBLICATION ASSISTANT            | X2050      | 14    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION PUBLICATION LEAD                 | X2051      | 16    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTION SUPERVISOR                       | X0824      | 21    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 4 | 4     |
| ELECTION TRANSLATOR                       | X1353      | XX    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 3 | 3     |
| ELECTIONS LANG ASST PROG COORD            | X1631      | 16    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTIONS LANG MANAGER                    | X2029      | 21    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTIONS PROGRAM MANAGER                 | X1504      | 21    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTIONS SYSTEMS MANAGER                 | X1623      | 22    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTRICAL ENGINEER                       | X0755      | 26    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTRICAL ENGINEER                       | X2300      | 25    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELECTRICAL TECHNICIAN                     | X1419      | 18    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1 | 1     |
| ELIGIBILITY OFFICE MANAGER I              | PF0118     | 18    |                      |    |    |    |    |     |    |    |    |      |    |    | 3  |    |    |   | 3     |
| ELIGIBILITY OFFICE MANAGER II             | PF0119     | 19    |                      |    |    |    |    |     |    |    |    |      |    |    | 8  |    |    |   | 8     |
| ELIGIBILITY QUALITY CONTROL TECHNICIAN I  | PF0116     | 16    |                      |    |    |    |    | 13  |    |    |    |      |    |    |    |    |    |   | 13    |
| ELIGIBILITY QUALITY CONTROL TECHNICIAN II | PF0117     | 18    |                      |    |    |    |    |     |    |    |    |      |    |    | 2  |    |    |   | 2     |
| ELIGIBILITY TECHNICIAN I                  | PF0111     | 13    |                      |    |    |    |    | 13  |    |    |    |      |    |    |    |    |    |   | 13    |
| ELIGIBILITY TECHNICIAN II                 | PF0112     | 14    |                      |    |    |    |    | 258 |    |    |    |      |    |    |    |    |    |   | 258   |
| ELIGIBILITY TECHNICIAN III                | PF0113     | 16    |                      |    |    |    |    | 41  |    |    |    |      |    |    |    |    |    |   | 41    |
| ELIGIBILITY TECHNICIAN IV                 | PF0114     | 17    |                      |    |    |    |    |     |    |    |    |      |    |    | 23 |    |    |   | 23    |
| EMERGENCY DISPATCH SUPERVISOR             | PD0450     | 18    |                      |    |    |    |    |     |    |    |    |      |    |    | 1  |    |    |   | 1     |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                     | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| EMERGENCY FIREFIGHTER                               | X0965      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 7  | 7     |  |
| EMERGENCY MANAGEMENT SPECIALIST I                   | PD0411     | 14    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| EMERGENCY MANAGEMENT SPECIALIST II                  | PD0412     | 16    |                      |    |    |    | 28  |    |    |    |    |      |    | 1  |    |    |    | 29    |  |
| EMERGENCY MANAGEMENT SPECIALIST III                 | PD0413     | 18    |                      |    |    |    | 2   |    |    |    |    |      |    | 10 |    |    |    | 12    |  |
| EMERGENCY MEDICAL SERVICES OFFICER I                | PG0195     | 20    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| EMERGENCY MEDICAL SERVICES OFFICER II               | PG0196     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| EMERGENCY PROGRAM MANAGER I                         | PD0421     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| EMERGENCY PROGRAM MANAGER II                        | PD0422     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| EMERGENCY SERVICES DISPATCHER I                     | PD0442     | 15    |                      |    |    |    | 46  |    |    |    |    |      |    |    |    |    |    | 46    |  |
| EMERGENCY SERVICES DISPATCHER II                    | PD0443     | 16    |                      |    |    |    | 6   |    |    |    |    |      |    | 1  |    |    |    | 7     |  |
| EMPLOYMENT COUNSELOR II                             | PF0502     | 17    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| EMPLOYMENT SECURITY ANALYST I                       | PF0511     | 15    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| EMPLOYMENT SECURITY ANALYST II                      | PF0512     | 17    |                      |    |    |    | 11  |    |    |    |    |      |    |    |    |    |    | 11    |  |
| EMPLOYMENT SECURITY ANALYST III                     | PF0513     | 18    |                      |    |    |    | 8   |    |    |    |    |      |    | 7  |    |    |    | 15    |  |
| EMPLOYMENT SERVICES MANAGER I                       | PF0531     | 16    |                      |    |    |    | 4   |    |    |    |    |      |    | 4  |    |    |    | 8     |  |
| EMPLOYMENT SERVICES MANAGER II                      | PF0532     | 18    |                      |    |    |    |     |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| EMPLOYMENT SERVICES MANAGER III                     | PF0533     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| EMPLOYMENT SERVICES TECHNICIAN I                    | PF0521     | 14    |                      |    |    |    | 39  |    |    |    |    |      |    |    |    |    |    | 39    |  |
| EMPLOYMENT SERVICES TECHNICIAN II                   | PF0522     | 15    |                      |    |    |    | 48  |    |    |    |    |      |    |    |    |    |    | 48    |  |
| EMPLOYMENT SERVICES TECHNICIAN III                  | PF0523     | 16    |                      |    |    |    |     |    |    |    |    |      |    | 14 |    |    |    | 14    |  |
| EMPLOYMENT/UNEMPLOYMENT INSURANCE TECHNICAL MANAGER | PF0516     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| ENERGY DEVELOP FINANCE OFFICER                      | X1814      | 26    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ENERGY DEVELOPMENT PLANNER                          | X1805      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ENERGY INFORMATION ANALYST                          | X1854      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ENERGY POLICY/OUTREACH DIR                          | X1899      | 27    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ENGINEER I, DEC                                     | PK0435     | 22    |                      |    |    |    | 14  |    |    |    |    |      |    |    |    |    |    | 14    |  |
| ENGINEER II   | X1676B     | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ENGINEER II, DEC                                    | PK0436     | 23    |                      |    |    |    | 4   |    |    |    |    |      |    | 6  |    |    |    | 10    |  |
| ENGINEER IV   | X1689      | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| ENGINEER/ARCHITECT I                                | PK0411     | 22    |                      |    |    |    | 42  |    |    |    |    |      |    | 1  |    |    |    | 43    |  |
| ENGINEER/ARCHITECT II                               | PK0412     | 23    |                      |    |    |    | 10  |    |    |    |    |      |    | 17 |    |    |    | 27    |  |
| ENGINEER/ARCHITECT III                              | PK0413     | 25    |                      |    |    |    | 2   |    |    |    |    |      |    | 49 |    |    |    | 51    |  |
| ENGINEER/ARCHITECT IV                               | PK0414     | 26    |                      |    |    |    |     |    |    |    |    |      |    | 26 |    |    |    | 26    |  |
| ENGINEER/ARCHITECT V                                | PK0415     | 27    |                      |    |    |    |     |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| ENGINEERING ASSISTANT I                             | PK0301     | 17    |                      |    |    |    | 31  |    |    |    |    |      |    |    |    |    |    | 31    |  |
| ENGINEERING ASSISTANT I, DEC                        | PK0331     | 17    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| ENGINEERING ASSISTANT II                            | PK0302     | 19    |                      |    |    |    | 121 |    |    |    |    |      |    | 1  |    |    |    | 122   |  |
| ENGINEERING ASSISTANT III                           | PK0303     | 21    |                      |    |    |    | 140 |    |    |    |    |      |    |    |    |    |    | 140   |  |
| ENGINEERING ASSOCIATE                               | PK0305     | 21    |                      |    |    |    | 27  |    |    |    |    |      |    | 3  |    |    |    | 30    |  |
| ENGINEERING ASSOCIATE I, DEC                        | PK0333     | 21    |                      |    |    |    | 16  |    |    |    |    |      |    | 1  |    |    |    | 17    |  |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                          | Title Code | Range | Bargaining Unit Code |    |    |    |     |    |     |    |    |      |    |    |    |    |    |     | Total |
|--|------------|-------|----------------------|----|----|----|-----|----|-----|----|----|------|----|----|----|----|----|-----|-------|
|  |            |       | BB                   | CC | EE | GC | GG  | KK | LL  | MM | NG | PSEA | PX | SS | TA | TM | XE |     |       |
| ENGINEERING ASSOCIATE II, DEC            | PK0334     | 23    |                      |    |    |    |     |    |     |    |    |      |    | 4  |    |    |    | 4   |       |
| ENGINEERING GEOLOGIST I                  | PK0141     | 16    |                      |    |    |    | 1   |    |     |    |    |      |    |    |    |    |    | 1   |       |
| ENGINEERING GEOLOGIST II                 | PK0142     | 18    |                      |    |    |    | 5   |    |     |    |    |      |    |    |    |    |    | 5   |       |
| ENGINEERING TECHNICIAN, JOURNEY          | PL0614     | 54    |                      |    |    |    |     |    | 39  |    |    |      |    |    |    |    |    | 39  |       |
| ENGINEERING TECHNICIAN, SUB-JOURNEY I    | PL0611     | 59    |                      |    |    |    |     |    | 15  |    |    |      |    |    |    |    |    | 15  |       |
| ENGINEERING TECHNICIAN, SUB-JOURNEY II   | PL0612     | 57    |                      |    |    |    |     |    | 55  |    |    |      |    |    |    |    |    | 55  |       |
| ENGINEERING TECHNICIAN, SUB-JOURNEY III  | PL0613     | 55    |                      |    |    |    |     |    | 35  |    |    |      |    |    |    |    |    | 35  |       |
| ENVIRONMENTAL HEALTH OFFICER I           | PC0411     | 14    |                      |    |    |    | 2   |    |     |    |    |      |    |    |    |    |    | 2   |       |
| ENVIRONMENTAL HEALTH OFFICER II          | PC0412     | 16    |                      |    |    |    | 6   |    |     |    |    |      |    |    |    |    |    | 6   |       |
| ENVIRONMENTAL HEALTH OFFICER III         | PC0413     | 18    |                      |    |    |    | 11  |    |     |    |    |      |    |    |    |    |    | 11  |       |
| ENVIRONMENTAL HEALTH OFFICER IV          | PC0414     | 20    |                      |    |    |    |     |    |     |    |    |      | 3  |    |    |    |    | 3   |       |
| ENVIRONMENTAL HEALTH TECHNICIAN          | PC0401     | 13    |                      |    |    |    | 3   |    |     |    |    |      |    |    |    |    |    | 3   |       |
| ENVIRONMENTAL IMPACT ANALYSIS MANAGER I  | PK0251     | 21    |                      |    |    |    | 7   |    |     |    |    |      |    | 3  |    |    |    | 10  |       |
| ENVIRONMENTAL IMPACT ANALYSIS MANAGER II | PK0252     | 22    |                      |    |    |    |     |    |     |    |    |      |    | 1  |    |    |    | 1   |       |
| ENVIRONMENTAL IMPACT ANALYST I           | PK0241     | 15    |                      |    |    |    | 3   |    |     |    |    |      |    |    |    |    |    | 3   |       |
| ENVIRONMENTAL IMPACT ANALYST II          | PK0242     | 17    |                      |    |    |    | 8   |    |     |    |    |      |    |    |    |    |    | 8   |       |
| ENVIRONMENTAL IMPACT ANALYST III         | PK0243     | 19    |                      |    |    |    | 26  |    |     |    |    |      |    |    |    |    |    | 26  |       |
| ENVIRONMENTAL PROGRAM MANAGER I          | PK0221     | 21    |                      |    |    |    |     |    |     |    |    |      |    | 28 |    |    |    | 28  |       |
| ENVIRONMENTAL PROGRAM MANAGER II         | PK0222     | 22    |                      |    |    |    |     |    |     |    |    |      |    | 15 |    |    |    | 15  |       |
| ENVIRONMENTAL PROGRAM MANAGER III        | PK0223     | 23    |                      |    |    |    |     |    |     |    |    |      |    | 7  |    |    |    | 7   |       |
| ENVIRONMENTAL PROGRAM SPECIALIST I       | PK0211     | 14    |                      |    |    |    | 12  |    |     |    |    |      |    |    |    |    |    | 12  |       |
| ENVIRONMENTAL PROGRAM SPECIALIST II      | PK0212     | 16    |                      |    |    |    | 34  |    |     |    |    |      |    |    |    |    |    | 34  |       |
| ENVIRONMENTAL PROGRAM SPECIALIST III     | PK0213     | 18    |                      |    |    |    | 108 |    |     |    |    |      |    |    |    |    |    | 108 |       |
| ENVIRONMENTAL PROGRAM SPECIALIST IV      | PK0214     | 20    |                      |    |    |    | 21  |    |     |    |    |      |    | 23 |    |    |    | 44  |       |
| ENVIRONMENTAL PROGRAM TECHNICIAN         | PK0201     | 13    |                      |    |    |    | 17  |    |     |    |    |      |    |    |    |    |    | 17  |       |
| ENVIRONMENTAL SERVICES, FOREMAN          | PL0124     | 57    |                      |    |    |    |     |    | 7   |    |    |      |    |    |    |    |    | 7   |       |
| ENVIRONMENTAL SERVICES, JOURNEY I        | PL0121     | 61    |                      |    |    |    |     |    | 49  |    |    |      |    |    |    |    |    | 49  |       |
| ENVIRONMENTAL SERVICES, JOURNEY II       | PL0122     | 60    |                      |    |    |    |     |    | 94  |    |    |      |    |    |    |    |    | 94  |       |
| ENVIRONMENTAL SERVICES, LEAD             | PL0123     | 58    |                      |    |    |    |     |    | 4   |    |    |      |    |    |    |    |    | 4   |       |
| EPIDEMIOLOGIST                           | X1706      | 28    |                      |    |    |    |     |    |     |    |    |      |    |    |    |    | 2  | 2   |       |
| EPIDEMIOLOGIST/CHIEF                     | X1705      | 30    |                      |    |    |    |     |    |     |    |    |      |    |    |    |    | 1  | 1   |       |
| EPIDEMIOLOGY SPECIALIST I                | PG0603     | 18    |                      |    |    |    | 3   |    |     |    |    |      |    |    |    |    |    | 3   |       |
| EPIDEMIOLOGY SPECIALIST II               | PG0604     | 20    |                      |    |    |    | 8   |    |     |    |    |      |    | 1  |    |    |    | 9   |       |
| EQUIPMENT FLEET DISTRICT MANAGER         | PD0711     | 20    |                      |    |    |    |     |    |     |    |    |      |    | 6  |    |    |    | 6   |       |
| EQUIPMENT OPERATIONS ANALYST             | PB0530     | 18    |                      |    |    |    | 2   |    |     |    |    |      |    |    |    |    |    | 2   |       |
| EQUIPMENT OPERATOR FOREMAN I             | PL0306     | 51    |                      |    |    |    |     |    | 27  |    |    |      |    |    |    |    |    | 27  |       |
| EQUIPMENT OPERATOR FOREMAN II            | PL0307     | 50    |                      |    |    |    |     |    | 6   |    |    |      |    |    |    |    |    | 6   |       |
| EQUIPMENT OPERATOR, JOURNEY I            | PL0303     | 54    |                      |    |    |    |     |    | 54  |    |    |      |    |    |    |    |    | 54  |       |
| EQUIPMENT OPERATOR, JOURNEY II           | PL0304     | 53    |                      |    |    |    |     |    | 310 |    |    |      |    |    |    |    |    | 310 |       |
| EQUIPMENT OPERATOR, LEAD / JOURNEY III   | PL0305     | 52    |                      |    |    |    |     |    | 124 |    |    |      |    |    |    |    |    | 124 |       |

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Prepared by F. Hurt, HRC, DOPLR EPIC



# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title  | Title Code | Range | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    | Total |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|
|  |            |       | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE |       |
| EQUIPMENT OPERATOR, SUB-JOURNEY I                          | PL0301     | 58    |                      |    |    |    |    |    | 50 |    |    |      |    |    |    |    |    | 50    |
| EQUIPMENT OPERATOR, SUB-JOURNEY II                         | PL0302     | 56    |                      |    |    |    |    |    | 21 |    |    |      |    |    |    |    |    | 21    |
| EVALUATION & PLANNING OFFICER                              | X1826      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXE DIR KNIK ARM BDG TOLL AUTH                             | X1385      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXEC DIR AK MH LANDS TRUST OFF                             | X2003      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXEC DIR TRUSTEE COUNCIL                                   | X0142      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE ADMINISTRATOR, BOARD OF NURSING                  | PG0380     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE ADMINISTRATOR, BOARD OF PHARMACY                 | PG0152     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE ADMINISTRATOR, BOARD OF PUBLIC ACCOUNTANCY       | PB0261     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE ADMINISTRATOR, REAL ESTATE COMMISSION            | PC0292     | 19    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE ADMINISTRATOR, STATE BOARD OF REG ARCH, ENG & LS | PC0293     | 18    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE ADMINISTRATOR, STATE MEDICAL BOARD               | PC0294     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE ASSISTANT  | X1857      | 14    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| EXECUTIVE ASSISTANT  | X2211A     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| EXECUTIVE ASSISTANT  | X2292      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| EXECUTIVE ASSISTANT  | X2319      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE ASSISTANT TO CHIEF OF STAFF                      | X2276      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE ASSISTANT TO CHIEF OF STAFF                      | X2314      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE ASSISTANT/BOARD LIAISON                          | X2137      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR   | X0213A     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR   | X0213B     | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR   | X0213C     | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR   | X0220      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| EXECUTIVE DIRECTOR   | X0220      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR   | X2261      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR CDVSA                                   | X1999      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR I, BOARDS OF FISH & GAME                | PH0198     | 21    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR II, BOARDS OF FISH & GAME               | PH0199     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR SAC                                     | X1180      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR, AK BOARD OF PAROLE                     | PJ0490     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR, AK COMMISSION ON AGING                 | PG0180     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR, AK STATE COUNCIL ON THE ARTS           | X2153      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR, ALASKA POLICE STANDARDS COUNCIL        | PJ0130     | 23    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR, DHSS BOARDS                            | PG0150     | 22    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR, GOV CNCL ON DISABILITIES & SPEC ED     | PG0560     | 22    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR, PFC                                    | X0467      | 30    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| EXECUTIVE DIRECTOR, PUBLIC OFFICES COMMISSION              | PD0131     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE DIRECTOR, VIOLENT CRIMES COMPENSATION BOARD      | PB9905     | 21    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |
| EXECUTIVE OFFICE ASSISTANT                                 | X1633A     | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |
| EXECUTIVE OFFICE ASSISTANT                                 | X1633B     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title  | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| EXECUTIVE PROGRAM DIRECTOR, AK VILLAGE RESILIENCE TASK FORCE | X2247      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| EXECUTIVE RESIDENCE ASSISTANT MANAGER                        | X2318      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| EXECUTIVE RESIDENCE HOUSEKPR                                 | X0821      | 08    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| EXECUTIVE RESIDENCE MGR                                      | X2317      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| EXECUTIVE RESIDENCE STEWARD                                  | X1290      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| EXECUTIVE SECRETARY II                                       | PB0136     | 14    |                      |    |    |    |    |    |    |    |    |      | 4  |    |    |    |    | 4     |  |
| EXECUTIVE SECRETARY III                                      | PB0137     | 16    |                      |    |    |    |    |    |    |    |    |      | 10 |    |    |    |    | 10    |  |
| EXECUTIVE SECRETARY III                                      | X0808A     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| EXECUTIVE SECRETARY III                                      | X0808B     | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| EXECUTIVE SECRETARY, PROF TEACHING PRACTICES COMMISSION      | PE0191     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| EXHIBIT SPECIALIST   | PE0615     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| EXTENDED JURISDICTION PROGRAM MANAGER                        | PH0195     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| EXTERNAL AFFAIRS OFFICER                                     | X1836      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FACILITIES MANAGER I   | PD0921     | 20    |                      |    |    |    | 4  |    |    |    |    |      |    | 1  |    |    |    | 5     |  |
| FACILITIES MANAGER II  | PD0922     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    | 2  |    |    |    | 3     |  |
| FAMILY NUTRITION PROGRAMS MANAGER                            | PG0175     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| FERRY TERMINAL AGENT I                                       | PD0611     | 13    |                      |    |    |    | 60 |    |    |    |    |      |    |    |    |    |    | 60    |  |
| FERRY TERMINAL AGENT II                                      | PD0612     | 14    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FERRY TERMINAL MANAGER I                                     | PD0615     | 15    |                      |    |    |    |    |    |    |    |    |      |    | 9  |    |    |    | 9     |  |
| FERRY TERMINAL MANAGER II                                    | PD0616     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| FIELD AUDITOR I  | PF0541     | 16    |                      |    |    |    | 11 |    |    |    |    |      |    |    |    |    |    | 11    |  |
| FIELD AUDITOR II   | PF0542     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    | 1  |    |    |    | 2     |  |
| FIN SYS ANALYST  | X1978      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINANCE & GRANTS ASSISTANT                                   | X2092      | 14    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINANCE ANALYST II   | X2212B     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINANCE ASSISTANT  | X0329      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINANCE MANAGER  | X0454      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINANCE OFFICER  | X0505A     | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINANCIAL EXAMINER I   | PC0271     | 17    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| FINANCIAL EXAMINER II  | PC0272     | 19    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| FINANCIAL EXAMINER III                                       | PC0273     | 21    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| FINANCIAL EXAMINER IV  | PC0274     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| FINANCIAL REGISTRATION EXAMINER                              | PC0220     | 14    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| FINANCIAL REPORTING ANALYST                                  | X2237      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FINE ARTS ADMINISTRATOR                                      | X2154      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| FINGERPRINT TECHNICIAN I                                     | PI0420     | 13    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FINGERPRINT TECHNICIAN II                                    | PI0421     | 16    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FINGERPRINT TECHNICIAN III                                   | PI0422     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| FIRE MANAGEMENT OFFICER                                      | PH0367     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| FIRE TRAINING ADMINISTRATOR                                  | PJ0232     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                          | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| FIRE TRAINING SPECIALIST                 | PJ0231     | 19    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FIRST ASST ENGINEER 15/16                | M0033      | AMHS  | 19                   |    |    |    |     |    |    |    |    |      |    |    |    |    |    | 19    |  |
| FISH & GAME COORDINATOR                  | PH0190     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 31 |    |    |    | 31    |  |
| FISH & GAME PROGRAM TECHNICIAN           | PH0108     | 12    |                      |    |    |    | 43  |    |    |    |    |      |    | 2  |    |    |    | 45    |  |
| FISH & GAME REGULATORY PROGRAM ASSISTANT | PH0109     | 14    |                      |    |    |    | 5   |    |    |    |    |      |    |    |    |    |    | 5     |  |
| FISH & WILDLIFE TECHNICIAN I             | PH0101     | 07    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FISH & WILDLIFE TECHNICIAN II            | PH0102     | 09    |                      |    |    |    | 265 |    |    |    |    |      |    |    |    |    |    | 265   |  |
| FISH & WILDLIFE TECHNICIAN III           | PH0103     | 11    |                      |    |    |    | 206 |    |    |    |    |      |    |    |    |    |    | 206   |  |
| FISH & WILDLIFE TECHNICIAN IV            | PH0104     | 13    |                      |    |    |    | 32  |    |    |    |    |      |    |    |    |    |    | 32    |  |
| FISH & WILDLIFE TECHNICIAN V             | PH0105     | 14    |                      |    |    |    | 8   |    |    |    |    |      |    |    |    |    |    | 8     |  |
| FISH CULTURIST I                         | PH0151     | 14    |                      |    |    |    | 7   |    |    |    |    |      |    |    |    |    |    | 7     |  |
| FISH CULTURIST II                        | PH0152     | 16    |                      |    |    |    |     |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| FISH CULTURIST III                       | PH0153     | 18    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| FISH PATHOLOGIST                         | PH0157     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| FISHERIES BOARD MEMBER                   | X1524      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FISHERIES GENETICIST I                   | PH0161     | 17    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FISHERIES GENETICIST II                  | PH0162     | 19    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| FISHERIES GENETICIST III                 | PH0163     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| FISHERIES SCIENTIST I                    | PH0166     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| FISHERIES SCIENTIST II                   | PH0167     | 24    |                      |    |    |    |     |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| FISHERY BIOLOGIST I                      | PH0111     | 14    |                      |    |    |    | 63  |    |    |    |    |      |    | 5  |    |    |    | 68    |  |
| FISHERY BIOLOGIST II                     | PH0112     | 16    |                      |    |    |    | 23  |    |    |    |    |      |    | 75 |    |    |    | 98    |  |
| FISHERY BIOLOGIST III                    | PH0113     | 18    |                      |    |    |    | 15  |    |    |    |    |      |    | 73 |    |    |    | 88    |  |
| FISHERY BIOLOGIST IV                     | PH0114     | 20    |                      |    |    |    | 4   |    |    |    |    |      |    | 19 |    |    |    | 23    |  |
| FOOD SERVICE SUPERVISOR                  | PL0115     | 16    |                      |    |    |    |     |    |    |    |    |      |    | 9  |    |    |    | 9     |  |
| FOOD SERVICE, FOREMAN                    | PL0114     | 53    |                      |    |    |    |     |    | 8  |    |    |      |    |    |    |    |    | 8     |  |
| FOOD SERVICE, JOURNEY                    | PL0112     | 57    |                      |    |    |    |     |    | 40 |    |    |      |    |    |    |    |    | 40    |  |
| FOOD SERVICE, LEAD                       | PL0113     | 56    |                      |    |    |    |     |    | 45 |    |    |      |    |    |    |    |    | 45    |  |
| FOOD SERVICE, SUB-JOURNEY                | PL0111     | 61    |                      |    |    |    |     |    | 63 |    |    |      |    |    |    |    |    | 63    |  |
| FORENSIC ACCOUNTANT                      | PC0567     | 24    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FORENSIC PSYCHIATRIST                    | X0679      | 28    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| FORENSIC SCIENTIST I - CHEMISTRY         | PI0411     | 15    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FORENSIC SCIENTIST I - DNA               | PI0451     | 15    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FORENSIC SCIENTIST II - DNA              | PI0452     | 17    |                      |    |    |    | 3   |    |    |    |    |      |    |    |    |    |    | 3     |  |
| FORENSIC SCIENTIST II - PHYSICAL         | PI0441     | 17    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FORENSIC SCIENTIST III - CHEMISTRY       | PI0413     | 19    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FORENSIC SCIENTIST III - DNA             | PI0453     | 19    |                      |    |    |    | 5   |    |    |    |    |      |    |    |    |    |    | 5     |  |
| FORENSIC SCIENTIST III - PHYSICAL        | PI0442     | 19    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FORENSIC SCIENTIST IV - CHEMISTRY        | PI0414     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| FORENSIC SCIENTIST IV - DNA              | PI0454     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                           | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| FORENSIC SCIENTIST IV - PHYSICAL          | PI0443     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| FORENSIC SCIENTIST, DNA TECHNICAL MANAGER | PI0455     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| FORENSIC TECHNICIAN I                     | PI0461     | 13    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FORENSIC TECHNICIAN II                    | PI0460     | 15    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| FORESTER I                                | PH0361     | 14    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| FORESTER II                               | PH0362     | 16    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14    |  |
| FORESTER III                              | PH0363     | 18    |                      |    |    |    | 7  |    |    |    |    |      |    | 1  |    |    |    | 8     |  |
| FORESTER IV                               | PH0364     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 10 |    |    |    | 10    |  |
| FORESTER V                                | PH0365     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| FRONT DESK ADMINISTRATOR                  | X1910      | 12    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| FVF ASSISTANT ENGINEER 55                 | X1412      | AMHS  | 8                    |    |    |    |    |    |    |    |    |      |    |    |    |    |    | 8     |  |
| FVF CHIEF ENGINEER 57/54                  | X1411      | AMHS  | 8                    |    |    |    |    |    |    |    |    |      |    |    |    |    |    | 8     |  |
| FVF CHIEF MATE 91                         | X1408      | AMHS  |                      | 4  |    |    |    |    |    |    |    |      |    |    |    |    |    | 4     |  |
| FVF DECK RATING 38/39                     | X1410      | AMHS  |                      |    |    |    |    |    |    | 12 |    |      |    |    |    |    |    | 12    |  |
| FVF MASTER 90                             | X1407      | AMHS  |                      | 7  |    |    |    |    |    |    |    |      |    |    |    |    |    | 7     |  |
| FVF PASSENGER SVC WKR-IN-CHG 80           | X1413      | AMHS  |                      |    |    |    |    |    |    | 4  |    |      |    |    |    |    |    | 4     |  |
| FVF PASSENGER SVC WORKER 82/83            | X1414      | AMHS  |                      |    |    |    |    |    |    | 16 |    |      |    |    |    |    |    | 16    |  |
| FVF SECOND MATE 99                        | X1409      | AMHS  |                      | 7  |    |    |    |    |    |    |    |      |    |    |    |    |    | 7     |  |
| GAME BOARD MEMBER                         | X1523      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| GENERAL COUNSEL                           | X1651      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| GEOLOGICAL SCIENTIST I                    | PK0137     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| GEOLOGIST I                               | PK0131     | 15    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| GEOLOGIST II                              | PK0132     | 17    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| GEOLOGIST III                             | PK0133     | 19    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| GEOLOGIST IV                              | PK0134     | 21    |                      |    |    |    | 12 |    |    |    |    |      |    | 2  |    |    |    | 14    |  |
| GEOLOGIST V                               | PK0135     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| GIS ANALYST II                            | PB0496     | 17    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14    |  |
| GIS ANALYST III                           | PB0497     | 19    |                      |    |    |    | 10 |    |    |    |    |      |    | 1  |    |    |    | 11    |  |
| GOVERNOR                                  | X0001      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| GOVERNORS SCHEDULER                       | X1635      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| GRADUATE INTERN I                         | PF0631     | 14    |                      |    | 4  |    |    |    |    |    |    |      |    |    |    |    |    | 4     |  |
| GRADUATE INTERN II                        | PF0632     | 16    |                      |    | 1  |    |    |    |    |    |    |      |    |    |    |    |    | 1     |  |
| GRANTS ACCOUNTABILITY MANAGER             | X1654      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| GRANTS ADMINISTRATION MANAGER             | PC0105     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| GRANTS ADMINISTRATOR I                    | PC0101     | 14    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| GRANTS ADMINISTRATOR II                   | PC0102     | 17    |                      |    |    |    | 37 |    |    |    |    |      |    |    |    |    |    | 37    |  |
| GRANTS ADMINISTRATOR III                  | PC0103     | 19    |                      |    |    |    | 3  |    |    |    |    |      |    | 11 |    |    |    | 14    |  |
| GRANTS ADMINISTRATOR MANAGER              | X1652      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| GRANTS AND PROCUREMENT MANAGER            | PC0109     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| GRAPHIC DESIGNER                          | X1732      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|                                      |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--------------------------------------|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                      | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| GUARD I                              | PL0911     | 06    |                      |    |    |    |    |    |    |    |    |      | 4  |    |    |    |    | 4     |  |
| HABITAT BIOLOGIST I                  | PH0121     | 14    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| HABITAT BIOLOGIST II                 | PH0122     | 16    |                      |    |    |    | 16 |    |    |    |    |      |    | 1  |    |    |    | 17    |  |
| HABITAT BIOLOGIST III                | PH0123     | 18    |                      |    |    |    | 16 |    |    |    |    |      |    | 2  |    |    |    | 18    |  |
| HABITAT BIOLOGIST IV                 | PH0124     | 20    |                      |    |    |    | 2  |    |    |    |    |      |    | 7  |    |    |    | 9     |  |
| HAVA TRAINER II                      | X1434      | 13    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| HEAD BEDROOM STEWARD 76/96           | M0024      | AMHS  |                      |    |    |    |    |    |    | 11 |    |      |    |    |    |    |    | 11    |  |
| HEAD LIFEGUARD                       | PE0354     | 13    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| HEAD WAITER 75/30                    | M0020      | AMHS  |                      |    |    |    |    |    |    | 3  |    |      |    |    |    |    |    | 3     |  |
| HEALTH & SOCIAL SERVICES PLANNER I   | PG0111     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| HEALTH & SOCIAL SERVICES PLANNER II  | PG0112     | 19    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| HEALTH & SOCIAL SERVICES PLANNER III | PG0113     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| HEALTH CARE POLICY ADMINISTRATOR     | X2078      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| HEALTH FACILITIES SURVEY MANAGER     | PG0108     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| HEALTH FACILITIES SURVEYOR I         | PG0105     | 20    |                      |    |    |    | 9  |    |    |    |    |      |    |    |    |    |    | 9     |  |
| HEALTH FACILITIES SURVEYOR II        | PG0106     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| HEALTH OPERATIONS MANAGER            | X2193      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| HEALTH PRACTITIONER I                | PG0421     | 24    |                      |    |    |    | 27 |    |    |    |    |      |    | 2  |    |    |    | 29    |  |
| HEALTH PRACTITIONER II               | PG0422     | 25    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| HEALTH PROGRAM ASSOCIATE             | PG0120     | 16    |                      |    |    |    | 23 |    |    |    |    |      |    | 2  |    |    |    | 25    |  |
| HEALTH PROGRAM MANAGER I             | PG0121     | 17    |                      |    |    |    | 21 |    |    |    |    |      |    |    |    |    |    | 21    |  |
| HEALTH PROGRAM MANAGER II            | PG0122     | 19    |                      |    |    |    | 51 |    |    |    |    |      |    | 12 |    |    |    | 63    |  |
| HEALTH PROGRAM MANAGER III           | PG0123     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    | 20 |    |    |    | 21    |  |
| HEALTH PROGRAM MANAGER IV            | PG0124     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| HEARING EXAMINER I                   | PI0311     | 24    |                      |    | 1  |    |    |    |    |    |    |      | 3  |    |    |    |    | 4     |  |
| HEARING EXAMINER II                  | PI0312     | 26    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| HEARING OFFICER                      | PI0321     | 21    |                      |    | 1  |    |    |    |    |    |    |      |    |    |    |    |    | 1     |  |
| HEARING OFFICER III                  | X1007      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| HISTORIAN I                          | PE0541     | 16    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| HISTORIAN II                         | PE0542     | 18    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| HISTORIAN III                        | PE0543     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| HR TECHNICIAN                        | X2124      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| HUMAN RESOURCE CONSULTANT I          | PB0311     | 16    |                      |    | 1  |    |    | 23 |    |    |    |      |    |    |    |    |    | 24    |  |
| HUMAN RESOURCE CONSULTANT II         | PB0312     | 18    |                      |    |    |    |    | 26 |    |    |    |      |    |    |    |    |    | 26    |  |
| HUMAN RESOURCE CONSULTANT III        | PB0314     | 19    |                      |    |    |    |    | 8  |    |    |    |      |    |    |    |    |    | 8     |  |
| HUMAN RESOURCE CONSULTANT IV         | PB0313     | 20    |                      |    |    |    |    | 10 |    |    |    |      |    |    |    |    |    | 10    |  |
| HUMAN RESOURCE CONSULTANT V          | PB0315     | 22    |                      |    |    |    |    | 6  |    |    |    |      |    |    |    |    |    | 6     |  |
| HUMAN RESOURCE CONSULTANT VI         | PB0316     | 24    |                      |    |    |    |    | 1  |    |    |    |      |    |    |    |    |    | 1     |  |
| HUMAN RESOURCE DIRECTOR              | X2241      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| HUMAN RESOURCE GENERALIST            | X2256      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                   | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| HUMAN RESOURCE TECHNICIAN I                       | PB0302     | 12    |                      |    |    |    |    | 17 |    |    |    |      |    |    |    |    |    | 17    |  |
| HUMAN RESOURCE TECHNICIAN II                      | PB0303     | 14    |                      |    |    |    |    | 69 |    |    |    |      |    |    |    |    |    | 69    |  |
| HUMAN RESOURCE TECHNICIAN III                     | PB0304     | 15    |                      |    |    |    |    | 14 |    |    |    |      |    |    |    |    |    | 14    |  |
| HUMAN RIGHTS FIELD REPRESENTATIVE III             | PF0323     | 18    |                      |    |    |    |    |    |    |    |    |      | 7  |    |    |    |    | 7     |  |
| HUMAN RIGHTS FIELD REPRESENTATIVE IV              | PF0324     | 20    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2     |  |
| HYDRO PROGRAM/PROJECT MANAGER                     | X1882      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| HYDROLOGIST I                                     | PK0111     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| HYDROLOGIST II                                    | PK0112     | 19    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| HYDROLOGIST III                                   | PK0114     | 20    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| HYDROLOGIST IV                                    | PK0113     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| INCOME AND EXCISE TAX SPECIALIST                  | PC0556     | 25    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| INDUSTRIAL HYGIENIST                              | PC0321     | 19    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| INDUSTRIAL THERAPIST                              | PG0640     | 16    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| INFORMATION OFFICER I                             | PE0641     | 14    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| INFORMATION OFFICER II                            | PE0642     | 17    |                      |    |    |    | 8  |    |    |    |    |      |    | 2  |    |    |    | 10    |  |
| INFORMATION OFFICER III                           | PE0643     | 20    |                      |    |    |    | 5  |    |    |    |    |      |    | 2  |    |    |    | 7     |  |
| INFORMATION SECURITY OFFICER                      | PB0726     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| INFORMATION SYSTEM COORDINATOR                    | PB0471     | 18    |                      |    |    |    | 7  |    |    |    |    |      |    | 1  |    |    |    | 8     |  |
| INFORMATION TECHNOLOGY SPEC                       | X1312A     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INFORMATION TECHNOLOGY SPEC                       | X1312B     | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| INFRA PROJ COOR                                   | X2007      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INFRASTRUCTURE DEVELOPMENT OFFICER                | X2095      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INFRASTRUCTURE DEVELOPMENT SENIOR FINANCE OFFICER | X2198      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INFRASTRUCTURE ENGINEER                           | X2218      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INNOVATION STAKEHOLDER CHANGE MANAGEMENT          | X2207      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INSURANCE FINANCIAL EXAMINER I                    | PC0236     | 19    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| INSURANCE FINANCIAL EXAMINER II                   | PC0237     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| INSURANCE FINANCIAL EXAMINER III                  | PC0238     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| INSURANCE LICENSING EXAMINER I                    | PC0205     | 12    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| INSURANCE SPECIALIST I                            | PC0232     | 17    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| INSURANCE SPECIALIST II                           | PC0233     | 19    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| INSURANCE SPECIALIST III                          | PC0234     | 21    |                      |    |    |    | 2  |    |    |    |    |      |    | 2  |    |    |    | 4     |  |
| INTER-GOVERNMENTAL COORDINATOR                    | X1619      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INTERN  | X0186A     | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 7  | 7     |  |
| INTERN  | X0186B     | 08    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| INTERN ADMIN ASSIST                               | X1845      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INTERNAL AUDITOR I                                | X2164A     | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| INTERNATIONAL AIRPORT FOREMAN                     | PL0312     | 49    |                      |    |    |    |    |    | 3  |    |    |      |    |    |    |    |    | 3     |  |
| INTERNATIONAL AIRPORTS CONTROLLER                 | PD0505     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| INTERNATIONAL PROG COORDINATOR                    | X1595B     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                     | Title Code | Range | Bargaining Unit Code |    |    |    |    |     |    |    |    |      |    |    |    |    |    |    | Total |
|-------------------------------------|------------|-------|----------------------|----|----|----|----|-----|----|----|----|------|----|----|----|----|----|----|-------|
|                                     |            |       | BB                   | CC | EE | GC | GG | KK  | LL | MM | NG | PSEA | PX | SS | TA | TM | XE |    |       |
| INTERNATIONAL PROGRAM DIRECTOR      | X0170      | 24    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| INTERNET SPECIALIST (ACPE)          | X1670      | 20    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| INTERNET SPECIALIST I               | PB0491     | 16    |                      |    |    |    |    | 2   |    |    |    |      |    |    |    |    |    |    | 2     |
| INTERNET SPECIALIST II              | PB0492     | 19    |                      |    |    |    |    | 6   |    |    |    |      |    |    |    |    |    |    | 6     |
| INVESTIGATIVE ADMINISTRATOR         | X2110      | 18    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| INVESTIGATOR I                      | PI0431     | 14    |                      |    |    |    |    | 1   |    |    |    |      |    |    |    |    |    |    | 1     |
| INVESTIGATOR II                     | PI0432     | 16    |                      |    |    |    |    | 32  |    |    |    |      |    |    |    |    |    |    | 32    |
| INVESTIGATOR III                    | PI0433     | 18    |                      |    |    |    |    | 53  |    |    |    |      |    |    | 9  |    |    |    | 62    |
| INVESTIGATOR IV                     | PI0434     | 20    |                      |    |    |    |    |     |    |    |    |      |    |    | 7  |    |    |    | 7     |
| INVESTIGATOR V                      | PI0435     | 21    |                      |    |    |    |    |     |    |    |    |      |    |    | 2  |    |    |    | 2     |
| INVESTMENT ASSOCIATE                | X0557B     | 20    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 6  | 6     |
| INVESTMENT ASSOCIATE                | X2232      | 21    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 2  | 2     |
| INVESTMENT OFFICER                  | X0554      | 25    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 17 | 17    |
| INVESTMENT OFFICER PROJECT FINANCE  | X2255      | 25    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| IT DATA PROCESSING SVCS LEADER      | X1104      | 23    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| IT SYSTEMS MANAGER                  | X1823      | 24    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| JUNIOR ASST PURSER 29               | M0003      | AMHS  |                      |    |    |    |    |     |    |    | 11 |      |    |    |    |    |    |    | 11    |
| JUNIOR ENGINEER 53/32               | M0010      | AMHS  |                      |    |    |    |    |     |    |    | 34 |      |    |    |    |    |    |    | 34    |
| JUVENILE JUSTICE OFFICER I          | PJ0341     | 11    |                      |    |    |    |    | 31  |    |    |    |      |    |    |    |    |    |    | 31    |
| JUVENILE JUSTICE OFFICER II         | PJ0342     | 13    |                      |    |    |    |    | 160 |    |    |    |      |    |    |    |    |    |    | 160   |
| JUVENILE JUSTICE OFFICER III        | PJ0343     | 15    |                      |    |    |    |    | 48  |    |    |    |      |    |    |    |    |    |    | 48    |
| JUVENILE JUSTICE SUPERINTENDENT I   | PJ0351     | 20    |                      |    |    |    |    |     |    |    |    |      |    |    | 9  |    |    |    | 9     |
| JUVENILE JUSTICE SUPERINTENDENT III | PJ0353     | 22    |                      |    |    |    |    |     |    |    |    |      |    |    | 1  |    |    |    | 1     |
| JUVENILE JUSTICE UNIT SUPERVISOR    | PJ0345     | 18    |                      |    |    |    |    |     |    |    |    |      |    |    | 16 |    |    |    | 16    |
| JUVENILE PROBATION OFFICER I        | PJ0451     | 14    |                      |    |    |    |    | 11  |    |    |    |      |    |    |    |    |    |    | 11    |
| JUVENILE PROBATION OFFICER II       | PJ0452     | 16    |                      |    |    |    |    | 51  |    |    |    |      |    |    |    |    |    |    | 51    |
| JUVENILE PROBATION OFFICER III      | PJ0453     | 18    |                      |    |    |    |    |     |    |    |    |      |    |    | 16 |    |    |    | 16    |
| JUVENILE PROBATION OFFICER IV       | PJ0454     | 20    |                      |    |    |    |    |     |    |    |    |      |    |    | 4  |    |    |    | 4     |
| KABTA BOARD MEMBER                  | X1530      | XX    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 3  | 3     |
| KLC FACILITY MANAGER                | X1264B     | 23    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| LABOR RELATIONS ANALYST I           | PB0321     | 18    |                      |    |    |    |    |     | 1  |    |    |      |    |    |    |    |    |    | 1     |
| LABOR RELATIONS ANALYST II          | PB0322     | 20    |                      |    |    |    |    |     | 4  |    |    |      |    |    |    |    |    |    | 4     |
| LABOR RELATIONS ANALYST III         | PB0323     | 22    |                      |    |    |    |    |     | 1  |    |    |      |    |    |    |    |    |    | 1     |
| LABOR RELATIONS MANAGER             | PB0325     | 24    |                      |    |    |    |    |     |    |    |    |      |    | 1  |    |    |    |    | 1     |
| LABORATORY QUALITY SYSTEMS MANAGER  | PG0746     | 20    |                      |    |    |    |    |     |    |    |    |      |    |    | 1  |    |    |    | 1     |
| LABORATORY TECHNICIAN               | PG0730     | 13    |                      |    |    |    |    | 9   |    |    |    |      |    |    |    |    |    |    | 9     |
| LAN ADMINISTRATOR                   | X0148B     | 22    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| LAN ADMINISTRATOR                   | X0318      | 23    |                      |    |    |    |    |     |    |    |    |      |    |    |    |    |    | 1  | 1     |
| LAND SURVEY MANAGER I               | PK0714     | 23    |                      |    |    |    |    |     |    |    |    |      |    |    | 4  |    |    |    | 4     |
| LAND SURVEY MANAGER II              | PK0715     | 24    |                      |    |    |    |    |     |    |    |    |      |    |    | 1  |    |    |    | 1     |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                         | Title Code | Range | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |     | Total |
|---|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-----|-------|
|   |            |       | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE |     |       |
| LAND SURVEY SPECIALIST I                | PK0708     | 18    |                      |    |    |    | 6   |    |    |    |    |      |    |    |    |    |    | 6   |       |
| LAND SURVEY TECHNICIAN                  | PK0707     | 14    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1   |       |
| LAND SURVEYOR I                         | PK0711     | 21    |                      |    |    |    | 10  |    |    |    |    |      |    |    |    |    |    | 10  |       |
| LAND SURVEYOR II                        | PK0712     | 22    |                      |    |    |    | 1   |    |    |    |    |      |    | 7  |    |    |    | 8   |       |
| LARGE PROJECT COORDINATOR               | X1406A     | 23    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 6  | 6   |       |
| LARGE PROJECT COORDINATOR               | X1406B     | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LARGE PROJECT COORDINATOR               | X2267      | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LAW OFFICE ASSISTANT I                  | PI0141     | 11    |                      |    |    |    | 124 |    |    |    |    |      | 3  | 1  |    |    |    | 128 |       |
| LAW OFFICE ASSISTANT II                 | PI0142     | 13    |                      |    |    |    | 9   |    |    |    |    |      | 1  | 28 |    |    |    | 38  |       |
| LAW OFFICE MANAGER I                    | PI0145     | 15    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2   |       |
| LAW OFFICE MANAGER II                   | PI0146     | 16    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2   |       |
| LAW SPECIALIST III                      | X1616      | 22    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LEAD CONSTITUENT SERVICES COORDINATOR   | X2186      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2   |       |
| LEAD PROJECT MANAGER                    | X1780      | 27    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LEGISLATIVE DIRECTOR                    | X1919      | 24    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LEGISLATIVE LIAISON                     | X2049      | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LEGISLATIVE OFFICE ASSISTANT            | X2126      | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LIBRARIAN I                             | PE0411     | 16    |                      |    |    |    | 5   |    |    |    |    |      |    |    |    |    |    | 5   |       |
| LIBRARIAN II                            | PE0412     | 18    |                      |    |    |    | 2   |    |    |    |    |      |    | 2  |    |    |    | 4   |       |
| LIBRARIAN III                           | PE0413     | 20    |                      |    |    |    | 4   |    |    |    |    |      |    | 3  |    |    |    | 7   |       |
| LIBRARIAN III                           | X1980      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LIBRARY ASSISTANT I                     | PE0401     | 11    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2   |       |
| LIBRARY ASSISTANT II                    | PE0402     | 13    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4   |       |
| LICENSED PRACTICAL NURSE                | PG0301     | 17    |                      |    |    |    | 75  |    |    |    |    |      |    | 1  |    |    |    | 76  |       |
| LICENSING SUPERVISOR                    | X1102      | 19    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LIEUTENANT GOVERNOR                     | X0002      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LIEUTENANT, DEPARTMENT OF PUBLIC SAFETY | PJ0106     | 24    |                      |    |    |    |     |    |    |    |    |      |    | 23 |    |    |    | 23  |       |
| LIFEGUARD I                             | PE0352     | 09    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1   |       |
| LIFEGUARD II                            | PE0353     | 11    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1   |       |
| LOAN CLOSER/PROCESSOR I                 | PC0111     | 10    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2   |       |
| LOAN CLOSER/PROCESSOR II                | PC0112     | 12    |                      |    |    |    | 3   |    |    |    |    |      |    |    |    |    |    | 3   |       |
| LOAN CLOSER/PROCESSOR III               | PC0113     | 14    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1   |       |
| LOAN OFFICER II                         | X1226      | 24    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LOAN OFFICER II                         | X2248      | 25    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LOAN SERVICES SUPERVISOR                | X0636A     | 15    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LOAN SERVICES SUPERVISOR                | X0636D     | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 2  | 2   |       |
| LOAN SERVICES SUPERVISOR                | X2229      | 21    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LOAN SERVICING/ACCOUNTING TECH          | X2160      | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LOAN SPECIALIST                         | X0930C     | 12    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1   |       |
| LOAN/COLLECTION MANAGER                 | PC0125     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1   |       |

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|  |            |       | Bargaining Unit Code |    |    |    |    |    |     |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|-----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title  | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL  | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| LOAN/COLLECTION OFFICER I                                    | PC0121     | 16    |                      |    |    |    | 4  |    |     |    |    |      |    |    |    |    |    | 4     |  |
| LOAN/COLLECTION OFFICER II                                   | PC0122     | 18    |                      |    |    |    | 7  |    |     |    |    |      |    |    |    |    |    | 7     |  |
| LOAN/COLLECTION OFFICER III                                  | PC0123     | 20    |                      |    |    |    |    |    |     |    |    |      |    | 3  |    |    |    | 3     |  |
| LOCAL GOVERNMENT SPECIALIST II                               | PD0102     | 15    |                      |    |    |    | 5  |    |     |    |    |      |    |    |    |    |    | 5     |  |
| LOCAL GOVERNMENT SPECIALIST III                              | PD0103     | 17    |                      |    |    |    | 15 |    |     |    |    |      |    |    |    |    |    | 15    |  |
| LOCAL GOVERNMENT SPECIALIST IV                               | PD0104     | 19    |                      |    |    |    | 6  |    |     |    |    |      |    | 3  |    |    |    | 9     |  |
| LOCAL GOVERNMENT SPECIALIST V                                | PD0105     | 21    |                      |    |    |    |    |    |     |    |    |      |    | 2  |    |    |    | 2     |  |
| LONG TERM CARE SPECIALIST                                    | X1649      | 16    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| LONG-TERM CARE OMBUDSMAN                                     | PG0170     | 23    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| LT GOVERNOR SCHEDULER  | X1912      | 18    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MAIL ROOM CLERK  | X1933      | 12    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MAIL SERVICES COURIER  | PL0841     | 09    |                      |    |    |    | 11 |    |     |    |    |      |    |    |    |    |    | 11    |  |
| MAIL SERVICES LEAD COURIER                                   | PL0842     | 10    |                      |    |    |    | 2  |    |     |    |    |      |    |    |    |    |    | 2     |  |
| MAIL SERVICES MANAGER  | PL0845     | 15    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MAINT TECH (CORROSION CONTROL)                               | X1598B     | 21    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MAINTENANCE & OPERATIONS COORDINATOR                         | X2297      | 23    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MAINTENANCE AND OPERATIONS MANAGER                           | PD0733     | 23    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MAINTENANCE AND OPERATIONS SPECIALIST                        | PD0731     | 21    |                      |    |    |    | 3  |    |     |    |    |      |    | 2  |    |    |    | 5     |  |
| MAINTENANCE AND OPERATIONS SUPERINTENDENT                    | PD0732     | 21    |                      |    |    |    |    |    |     |    |    |      |    | 14 |    |    |    | 14    |  |
| MAINTENANCE GENERALIST, FOREMAN                              | PL0405     | 52    |                      |    |    |    |    |    | 8   |    |    |      |    |    |    |    |    | 8     |  |
| MAINTENANCE GENERALIST, JOURNEY                              | PL0403     | 54    |                      |    |    |    |    |    | 138 |    |    |      |    |    |    |    |    | 138   |  |
| MAINTENANCE GENERALIST, LEAD                                 | PL0404     | 53    |                      |    |    |    |    |    | 10  |    |    |      |    |    |    |    |    | 10    |  |
| MAINTENANCE GENERALIST, SUB-JOURNEY I                        | PL0401     | 58    |                      |    |    |    |    |    | 20  |    |    |      |    |    |    |    |    | 20    |  |
| MAINTENANCE GENERALIST, SUB-JOURNEY II                       | PL0402     | 56    |                      |    |    |    |    |    | 16  |    |    |      |    |    |    |    |    | 16    |  |
| MAINTENANCE SPECIALIST, BLDG/FACILITY/CONST, FOREMAN         | PL0413     | 50    |                      |    |    |    |    |    | 19  |    |    |      |    |    |    |    |    | 19    |  |
| MAINTENANCE SPECIALIST, BLDG/FACILITY/CONST, JOURNEY I       | PL0411     | 53    |                      |    |    |    |    |    | 57  |    |    |      |    |    |    |    |    | 57    |  |
| MAINTENANCE SPECIALIST, BLDG/FACILITY/CONST, JRNY II/LEAD    | PL0412     | 51    |                      |    |    |    |    |    | 53  |    |    |      |    |    |    |    |    | 53    |  |
| MAINTENANCE SPECIALIST, ELECTRICAL UTILITY, JOURNEY II/LEAD  | PL0442     | 51    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MAINTENANCE SPECIALIST, ELECTRICIAN, FOREMAN                 | PL0433     | 50    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MAINTENANCE SPECIALIST, ELECTRICIAN, JOURNEY II/LEAD         | PL0432     | 51    |                      |    |    |    |    |    | 46  |    |    |      |    |    |    |    |    | 46    |  |
| MAINTENANCE SPECIALIST, ELECTRONICS, JOURNEY I               | PL0421     | 53    |                      |    |    |    |    |    | 3   |    |    |      |    |    |    |    |    | 3     |  |
| MAINTENANCE SPECIALIST, ELECTRONICS, JOURNEY II/LEAD         | PL0422     | 51    |                      |    |    |    |    |    | 32  |    |    |      |    |    |    |    |    | 32    |  |
| MAINTENANCE SPECIALIST, PLUMBING, JOURNEY I                  | PL0451     | 53    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MAINTENANCE SPECIALIST, PLUMBING, JOURNEY II/LEAD            | PL0452     | 51    |                      |    |    |    |    |    | 18  |    |    |      |    |    |    |    |    | 18    |  |
| MAINTENANCE SPECIALIST, TRAFFIC CNTRL & ELEC SYS, FOREMAN    | PL0473     | 50    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MAINTENANCE SPECIALIST, TRAFFIC CNTRL & ELEC SYS, JRNY II/LD | PL0472     | 51    |                      |    |    |    |    |    | 2   |    |    |      |    |    |    |    |    | 2     |  |
| MAINTENANCE TECHNICIAN                                       | X1468      | 19    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MAINTENANCE TECHNICIAN - HVAC                                | X1682B     | 21    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MAJOR, DEPARTMENT OF PUBLIC SAFETY                           | PJ0108     | 26    |                      |    |    |    |    |    |     |    |    |      |    | 3  |    |    |    | 3     |  |
| MANAGEMENT DIRECTOR  | X2287      | 27    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |

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|  |            |       | Bargaining Unit Code |    |    |    |    |    |     |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|-----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                  | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL  | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| MANAGER, AIRFIELD MAINTENANCE                    | PD0722     | 22    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MARINE ENGINEERING ASSISTANT MANAGER             | PD0669     | 23    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MARINE PILOT COORDINATOR                         | PD0642     | 20    |                      |    |    |    |    |    |     |    |    |      | 1  |    |    |    |    | 1     |  |
| MARINE TRAFFIC MANAGER                           | PD0639     | 23    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MARINE TRANSPORTATION SERVICES MANAGER           | PD0670     | 24    |                      |    |    |    |    |    |     |    |    |      | 3  |    |    |    |    | 3     |  |
| MARITIME INSTRUCTIONAL AIDE                      | X1767      | 15    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MASTER 01/02                                     | M0036      | AMHS  |                      | 21 |    |    |    |    |     |    |    |      |    |    |    |    |    | 21    |  |
| MASTER, LITUYA CLASS 01                          | X1428      | AMHS  |                      | 1  |    |    |    |    |     |    |    |      |    |    |    |    |    | 1     |  |
| MATERIALS LABORATORY TECHNICIAN, FOREMAN         | PL0637     | 51    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MATERIALS LABORATORY TECHNICIAN, JOURNEY         | PL0635     | 53    |                      |    |    |    |    |    | 2   |    |    |      |    |    |    |    |    | 2     |  |
| MATERIALS LABORATORY TECHNICIAN, SPECIALIST/LEAD | PL0636     | 52    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MATERIALS LABORATORY TECHNICIAN, SUB-JOURNEY II  | PL0632     | 57    |                      |    |    |    |    |    | 8   |    |    |      |    |    |    |    |    | 8     |  |
| MATERIALS LABORATORY TECHNICIAN, SUB-JOURNEY IV  | PL0634     | 54    |                      |    |    |    |    |    | 3   |    |    |      |    |    |    |    |    | 3     |  |
| MEASUREMENT STANDARDS SUPERVISOR                 | PC0355     | 18    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MECHANIC, AIRCRAFT, ADVANCED JOURNEY/LEAD        | PL0223     | 53    |                      |    |    |    |    |    | 3   |    |    |      |    |    |    |    |    | 3     |  |
| MECHANIC, AIRCRAFT, FOREMAN II                   | PL0225     | 51    |                      |    |    |    |    |    | 1   |    |    |      |    |    |    |    |    | 1     |  |
| MECHANIC, AIRCRAFT, JOURNEY                      | PL0222     | 54    |                      |    |    |    |    |    | 2   |    |    |      |    |    |    |    |    | 2     |  |
| MECHANIC, AUTOMOTIVE, ADVANCED JOURNEY/LEAD      | PL0213     | 53    |                      |    |    |    |    |    | 120 |    |    |      |    |    |    |    |    | 120   |  |
| MECHANIC, AUTOMOTIVE, FOREMAN I                  | PL0214     | 52    |                      |    |    |    |    |    | 2   |    |    |      |    |    |    |    |    | 2     |  |
| MECHANIC, AUTOMOTIVE, FOREMAN II                 | PL0215     | 51    |                      |    |    |    |    |    | 13  |    |    |      |    |    |    |    |    | 13    |  |
| MECHANIC, AUTOMOTIVE, JOURNEY                    | PL0212     | 54    |                      |    |    |    |    |    | 5   |    |    |      |    |    |    |    |    | 5     |  |
| MECHANIC, AUTOMOTIVE, SUB-JOURNEY                | PL0211     | 56    |                      |    |    |    |    |    | 2   |    |    |      |    |    |    |    |    | 2     |  |
| MECHANIC, RURAL ARFF, ADVANCED JOURNEY           | PL0216     | 52    |                      |    |    |    |    |    | 13  |    |    |      |    |    |    |    |    | 13    |  |
| MECHANICAL INSPECTION MANAGER                    | PC0345     | 22    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MEDICAID PROGRAM ASSOCIATE                       | PF0120     | 14    |                      |    |    |    | 4  |    |     |    |    |      |    |    |    |    |    | 4     |  |
| MEDICAID PROGRAM SPECIALIST I                    | PF0121     | 16    |                      |    |    |    | 8  |    |     |    |    |      |    |    |    |    |    | 8     |  |
| MEDICAID PROGRAM SPECIALIST II                   | PF0122     | 18    |                      |    |    |    | 15 |    |     |    |    |      |    | 1  |    |    |    | 16    |  |
| MEDICAID PROGRAM SPECIALIST III                  | PF0123     | 20    |                      |    |    |    | 26 |    |     |    |    |      |    | 1  |    |    |    | 27    |  |
| MEDICAID PROGRAM SPECIALIST IV                   | PF0124     | 21    |                      |    |    |    | 6  |    |     |    |    |      |    | 13 |    |    |    | 19    |  |
| MEDICAID PROGRAM SPECIALIST V                    | PF0125     | 22    |                      |    |    |    |    |    |     |    |    |      |    | 5  |    |    |    | 5     |  |
| MEDICAL DIRECTOR                                 | X0677A     | 28    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 3  | 3     |  |
| MEDICAL DIRECTOR                                 | X0677B     | 30    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MEDICAL EXAMINER/ASSISTANT                       | X1702      | 28    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MEDICAL EXAMINER/DEPUTY                          | X1701      | 29    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MEDICAL INFORMATION AND SERVICES ASSISTANT       | PG0140     | 10    |                      |    |    |    | 13 |    |     |    |    |      |    |    |    |    |    | 13    |  |
| MEDICAL INFORMATION AND SERVICES SUPERVISOR      | PG0142     | 13    |                      |    |    |    |    |    |     |    |    |      |    | 1  |    |    |    | 1     |  |
| MEDICAL OFFICER                                  | X0680      | 29    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 1  | 1     |  |
| MEDICAL OFFICER                                  | X0681      | XX    |                      |    |    |    |    |    |     |    |    |      |    |    |    |    | 2  | 2     |  |
| MEDICAL RECORDS ADMINISTRATOR                    | PG0141     | 17    |                      |    |    |    |    |    |     |    |    |      |    | 2  |    |    |    | 2     |  |
| MEDICOLEGAL INVESTIGATOR I                       | PI0463     | 14    |                      |    |    |    | 1  |    |     |    |    |      |    |    |    |    |    | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                    | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| MEDICOLEGAL INVESTIGATOR II                        | PI0464     | 16    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| MEDICOLEGAL INVESTIGATOR III                       | PI0465     | 18    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| MEDICOLEGAL INVESTIGATOR IV                        | PI0466     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| MENTAL HEALTH CLINICIAN I                          | PG0511     | 17    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| MENTAL HEALTH CLINICIAN II                         | PG0512     | 19    |                      |    |    |    | 37 |    |    |    |    |      |    |    |    |    |    | 37    |  |
| MENTAL HEALTH CLINICIAN III                        | PG0513     | 21    |                      |    |    |    | 42 |    |    |    |    |      |    | 11 |    |    |    | 53    |  |
| MENTAL HEALTH CLINICIAN IV                         | PG0514     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| MESS STEWARD 77/97                                 | M0023      | AMHS  |                      |    |    |    |    |    |    | 26 |    |      |    |    |    |    |    | 26    |  |
| MICROBIOLOGIST I                                   | PG0741     | 14    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| MICROBIOLOGIST II                                  | PG0742     | 16    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| MICROBIOLOGIST III                                 | PG0743     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| MICROCOMPUTER/NETWORK SPEC                         | X1209B     | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| MICROCOMPUTER/NETWORK SPECIALIST I                 | PB0433     | 18    |                      |    |    |    | 52 |    |    |    |    |      |    | 1  |    |    |    | 53    |  |
| MICROCOMPUTER/NETWORK SPECIALIST II                | PB0434     | 20    |                      |    |    |    | 30 |    |    |    |    |      |    | 10 |    |    |    | 40    |  |
| MICROCOMPUTER/NETWORK TECHNICIAN I                 | PB0431     | 14    |                      |    |    |    | 9  |    |    |    |    |      |    |    |    |    |    | 9     |  |
| MICROCOMPUTER/NETWORK TECHNICIAN II                | PB0432     | 16    |                      |    |    |    | 52 |    |    |    |    |      |    |    |    |    |    | 52    |  |
| MICROFILM/IMAGING OPERATOR I                       | PL0821     | 10    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| MICROFILM/IMAGING OPERATOR II                      | PL0822     | 12    |                      |    |    |    | 10 |    |    |    |    |      |    |    |    |    |    | 10    |  |
| MICROFILM/IMAGING OPERATOR III                     | PL0823     | 14    |                      |    |    |    | 1  |    |    |    |    |      |    | 2  |    |    |    | 3     |  |
| MIS ADMINISTRATOR                                  | X1907      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| MOTOR VEHICLE CUSTOMER SERVICES REPRESENTATIVE I   | PI0531     | 10    |                      |    |    |    | 69 |    |    |    |    |      |    |    |    |    |    | 69    |  |
| MOTOR VEHICLE CUSTOMER SERVICES REPRESENTATIVE II  | PI0532     | 12    |                      |    |    |    | 27 |    |    |    |    |      |    |    |    |    |    | 27    |  |
| MOTOR VEHICLE CUSTOMER SERVICES REPRESENTATIVE III | PI0533     | 14    |                      |    |    |    | 11 |    |    |    |    |      |    |    |    |    |    | 11    |  |
| MOTOR VEHICLE HEARING OFFICER                      | PI0335     | 18    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| MOTOR VEHICLE OFFICE MANAGER I                     | PI0541     | 15    |                      |    |    |    |    |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| MOTOR VEHICLE OFFICE MANAGER II                    | PI0542     | 17    |                      |    |    |    |    |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| MOTOR VEHICLE OFFICE MANAGER III                   | PI0543     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| MRKT COMMO SPEC                                    | X2022      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| MUSEUM CONSERVATOR                                 | PE0515     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| MUSEUM CURATOR II                                  | PE0512     | 18    |                      |    |    |    | 3  |    |    |    |    |      |    | 1  |    |    |    | 4     |  |
| MUSEUM PROTECTION & VISITOR SERVICES ASSISTANT     | PH0451     | 11    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7     |  |
| MUSEUM PROTECTION & VISITOR SERVICES MANAGER       | PH0455     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| MUSEUM REGISTRAR                                   | PE0450     | 16    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| NATIONAL GUARD                                     | NG1        | XX    |                      |    |    |    |    |    |    |    | 1  |      |    |    |    |    |    | 1     |  |
| NATURAL RESOURCE MANAGER I                         | PH0321     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 16 |    |    |    | 16    |  |
| NATURAL RESOURCE MANAGER II                        | PH0322     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 13 |    |    |    | 13    |  |
| NATURAL RESOURCE MANAGER III                       | PH0323     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| NATURAL RESOURCE SPECIALIST I                      | PH0311     | 14    |                      |    |    |    | 19 |    |    |    |    |      |    |    |    |    |    | 19    |  |
| NATURAL RESOURCE SPECIALIST II                     | PH0312     | 16    |                      |    |    |    | 58 |    |    |    |    |      |    |    |    |    |    | 58    |  |
| NATURAL RESOURCE SPECIALIST III                    | PH0313     | 18    |                      |    |    |    | 61 |    |    |    |    |      |    | 1  |    |    |    | 62    |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                          | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| NATURAL RESOURCE SPECIALIST IV           | PH0314     | 21    |                      |    |    |    | 3   |    |    |    |    |      |    | 4  |    |    |    | 7     |  |
| NATURAL RESOURCE SPECIALIST V            | PH0315     | 23    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| NATURAL RESOURCE TECHNICIAN I            | PH0301     | 10    |                      |    |    |    | 9   |    |    |    |    |      |    |    |    |    |    | 9     |  |
| NATURAL RESOURCE TECHNICIAN II           | PH0302     | 12    |                      |    |    |    | 52  |    |    |    |    |      |    |    |    |    |    | 52    |  |
| NATURAL RESOURCE TECHNICIAN III          | PH0303     | 14    |                      |    |    |    | 12  |    |    |    |    |      |    |    |    |    |    | 12    |  |
| NETWORK SPECIALIST II                    | X1199      | 19    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| NETWORK SYSTEM SPECIALIST                | X2302      | 20    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| NOTARY COMM ADMINISTRATOR                | X0104      | 16    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| NURSE CONSULTANT I                       | PG0341     | 22    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| NURSE CONSULTANT II                      | PG0342     | 24    |                      |    |    |    | 15  |    |    |    |    |      |    | 5  |    |    |    | 20    |  |
| NURSE I                                  | PG0311     | 18    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| NURSE I (CORRECTIONS)                    | PG0326     | 19    |                      |    |    |    | 15  |    |    |    |    |      |    |    |    |    |    | 15    |  |
| NURSE I (PSYCHIATRIC)                    | PG0321     | 20    |                      |    |    |    | 23  |    |    |    |    |      |    |    |    |    |    | 23    |  |
| NURSE II                                 | PG0312     | 19    |                      |    |    |    | 50  |    |    |    |    |      |    |    |    |    |    | 50    |  |
| NURSE II (CORRECTIONS)                   | PG0327     | 20    |                      |    |    |    | 65  |    |    |    |    |      |    |    |    |    |    | 65    |  |
| NURSE II (PSYCHIATRIC)                   | PG0322     | 21    |                      |    |    |    | 48  |    |    |    |    |      |    |    |    |    |    | 48    |  |
| NURSE III                                | PG0313     | 20    |                      |    |    |    | 7   |    |    |    |    |      |    | 14 |    |    |    | 21    |  |
| NURSE III (CORRECTIONS)                  | PG0328     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 12 |    |    |    | 12    |  |
| NURSE III (PSYCHIATRIC)                  | PG0323     | 22    |                      |    |    |    | 8   |    |    |    |    |      |    | 6  |    |    |    | 14    |  |
| NURSE IV                                 | PG0314     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| NURSE IV (CORRECTIONS)                   | PG0329     | 23    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| NURSE IV (PSYCHIATRIC)                   | PG0324     | 24    |                      |    |    |    | 7   |    |    |    |    |      |    | 3  |    |    |    | 10    |  |
| NURSING DIRECTOR                         | PG0352     | 25    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| NUTRITION PROGRAMS MANAGER               | PE0130     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| OCCUPATIONAL LICENSE EXAMINER            | PC0203     | 14    |                      |    |    |    | 35  |    |    |    |    |      |    |    |    |    |    | 35    |  |
| OCCUPATIONAL SAFETY & COMPLIANCE OFFICER | PC0322     | 49    |                      |    |    |    |     |    | 15 |    |    |      |    |    |    |    |    | 15    |  |
| OCCUPATIONAL THERAPIST I                 | PG0651     | 17    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| OCCUPATIONAL THERAPIST II                | PG0652     | 19    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| OFFICE ASSISTANT I                       | PB0102     | 08    |                      |    |    |    | 193 | 5  |    |    |    |      |    |    |    |    |    | 198   |  |
| OFFICE ASSISTANT II                      | PB0103     | 10    |                      |    |    |    | 421 | 9  |    |    |    |      | 1  |    |    |    |    | 431   |  |
| OFFICE ASSISTANT III                     | PB0104     | 11    |                      |    |    |    | 58  |    |    |    |    |      |    |    |    |    |    | 58    |  |
| OFFICE ASSISTANT IV                      | PB0105     | 12    |                      |    |    |    |     |    |    |    |    |      |    | 31 |    |    |    | 31    |  |
| OFFSET DUPLICATING MACHINE OPERATOR      | PL0832     | 12    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| OIL & GAS REVENUE AUDIT MASTER           | X1630      | 26    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| OIL AND GAS REVENUE AUDITOR I            | PC0541     | 18    |                      |    |    |    | 1   |    |    |    |    |      |    |    |    |    |    | 1     |  |
| OIL AND GAS REVENUE AUDITOR II           | PC0542     | 20    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| OIL AND GAS REVENUE AUDITOR III          | PC0543     | 22    |                      |    |    |    | 13  |    |    |    |    |      |    |    |    |    |    | 13    |  |
| OIL AND GAS REVENUE AUDITOR IV           | PC0544     | 24    |                      |    |    |    | 5   |    |    |    |    |      |    |    |    |    |    | 5     |  |
| OIL AND GAS REVENUE SPECIALIST           | PC0545     | 25    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| QILER 56/27                              | M0008      | AMHS  |                      |    |    |    |     |    |    | 54 |    |      |    |    |    |    |    | 54    |  |

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|  |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                          | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| OMB DEPUTY DIRECTOR                      | X2278      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| OMB EXECUTIVE ASSISTANT                  | X1813      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| OPERATIONS MANAGER                       | X1227B     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| OPERATIONS RESEARCH ANALYST I            | PB0520     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| ORDINARY SEAMAN 45/44                    | M0005      | AMHS  |                      |    |    |    |    |    |    | 84 |    |      |    |    |    |    |    | 84    |  |
| ORDINARY SEAMAN PORTER 48/49             | M0006      | AMHS  |                      |    |    |    |    |    |    | 21 |    |      |    |    |    |    |    | 21    |  |
| OSH REVIEW BOARD                         | X1534      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| P3 MANAGER                               | PB0725     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| PACIFIC SALMON TREATY SPEC               | X1554      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PARALEGAL I                              | PI0121     | 14    |                      |    |    |    | 24 |    |    |    |    |      | 2  |    |    |    |    | 26    |  |
| PARALEGAL II                             | PI0122     | 16    |                      |    |    |    | 50 |    |    |    |    |      | 1  | 2  |    |    |    | 53    |  |
| PARALEGAL II                             | X2206      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PARK RANGER I                            | PH0411     | 16    |                      |    |    |    | 16 |    |    |    |    |      |    |    |    |    |    | 16    |  |
| PARK RANGER II                           | PH0412     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 9  |    |    |    | 9     |  |
| PARK SPECIALIST                          | PH0410     | 14    |                      |    |    |    | 12 |    |    |    |    |      |    |    |    |    |    | 12    |  |
| PARK SUPERINTENDENT                      | PH0420     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| PAROLE BOARD MEMBER                      | X1522      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| PARTNERSHIP LIAISON                      | X1697      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PASSENGER SERVICES INSPECTOR             | PD0644     | 17    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| PAYROLL MANAGER                          | PB0230     | 22    |                      |    |    |    |    | 1  |    |    |    |      |    |    |    |    |    | 1     |  |
| PAYROLL SERVICES ASSISTANT MANAGER       | PB0308     | 20    |                      |    |    |    |    | 2  |    |    |    |      |    |    |    |    |    | 2     |  |
| PAYROLL SERVICES SUPERVISOR              | PB0305     | 17    |                      |    |    |    |    | 6  |    |    |    |      |    |    |    |    |    | 6     |  |
| PAYROLL SPECIALIST I                     | PB0231     | 16    |                      |    |    |    |    | 2  |    |    |    |      |    |    |    |    |    | 2     |  |
| PAYROLL SPECIALIST II                    | PB0232     | 18    |                      |    |    |    |    | 3  |    |    |    |      |    |    |    |    |    | 3     |  |
| PAYROLL/PERSONNEL ASSISTANT              | X2175      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PAYROLL/PERSONNEL OFFICER                | X2280      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PCE MANAGER/COMMUNITY ASSISTANCE ADVISOR | X2145      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PCE TECHNICIAN                           | X2131      | 12    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| PERM FUND CORP BUSINESS ANALYST          | X2234      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PETROLEUM ECONOMIST II                   | PD0222     | 22    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| PETROLEUM ENGINEER                       | X1244      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PETROLEUM GEOLOGIST ASST                 | X0292      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PETROLEUM GEOLOGIST I                    | X0527      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 8  | 8     |  |
| PETROLEUM GEOLOGIST II                   | X0524      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PETROLEUM GEOPHYSICIST I                 | X1541      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PETROLEUM INSPECTOR                      | X0336      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 9  | 9     |  |
| PETROLEUM LAND MANAGER                   | X0339      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 6  | 6     |  |
| PETROLEUM RESERVOIR ENGINEER             | X0529      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| PFD MANAGER                              | PF0139     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| PFD SPECIALIST I                         | PF0136     | 16    |                      |    |    |    | 2  |    |    |    |    |      |    | 6  |    |    |    | 8     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                            | Title Code | Range | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    | Total |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|-------|
|  |            |       | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE |    |       |
| PFD SPECIALIST II                          | PF0137     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2  |       |
| PFD TECHNICIAN I                           | PF0131     | 10    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4  |       |
| PFD TECHNICIAN II                          | PF0132     | 12    |                      |    |    |    | 23 |    |    |    |    |      |    |    |    |    |    | 23 |       |
| PFD TECHNICIAN III                         | PF0133     | 14    |                      |    |    |    | 9  |    |    |    |    |      |    |    |    |    |    | 9  |       |
| PHARMACIST                                 | X1698      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| PHARMACIST (ADV CERT)                      | X1699      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PHARMACIST (LEAD W/ADV CERT)               | X1700      | 29    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3  |       |
| PHARMACIST(LEAD W/NO ADV CERT)             | X1490      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| PHARMACY TECHNICIAN                        | PG0630     | 12    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8  |       |
| PHYSICAL THERAPIST                         | PG0660     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1  |       |
| PILOT 08/12                                | M0037      | AMHS  |                      | 2  |    |    |    |    |    |    |    |      |    |    |    |    |    | 2  |       |
| PIONEERS HOME ADMINISTRATOR I              | PG0162     | 23    |                      |    |    |    |    |    |    |    |    |      | 4  |    |    |    |    | 4  |       |
| PIONEERS HOME ADMINISTRATOR II             | PG0163     | 24    |                      |    |    |    |    |    |    |    |    |      | 2  |    |    |    |    | 2  |       |
| PIPE LINE COORDINATOR                      | X0526      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PLANNER I                                  | PD0331     | 15    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7  |       |
| PLANNER II                                 | PD0332     | 17    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6  |       |
| PLANNER III                                | PD0333     | 19    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14 |       |
| PLANNER IV                                 | PD0334     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1  |       |
| PLANNING MANAGER                           | X2130      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| POLICY & PROGRAM SPECIALIST                | X0814      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| POLICY ADVISOR                             | X2272      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| POLICY DIRECTOR                            | X2129      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| POLL WORKER                                | X2181      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| PORT CAPTAIN                               | PD0653     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3  |       |
| PORT ENGINEER                              | PD0655     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1  |       |
| PORT ENGINEER 98                           | M0047      | AMHS  | 4                    |    |    |    |    |    |    |    |    |      |    |    |    |    |    | 4  |       |
| PRELIMINARY DESIGN & ENVIRONMENTAL MANAGER | X2152      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PRES & CHIEF OPERATING OFFICER             | X1636A     | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PRESS SECRETARY                            | X2182      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PROCEDURES & TRAINING SPEC                 | X1643B     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| PROCEDURES & TRAINING SPEC                 | X1643C     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| PROCESS SPECIALIST                         | X2290      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PROCUREMENT AGENT                          | X0218      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2  |       |
| PROCUREMENT OFFICER                        | X1961      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |
| PROCUREMENT SPECIALIST I                   | PB0631     | 14    |                      |    |    |    | 29 |    |    |    |    |      |    |    |    |    |    | 29 |       |
| PROCUREMENT SPECIALIST II                  | PB0632     | 16    |                      |    |    |    | 20 |    |    |    |    |      |    | 4  |    |    |    | 24 |       |
| PROCUREMENT SPECIALIST III                 | PB0633     | 18    |                      |    |    |    | 9  |    |    |    |    |      |    | 9  |    |    |    | 18 |       |
| PROCUREMENT SPECIALIST IV                  | PB0634     | 20    |                      |    |    |    | 1  |    |    |    |    |      |    | 9  |    |    |    | 10 |       |
| PROCUREMENT SPECIALIST V                   | PB0635     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 8  |    |    |    | 8  |       |
| PROCUREMENT TECHNICIAN                     | X1229      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1  |       |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

| Job Class Title                     | Title Code | Range | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    | Total |
|-------------------------------------|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|
|                                     |            |       | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE |       |
| PROFESSIONAL CONDUCT INVESTIGATOR   | X2047      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |
| PROGRAM ASSISTANT                   | X1248A     | 14    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROGRAM ASSISTANT                   | X1248B     | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM BUDGET ANALYST III          | X0835      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM BUDGET ANALYST IV           | X0836      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |
| PROGRAM BUDGET ANALYST V            | X0837      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM BUDGET ANALYST V            | X2291      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM COORDINATOR                 | X0193A     | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROGRAM COORDINATOR                 | X0193B     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROGRAM COORDINATOR                 | X0280      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROGRAM COORDINATOR I               | PB9909     | 18    |                      |    |    |    | 47 |    |    |    |    |      |    | 12 |    |    |    | 59    |
| PROGRAM COORDINATOR II              | PB9910     | 20    |                      |    |    |    | 33 |    |    |    |    |      |    | 28 |    |    |    | 61    |
| PROGRAM COORDINATOR II              | X1820      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM MANAGER                     | X0232C     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM MANAGER                     | X2077      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM MANAGER - EETF WIND         | X2041      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM MANAGER - ENERGY DATA       | X2209      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROGRAM SUPPORT                     | X2048      | 10    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROGRAMMER/ANALYST                  | X0711      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |
| PROJECT ACCOUNTANT                  | X1809      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT ANALYST                     | X0198      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 6  | 6     |
| PROJECT ASSISTANT                   | PB9908     | 16    |                      |    |    |    | 51 |    |    |    |    |      |    | 6  |    |    |    | 57    |
| PROJECT ASSISTANT                   | X0852      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT CONTROLS SPECIALIST         | X2100      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROJECT COORDINATOR                 | X0538      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT COORDINATOR                 | X0854      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT COORDINATOR                 | X0856      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |
| PROJECT COORDINATOR                 | X0868      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROJECT COORDINATOR                 | X1260      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0342A     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROJECT MANAGER                     | X0342B     | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0492A     | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0494B     | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0494C     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0534A     | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0534B     | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT MANAGER                     | X0534C     | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |
| PROJECT MANAGER/DEVELOPMENT MANAGER | X2179      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT SPECIALIST                  | X2288      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |
| PROJECT SPECIALIST                  | X2298      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |

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**Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19**

|   |            |       | Bargaining Unit Code |    |    |    |     |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|-----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                 | Title Code | Range | BB                   | CC | EE | GC | GG  | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| PROJECT SPECIALIST                              | X2306      | XX    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PROJECT SUPPORT SPECIALIST & OUTREACH ASSISTANT | X2264      | 14    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| PROTECTIVE SERVICES MANAGER I                   | PF0205     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| PROTECTIVE SERVICES MANAGER II                  | PF0206     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| PROTECTIVE SERVICES SPECIALIST I                | PF0201     | 15    |                      |    |    |    | 77  |    |    |    |    |      |    |    |    |    |    | 77    |  |
| PROTECTIVE SERVICES SPECIALIST II               | PF0202     | 17    |                      |    |    |    | 205 |    |    |    |    |      |    | 1  |    |    |    | 206   |  |
| PROTECTIVE SERVICES SPECIALIST III              | PF0203     | 19    |                      |    |    |    | 32  |    |    |    |    |      |    | 6  |    |    |    | 38    |  |
| PROTECTIVE SERVICES SPECIALIST IV               | PF0204     | 20    |                      |    |    |    |     |    |    |    |    |      |    | 52 |    |    |    | 52    |  |
| PSYCHIATRIC NURSING ASSISTANT I                 | PG0231     | 09    |                      |    |    |    | 19  |    |    |    |    |      |    |    |    |    |    | 19    |  |
| PSYCHIATRIC NURSING ASSISTANT II                | PG0232     | 10    |                      |    |    |    | 23  |    |    |    |    |      |    |    |    |    |    | 23    |  |
| PSYCHIATRIC NURSING ASSISTANT III               | PG0233     | 12    |                      |    |    |    | 56  |    |    |    |    |      |    |    |    |    |    | 56    |  |
| PSYCHIATRIC NURSING ASSISTANT IV                | PG0234     | 14    |                      |    |    |    | 12  |    |    |    |    |      |    |    |    |    |    | 12    |  |
| PUBLIC ADVOCATE UTILITY ANALYST I               | PC0259     | 22    |                      |    |    |    | 4   |    |    |    |    |      |    |    |    |    |    | 4     |  |
| PUBLIC ADVOCATE UTILITY ANALYST II              | PC0260     | 24    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| PUBLIC ASSISTANCE ANALYST I                     | PF0151     | 16    |                      |    |    |    | 11  |    |    |    |    |      |    |    |    |    |    | 11    |  |
| PUBLIC ASSISTANCE ANALYST II                    | PF0152     | 18    |                      |    |    |    | 13  |    |    |    |    |      |    | 1  |    |    |    | 14    |  |
| PUBLIC ASSISTANCE FIELD SERVICES MANAGER I      | PF0153     | 19    |                      |    |    |    |     |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| PUBLIC ASSISTANCE FIELD SERVICES MANAGER II     | PF0154     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| PUBLIC ASSISTANCE PROGRAMS OFFICER              | PF0157     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| PUBLIC DEFENDER                                 | PA0122     | 27    |                      |    |    |    |     |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| PUBLIC GUARDIAN                                 | PF0332     | 18    |                      |    |    |    | 26  |    |    |    |    |      |    |    |    |    |    | 26    |  |
| PUBLIC HEALTH DATA ANALYST                      | PG0136     | 21    |                      |    |    |    | 2   |    |    |    |    |      |    |    |    |    |    | 2     |  |
| PUBLIC HEALTH INFORMATICIST I                   | PG0133     | 18    |                      |    |    |    | 3   |    |    |    |    |      |    |    |    |    |    | 3     |  |
| PUBLIC HEALTH INFORMATICIST II                  | PG0134     | 20    |                      |    |    |    | 3   |    |    |    |    |      |    |    |    |    |    | 3     |  |
| PUBLIC HEALTH LABORATORY SCIENTIST              | PG0755     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| PUBLIC HEALTH MICROBIOLOGIST I                  | PG0751     | 17    |                      |    |    |    | 9   |    |    |    |    |      |    |    |    |    |    | 9     |  |
| PUBLIC HEALTH MICROBIOLOGIST II                 | PG0752     | 19    |                      |    |    |    | 7   |    |    |    |    |      |    |    |    |    |    | 7     |  |
| PUBLIC HEALTH MICROBIOLOGIST III                | PG0753     | 21    |                      |    |    |    |     |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| PUBLIC HEALTH NURSE AIDE                        | PG0240     | 12    |                      |    |    |    | 3   |    |    |    |    |      |    |    |    |    |    | 3     |  |
| PUBLIC HEALTH NURSE I                           | PG0331     | 19    |                      |    |    |    | 13  |    |    |    |    |      |    |    |    |    |    | 13    |  |
| PUBLIC HEALTH NURSE II                          | PG0332     | 21    |                      |    |    |    | 29  |    |    |    |    |      |    |    |    |    |    | 29    |  |
| PUBLIC HEALTH NURSE III                         | PG0333     | 23    |                      |    |    |    | 40  |    |    |    |    |      |    |    |    |    |    | 40    |  |
| PUBLIC HEALTH NURSE IV                          | PG0334     | 24    |                      |    |    |    |     |    |    |    |    |      |    | 7  |    |    |    | 7     |  |
| PUBLIC HEALTH NURSE V                           | PG0335     | 25    |                      |    |    |    |     |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| PUBLIC HEALTH SCIENTIST                         | PG0606     | 22    |                      |    |    |    |     |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| PUBLIC HEALTH SPECIALIST I                      | PG0131     | 18    |                      |    |    |    | 8   |    |    |    |    |      |    |    |    |    |    | 8     |  |
| PUBLIC HEALTH SPECIALIST II                     | PG0132     | 20    |                      |    |    |    | 20  |    |    |    |    |      |    | 4  |    |    |    | 24    |  |
| PUBLIC SAFETY TECHNICIAN I                      | PI0151     | 09    |                      |    |    |    | 19  |    |    |    |    |      |    |    |    |    |    | 19    |  |
| PUBLIC SAFETY TECHNICIAN II                     | PI0152     | 11    |                      |    |    |    | 9   |    |    |    |    |      |    |    |    |    |    | 9     |  |
| PUBLICATION SPECIALIST                          | X2121      | 18    |                      |    |    |    |     |    |    |    |    |      |    |    |    |    | 1  | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC



# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                              | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| PUBLICATIONS SPECIALIST I                    | PE0631     | 13    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| PUBLICATIONS SPECIALIST II                   | PE0632     | 16    |                      |    |    |    | 22 |    |    |    |    |      |    | 2  |    |    |    | 24    |  |
| PUBLICATIONS SPECIALIST III                  | PE0633     | 19    |                      |    |    |    | 11 | 1  |    |    |    |      |    | 1  |    |    |    | 13    |  |
| PUBLICATIONS TECHNICIAN II                   | PE0622     | 13    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| QUALITY ASSURANCE & UTILIZATION REVIEW NURSE | PG0370     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| QUALITY CONTROL AUDITOR                      | X2135      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| RADIOLOGICAL HEALTH PHYSICIST II             | PC0311     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| RECEPTIONIST                                 | X0810      | 10    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| RECEPTIONIST                                 | X2053      | 13    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| RECORDER I                                   | PI0511     | 10    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| RECORDER II                                  | PI0512     | 11    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14    |  |
| RECORDER III                                 | PI0513     | 13    |                      |    |    |    |    |    |    |    |    |      |    | 4  |    |    |    | 4     |  |
| RECORDER IV                                  | PI0514     | 15    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| RECORDER MANAGER                             | PI0517     | 17    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| RECORDER TECHNICIAN                          | PI0501     | 12    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| RECORDER TECHNICIAN SUPERVISOR               | PI0505     | 15    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| RECORDS ANALYST II                           | PE0431     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| RECORDS ANALYST III                          | PE0432     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| RECORDS AND LICENSING SUPERVISOR             | PC0209     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 13 |    |    |    | 13    |  |
| RECREATION ASSISTANT                         | PE0310     | 11    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| RECREATION THERAPIST I                       | PG0681     | 14    |                      |    |    |    | 5  |    |    |    |    |      |    | 1  |    |    |    | 6     |  |
| RECREATION THERAPIST II                      | PG0682     | 16    |                      |    |    |    | 2  |    |    |    |    |      |    | 3  |    |    |    | 5     |  |
| REEMPLOYMENT BENEFITS ADMINISTRATOR          | PF0548     | 22    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| REGIONAL ASST SUPERVISOR                     | X1614      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| REGIONAL ENGINEERING GEOLOGIST               | PK0145     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| REGIONAL SAFETY & AIRPORT SECURITY OFFICER   | PD0562     | 18    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| REGULATION & INITIATIVE SPECIALIST           | X2260      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| REGULATION WRITER                            | X2112      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| REGULATIONS SPECIALIST II                    | PD0122     | 16    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| RESEARCH ANALYST                             | X2071      | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| RESEARCH ANALYST I                           | PB0511     | 13    |                      |    |    |    | 12 |    |    |    |    |      |    |    |    |    |    | 12    |  |
| RESEARCH ANALYST II                          | PB0512     | 16    |                      |    |    |    | 28 |    |    |    |    |      |    |    |    |    |    | 28    |  |
| RESEARCH ANALYST III                         | PB0513     | 18    |                      |    |    |    | 42 |    |    |    |    |      |    | 1  |    |    |    | 43    |  |
| RESEARCH ANALYST III                         | X0121      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| RESEARCH ANALYST IV                          | PB0514     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 11 |    |    |    | 11    |  |
| RESEARCH&PLANNING PROJ LEADER                | X1105      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| RESERVATION CALL CENTER SUPERVISOR           | PD0632     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| RETIREMENT & BENEFITS SPECIALIST I           | PB0341     | 16    |                      |    |    |    | 3  |    |    |    |    |      |    | 6  |    |    |    | 9     |  |
| RETIREMENT & BENEFITS SPECIALIST II          | PB0342     | 18    |                      |    |    |    | 19 |    |    |    |    |      |    | 3  |    |    |    | 22    |  |
| RETIREMENT & BENEFITS SPECIALIST III         | PB0343     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 5  |    |    |    | 5     |  |

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# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|  |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                      | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| RETIREMENT & BENEFITS TECHNICIAN I                   | PB0332     | 12    |                      |    |    |    | 13 |    |    |    |    |      |    |    |    |    |    | 13    |  |
| RETIREMENT & BENEFITS TECHNICIAN II                  | PB0333     | 14    |                      |    |    |    | 27 |    |    |    |    |      |    |    |    |    |    | 27    |  |
| REVENUE APPEALS OFFICER I                            | PC0531     | 23    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| REVENUE APPEALS OFFICER II                           | PC0532     | 25    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| REVENUE APPEALS SUPERVISOR                           | PC0533     | 26    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| REVENUE AUDIT SUPERVISOR I                           | PC0521     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| REVENUE AUDIT SUPERVISOR II                          | PC0522     | 25    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| RIGHT-OF-WAY AGENT I                                 | PD0811     | 14    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| RIGHT-OF-WAY AGENT II                                | PD0812     | 16    |                      |    |    |    | 10 |    |    |    |    |      |    |    |    |    |    | 10    |  |
| RIGHT-OF-WAY AGENT III                               | PD0813     | 18    |                      |    |    |    | 19 |    |    |    |    |      |    |    |    |    |    | 19    |  |
| RIGHT-OF-WAY AGENT IV                                | PD0814     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| RIGHT-OF-WAY AGENT VI                                | PD0816     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| RIGHT-OF-WAY ASSISTANT                               | PD0810     | 12    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| RIGHT-OF-WAY REVIEW APPRAISER I                      | PD0821     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| RISK MANAGER   | PB9902     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| RURAL AIRPORT FOREMAN                                | PL0311     | 49    |                      |    |    |    |    |    | 17 |    |    |      |    |    |    |    |    | 17    |  |
| RURAL ASSISTANCE MANAGER                             | X2088      | 25    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| RURAL ELECTRIC UTILITY WORKER                        | X1440      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| SAFETY & EMERGENCY SUPPORT SPECIALIST                | PD0460     | 17    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| SAFETY INSPECTION & COMPLIANCE, ELECTRICAL INSPECTOR | PC0331     | 49    |                      |    |    |    |    |    | 4  |    |    |      |    |    |    |    |    | 4     |  |
| SAFETY INSPECTION & COMPLIANCE, ELEVATOR INSPECTOR   | PC0332     | 49    |                      |    |    |    |    |    | 3  |    |    |      |    |    |    |    |    | 3     |  |
| SAFETY INSPECTION & COMPLIANCE, PLUMBING INSPECTOR   | PC0333     | 49    |                      |    |    |    |    |    | 3  |    |    |      |    |    |    |    |    | 3     |  |
| SAFETY LEAD/WAREHOUSE SUPPORT TECHNICIAN             | X2262      | 15    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SAFETY OFFICER                                       | PC0323     | 18    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| SCHOOL FINANCE MANAGER                               | PC0135     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| SCHOOL FINANCE SPECIALIST II                         | PC0132     | 18    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| SECOND ASST ENGINEER 18/19                           | M0034      | AMHS  | 20                   |    |    |    |    |    |    |    |    |      |    |    |    |    |    | 20    |  |
| SECOND COOK 67/94                                    | M0015      | AMHS  |                      |    |    |    |    |    |    | 29 |    |      |    |    |    |    |    | 29    |  |
| SECOND MATE 06/13                                    | M0039      | AMHS  |                      | 20 |    |    |    |    |    |    |    |      |    |    |    |    |    | 20    |  |
| SECOND STEWARD 64                                    | M0030      | AMHS  |                      |    |    |    |    |    |    | 12 |    |      |    |    |    |    |    | 12    |  |
| SECRETARY  | PB0130     | 11    |                      |    |    |    | 7  |    |    |    |    |      | 1  |    |    |    |    | 8     |  |
| SECURITY MGR/INFO SYS SEC MGR                        | X1392B     | 19    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR ACCOUNTANT                                    | X2205      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR ACCOUNTANT                                    | X2216      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR ADVISOR                                       | X2024      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR ASST PURSER 28                                | M0002      | AMHS  |                      |    |    |    |    |    |    | 15 |    |      |    |    |    |    |    | 15    |  |
| SENIOR CONTRACTING OFFICER                           | X1866      | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR EVALUATION AND PLANNING OFFICER               | X2200      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR PETROLEUM ENGINEER                            | X0334      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| SENIOR PETROLEUM GEOLOGIST                           | X0332      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |

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|  |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|--|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                          | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| SENIOR POLICY ADVISOR                    | X2270      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR PROGRAM OFFICER                   | X1610      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR PROJECT ACCOUNTANT BUDGET ANALYST | X2311      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR RESERVOIR ENGINEER                | X1552      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SENIOR SERVICES TECHNICIAN               | PF0341     | 12    |                      |    |    |    | 12 |    |    |    |    |      |    |    |    |    |    | 12    |  |
| SERGEANT, DEPARTMENT OF PUBLIC SAFETY    | PJ0105     | 79    |                      |    |    |    |    |    |    |    |    | 71   |    |    |    |    |    | 71    |  |
| SHARED SERVICES DIRECTOR                 | X2109      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SHIP SERVICES MANAGER/PORT STEWARD       | PD0646     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| SITE CUSTODIAN/WATCHMAN                  | X1822      | 10    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| SOCIAL SERVICES ASSOCIATE I              | PF0221     | 10    |                      |    |    |    | 17 |    |    |    |    |      |    |    |    |    |    | 17    |  |
| SOCIAL SERVICES ASSOCIATE II             | PF0222     | 12    |                      |    |    |    | 62 |    |    |    |    |      |    |    |    |    |    | 62    |  |
| SOCIAL SERVICES PROGRAM ADMINISTRATOR    | PF0173     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| SOCIAL SERVICES PROGRAM COORDINATOR      | PF0171     | 20    |                      |    |    |    | 21 |    |    |    |    |      |    | 6  |    |    |    | 27    |  |
| SOCIAL SERVICES PROGRAM OFFICER          | PF0172     | 21    |                      |    |    |    | 3  |    |    |    |    |      |    | 13 |    |    |    | 16    |  |
| SPECIAL AGENT                            | X1176A     | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 6  | 6     |  |
| SPECIAL AGENT                            | X1176B     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SPECIAL ASSISTANT                        | X1130      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SPECIAL ASSISTANT                        | X1157      | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| SPECIAL ASSISTANT                        | X2046      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SPECIAL ASSISTANT TO POLICY ADVISOR      | X2282      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SPECIAL ASSISTANT TO THE COMMISSIONER I  | PA0191     | 21    |                      |    |    |    |    |    |    |    |    |      | 7  |    |    |    |    | 7     |  |
| SPECIAL ASSISTANT TO THE COMMISSIONER II | PA0192     | 23    |                      |    |    |    |    |    |    |    |    |      | 12 |    |    |    |    | 12    |  |
| SPECIAL INVESTIGATOR I                   | PI0436     | 19    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| SPECIAL INVESTIGATOR II                  | PI0437     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| SPECIAL PROJECT ASSISTANT                | X1768A     | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SPECIAL PROJECTS ASSISTANT               | X2082      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SPECIAL PROJECTS MANAGER                 | X1025      | 26    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SSOA PROJECT MANAGER                     | X2119      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SSOA PROJECT MANAGER                     | X2235      | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| STAFF PHYSICIAN                          | X0676      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| STAFF PSYCHIATRIST/CHIEF                 | X1703      | 30    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| STAFF PSYCHIATRIST/NO BRD CERT           | X1704      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 3  | 3     |  |
| STAFF PSYCHIATRIST-BOARD CERT            | X0675      | 29    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| STATE ACCOUNTANT                         | PB0222     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| STATE ADA COORDINATOR                    | PF0318     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| STATE ARCHIVIST                          | PE0443     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| STATE ASSESSOR                           | PD0850     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| STATE CHIEF INFORMATION OFFICER          | PB0701     | 28    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| STATE COMPTROLLER                        | PA0161     | 27    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |
| STATE DEMOGRAPHER                        | PB0552     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |     |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|-----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                               | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM  | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| STATE EQUIPMENT FLEET MANAGER                 | PD0714     | 23    |                      |    |    |    |    |    |    |     |    |      |    | 1  |    |    |    | 1     |  |
| STATE INVESTMENT OFFICER                      | X0879      | 18    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 2  | 2     |  |
| STATE INVESTMENT OFFICER                      | X0880      | 22    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 18 | 18    |  |
| STATE INVESTMENT OFFICER                      | X0881      | 24    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 3  | 3     |  |
| STATE INVESTMENT OFFICER                      | X0882      | 30    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 1  | 1     |  |
| STATE INVESTMENT OFFICER                      | X1182A     | 16    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 1  | 1     |  |
| STATE INVESTMENT OFFICER                      | X1182B     | 20    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 3  | 3     |  |
| STATE LEASING & FACILITIES MANAGER            | PD0951     | 25    |                      |    |    |    |    |    |    |     |    |      | 1  |    |    |    |    | 1     |  |
| STATE LOGISTICS CENTER COORDINATOR            | PD0473     | 16    |                      |    |    |    |    |    |    |     |    |      |    | 2  |    |    |    | 2     |  |
| STATE MEDICAL EXAMINER/CHIEF                  | X0685      | 30    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 1  | 1     |  |
| STATE METROLOGIST I                           | PC0361     | 16    |                      |    |    |    | 1  |    |    |     |    |      |    |    |    |    |    | 1     |  |
| STATE METROLOGIST II                          | PC0362     | 18    |                      |    |    |    | 1  |    |    |     |    |      |    |    |    |    |    | 1     |  |
| STATE PETROLEUM PROPERTY ASSESSOR             | PC0580     | 26    |                      |    |    |    |    |    |    |     |    |      |    | 1  |    |    |    | 1     |  |
| STATE RECORDER                                | PI0519     | 22    |                      |    |    |    |    |    |    |     |    |      |    | 1  |    |    |    | 1     |  |
| STATE TROOPER                                 | PJ0103     | 77    |                      |    |    |    |    |    |    |     |    | 287  |    |    |    |    |    | 287   |  |
| STATE TROOPER RECRUIT                         | PJ0101     | 75    |                      |    |    |    |    |    |    |     |    | 58   |    |    |    |    |    | 58    |  |
| STATE VETERINARIAN                            | PG0462     | 24    |                      |    |    |    |    |    |    |     |    |      |    | 1  |    |    |    | 1     |  |
| STATISTICAL TECHNICIAN I                      | PB0502     | 12    |                      |    |    |    | 7  |    |    |     |    |      |    |    |    |    |    | 7     |  |
| STATISTICAL TECHNICIAN II                     | PB0503     | 14    |                      |    |    |    | 4  |    |    |     |    |      |    |    |    |    |    | 4     |  |
| STEWARD 81/17                                 | M0044      | AMHS  |                      |    |    |    |    |    |    | 313 |    |      |    |    |    |    |    | 313   |  |
| STOCK & PARTS SERVICES I                      | PB0601     | 57    |                      |    |    |    |    |    | 13 |     |    |      |    |    |    |    |    | 13    |  |
| STOCK & PARTS SERVICES II                     | PB0602     | 55    |                      |    |    |    |    |    | 9  |     |    |      |    |    |    |    |    | 9     |  |
| STOCK & PARTS SERVICES III                    | PB0603     | 54    |                      |    |    |    |    |    | 21 |     |    |      |    |    |    |    |    | 21    |  |
| STOCK & PARTS SERVICES IV                     | PB0604     | 53    |                      |    |    |    |    |    | 10 |     |    |      |    |    |    |    |    | 10    |  |
| STOREKEEPER 65                                | M0013      | AMHS  |                      |    |    |    |    |    |    | 10  |    |      |    |    |    |    |    | 10    |  |
| STUDENT INTERN                                | X0010      | XX    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 40 | 40    |  |
| STUDENT INTERN                                | X1300D     | 10    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 1  | 1     |  |
| STUDENT INTERN I                              | PF0611     | 06    |                      |    | 20 |    |    |    |    |     |    |      |    |    |    |    |    | 20    |  |
| STUDENT INTERN II                             | PF0612     | 07    |                      |    | 1  |    |    |    |    |     |    |      |    |    |    |    |    | 1     |  |
| STUDENT WORKER                                | X0009      | XX    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 2  | 2     |  |
| SUB TEACHER - AVTEC                           | T0103      | XX    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 1  | 1     |  |
| SUB TEACHER, MT EDGE CUMBE HS                 | T0002      | XX    |                      |    |    |    |    |    |    |     |    |      |    |    |    |    | 1  | 1     |  |
| SUBSISTENCE PROGRAM MANAGER                   | PE0585     | 22    |                      |    |    |    |    |    |    |     |    |      |    | 3  |    |    |    | 3     |  |
| SUBSISTENCE RESOURCE SPECIALIST I             | PE0581     | 14    |                      |    |    |    | 4  |    |    |     |    |      |    |    |    |    |    | 4     |  |
| SUBSISTENCE RESOURCE SPECIALIST II            | PE0582     | 16    |                      |    |    |    | 10 |    |    |     |    |      |    |    |    |    |    | 10    |  |
| SUBSISTENCE RESOURCE SPECIALIST III           | PE0583     | 18    |                      |    |    |    | 5  |    |    |     |    |      |    |    |    |    |    | 5     |  |
| SUBSTANCE ABUSE AND BEHAVIOR HEALTH COUNSELOR | PG0527     | 17    |                      |    |    |    | 1  |    |    |     |    |      |    |    |    |    |    | 1     |  |
| SUPERVISOR, AUDIT OPERATIONS                  | PF0543     | 19    |                      |    |    |    |    |    |    |     |    |      |    | 1  |    |    |    | 1     |  |
| SUPERVISOR, UNEMPLOYMENT INSURANCE TAX        | PC0571     | 23    |                      |    |    |    |    |    |    |     |    |      |    | 1  |    |    |    | 1     |  |
| SUPPLY TECHNICIAN I                           | PB0611     | 10    |                      |    |    |    | 5  |    |    |     |    |      |    |    |    |    |    | 5     |  |

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**Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19**

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                       | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| SUPPLY TECHNICIAN II                                  | PB0612     | 12    |                      |    |    |    | 22 |    |    |    |    |      |    |    |    |    |    | 22    |  |
| SURVEY INSTRUMENT TECHNICIAN II                       | PL0512     | 17    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| SURVEY INSTRUMENT TECHNICIAN TRAINEE                  | PL0510     | 14    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| SURVEY, JOURNEY                                       | PK0743     | 54    |                      |    |    |    |    |    | 7  |    |    |      |    |    |    |    |    | 7     |  |
| SURVEY, LEAD  | PK0744     | 53    |                      |    |    |    |    |    | 6  |    |    |      |    |    |    |    |    | 6     |  |
| SURVEY, SUB-JOURNEY II                                | PK0742     | 56    |                      |    |    |    |    |    | 4  |    |    |      |    |    |    |    |    | 4     |  |
| SUSTAINABILITY DIRECTOR                               | X2120      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SYSTEMS PROGRAMMER                                    | X1871      | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| SYSTEMS PROGRAMMER I                                  | PB0451     | 20    |                      |    |    |    | 14 |    |    |    |    |      |    | 1  |    |    |    | 15    |  |
| SYSTEMS PROGRAMMER II                                 | PB0452     | 22    |                      |    |    |    | 35 |    |    |    |    |      |    | 5  |    |    |    | 40    |  |
| SYSTEMS PROGRAMMER III                                | PB0453     | 23    |                      |    |    |    | 14 |    |    |    |    |      |    | 11 |    |    |    | 25    |  |
| SYSTEMS PROGRAMMER IV                                 | PB0454     | 25    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| SYSTEMS SUPPORT MANAGER                               | X1393B     | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TAX AUDITOR I   | PC0511     | 16    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| TAX AUDITOR II  | PC0512     | 18    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| TAX AUDITOR III                                       | PC0513     | 20    |                      |    |    |    | 5  |    |    |    |    |      |    | 1  |    |    |    | 6     |  |
| TAX AUDITOR IV  | PC0514     | 22    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| TAX TECHNICIAN I                                      | PC0501     | 10    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| TAX TECHNICIAN II                                     | PC0502     | 12    |                      |    |    |    | 4  |    |    |    |    |      |    |    |    |    |    | 4     |  |
| TAX TECHNICIAN III                                    | PC0503     | 14    |                      |    |    |    | 10 |    |    |    |    |      |    |    |    |    |    | 10    |  |
| TAX TECHNICIAN IV                                     | PC0504     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 3  |    |    |    | 3     |  |
| TEACHER - AVTEC                                       | T0102      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    | 4  |    |    | 4     |  |
| TEACHER, MT EDGE CUMBE HS                             | T0001      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    | 30 | 2  | 32    |  |
| TECHNICAL DIRECTOR                                    | X1898      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TECHNICAL ENGINEER I/ARCHITECT I                      | PK0471     | 24    |                      |    |    |    | 18 |    |    |    |    |      |    | 4  |    |    |    | 22    |  |
| TECHNICAL ENGINEER II/ ARCHITECT II                   | PK0472     | 25    |                      |    |    |    | 10 |    |    |    |    |      |    | 8  |    |    |    | 18    |  |
| TECHNOLOGY ARCHITECT                                  | X2295      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TECHNOLOGY ARCHITECTURE SPECIALIST                    | PB0720     | 24    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| TELECOMMUNICATIONS PLANNER                            | PD0361     | 21    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| THIRD ASST ENGINEER 21/22                             | M0035      | AMHS  | 46                   |    |    |    |    |    |    |    |    |      |    |    |    |    |    | 46    |  |
| THIRD MATE 07/14                                      | M0040      | AMHS  |                      | 51 |    |    |    |    |    |    |    |      |    |    |    |    |    | 51    |  |
| TOURISM MARKETING MANAGER                             | X1812      | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRAINING COORDINATOR, ALASKA POLICE STANDARDS COUNCIL | PJ0135     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| TRAINING SPECIALIST I                                 | PE0231     | 16    |                      |    |    |    | 8  |    |    |    |    |      |    |    |    |    |    | 8     |  |
| TRAINING SPECIALIST II                                | PE0232     | 18    |                      |    |    |    | 15 | 1  |    |    |    |      |    | 1  |    |    |    | 17    |  |
| TRAINING SPECIALIST III                               | PE0233     | 20    |                      |    |    |    |    | 1  |    |    |    |      |    | 3  |    |    |    | 4     |  |
| TRANSALASKA PIPELINE FIRE SAFETY SPECIALIST           | PJ0260     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| TRANSFER OFFICER                                      | X0123      | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRANSPORTATION PLANNER I                              | PD0341     | 21    |                      |    |    |    | 19 |    |    |    |    |      |    | 1  |    |    |    | 20    |  |
| TRANSPORTATION PLANNER II                             | PD0342     | 22    |                      |    |    |    |    |    |    |    |    |      |    | 6  |    |    |    | 6     |  |

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|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                                   | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| TRANSPORTATION PLANNER III                        | PD0343     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 6  |    |    |    | 6     |  |
| TRUST PROGRAM OFFICER                             | X1650      | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 4  | 4     |  |
| TRUST RESOURCE MANAGER                            | X2005A     | 17    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRUST RESOURCE MANAGER                            | X2005B     | 18    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRUST RESOURCE MANAGER                            | X2005C     | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| TRUST RESOURCE MANAGER                            | X2005D     | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRUST RESOURCE MANAGER                            | X2005E     | 22    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| TRUST RESOURCE MANAGER                            | X2005F     | 23    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| TRUST RESOURCE MANAGER                            | X2005G     | 20    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRUST RESOURCE MANAGER                            | X2005G     | 24    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 2  | 2     |  |
| TRUST RESOURCE TECHNICIAN                         | X2006A     | 12    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRUST RESOURCE TECHNICIAN                         | X2006A     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| TRUST RESOURCE TECHNICIAN                         | X2006C     | 16    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| UNCLAIMED PROPERTY AGENT                          | PC0569     | 15    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| UNCLAIMED PROPERTY MANAGER                        | PC0570     | 18    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| UNEMPLOYMENT INSURANCE CLAIM CENTER MANAGER I     | PF0537     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| UNEMPLOYMENT INSURANCE CLAIM CENTER MANAGER II    | PF0538     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| UNEMPLOYMENT INSURANCE QUALITY CONTROL AUDITOR    | PF0555     | 15    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7     |  |
| UNEMPLOYMENT INSURANCE QUALITY CONTROL SUPERVISOR | PF0556     | 19    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| UNEMPLOYMENT INSURANCE TECHNICIAN I               | PF0526     | 14    |                      |    |    |    | 76 |    |    |    |    |      |    |    |    |    |    | 76    |  |
| UNEMPLOYMENT INSURANCE TECHNICIAN II              | PF0527     | 15    |                      |    |    |    | 11 |    |    |    |    |      |    |    |    |    |    | 11    |  |
| UNEMPLOYMENT INSURANCE TECHNICIAN III             | PF0528     | 16    |                      |    |    |    |    |    |    |    |    |      |    | 9  |    |    |    | 9     |  |
| USDA FOOD AID PROG COORDINATOR                    | X1596      | 21    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| UTILITY ENGINEERING ANALYST II                    | PK0363     | 20    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| UTILITY ENGINEERING ANALYST III                   | PK0364     | 22    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| UTILITY ENGINEERING ANALYST IV                    | PK0365     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| UTILITY FINANCIAL ANALYST I                       | PC0251     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| UTILITY FINANCIAL ANALYST II                      | PC0252     | 19    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| UTILITY FINANCIAL ANALYST III                     | PC0253     | 21    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| UTILITY FINANCIAL ANALYST IV                      | PC0254     | 23    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| UTILITY TARIFF ANALYST I                          | PC0256     | 16    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| UTILITY TARIFF ANALYST II                         | PC0257     | 18    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| UTILITY TARIFF ANALYST III                        | PC0258     | 20    |                      |    |    |    |    |    |    |    |    |      |    | 1  |    |    |    | 1     |  |
| VESSEL CONSTRUCTION MANAGER I                     | PK0611     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| VESSEL CONSTRUCTION MANAGER II                    | PK0612     | 22    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| VESSEL CONSTRUCTION MANAGER III                   | PK0613     | 24    |                      |    |    |    |    |    |    |    |    |      |    | 2  |    |    |    | 2     |  |
| VESSEL SCHEDULING COORDINATOR                     | PD0643     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| VESSEL SUPERVISOR                                 | PL0728     | 20    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| VESSEL TECHNICIAN                                 | PL0262     | 16    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| VETERANS AFFAIRS ADMINISTRATOR                    | PB9904     | 24    |                      |    |    |    |    |    |    |    |    |      | 1  |    |    |    |    | 1     |  |

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Prepared by F. Hurt, HRC, DOPLR EPIC

# Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |    |    |    |    |    |    |    |    |      |    |    |    |    |    |       |  |
|---|------------|-------|----------------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|-------|--|
| Job Class Title                           | Title Code | Range | BB                   | CC | EE | GC | GG | KK | LL | MM | NG | PSEA | PX | SS | TA | TM | XE | Total |  |
| VETERINARY EPIDEMIOLOGIST                 | X1363      | 28    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| VICTIM/WITNESS PARALEGAL I                | PI0125     | 14    |                      |    |    |    | 11 |    |    |    |    |      |    |    |    |    |    | 11    |  |
| VICTIM/WITNESS PARALEGAL II               | PI0126     | 16    |                      |    |    |    | 26 |    |    |    |    |      |    |    |    |    |    | 26    |  |
| VILLAGE SAFE WATER ENGINEER I             | PK0443     | 22    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| VILLAGE SAFE WATER ENGINEER II            | PK0444     | 23    |                      |    |    |    | 1  |    |    |    |    |      |    | 2  |    |    |    | 3     |  |
| VILLAGE SAFE WATER ENGINEERING ASSISTANT  | PK0341     | 17    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| VILLAGE SAFE WATER ENGINEERING ASSOCIATE  | PK0342     | 21    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| VISUAL INFORMATION SPECIALIST             | PE0611     | 17    |                      |    |    |    | 2  |    |    |    |    |      |    |    |    |    |    | 2     |  |
| VOCATIONAL INSTRUCTOR                     | PE0210     | 16    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7     |  |
| VOCATIONAL REHABILITATION ASSISTANT I     | PF0411     | 10    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7     |  |
| VOCATIONAL REHABILITATION ASSISTANT II    | PF0412     | 12    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14    |  |
| VOCATIONAL REHABILITATION ASSISTANT III   | PF0413     | 13    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| VOCATIONAL REHABILITATION COUNSELOR I     | PF0431     | 15    |                      |    |    |    | 7  |    |    |    |    |      |    |    |    |    |    | 7     |  |
| VOCATIONAL REHABILITATION COUNSELOR II    | PF0432     | 17    |                      |    |    |    | 9  |    |    |    |    |      |    |    |    |    |    | 9     |  |
| VOCATIONAL REHABILITATION COUNSELOR III   | PF0433     | 19    |                      |    |    |    | 27 |    |    |    |    |      |    |    |    |    |    | 27    |  |
| VOCATIONAL REHABILITATION MANAGER         | PF0460     | 21    |                      |    |    |    |    |    |    |    |    |      |    | 5  |    |    |    | 5     |  |
| VP OF BUSINESS DEVELOPMENT                | X1327      | 27    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 1  | 1     |  |
| WAGE-HOUR TECHNICIAN                      | PC0280     | 12    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| WATCHMAN PORTER 50/31                     | M0007      | AMHS  |                      |    |    |    |    |    |    | 26 |    |      |    |    |    |    |    | 26    |  |
| WC APPEALS COMM MEMBER                    | X1526      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 5  | 5     |  |
| WC BOARD MEMBER                           | X1525      | XX    |                      |    |    |    |    |    |    |    |    |      |    |    |    |    | 19 | 19    |  |
| WEIGHTS & MEASURES INSPECTOR I            | PC0351     | 14    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| WEIGHTS & MEASURES INSPECTOR II           | PC0352     | 16    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| WILDLAND FIRE AND RESOURCE TECHNICIAN I   | PH0351     | 08    |                      |    |    |    | 45 |    |    |    |    |      |    |    |    |    |    | 45    |  |
| WILDLAND FIRE AND RESOURCE TECHNICIAN II  | PH0352     | 10    |                      |    |    |    | 59 |    |    |    |    |      |    |    |    |    |    | 59    |  |
| WILDLAND FIRE AND RESOURCE TECHNICIAN III | PH0353     | 12    |                      |    |    |    | 42 |    |    |    |    |      |    |    |    |    |    | 42    |  |
| WILDLAND FIRE AND RESOURCE TECHNICIAN IV  | PH0354     | 14    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14    |  |
| WILDLAND FIRE AND RESOURCE TECHNICIAN V   | PH0355     | 15    |                      |    |    |    | 2  |    |    |    |    |      |    | 4  |    |    |    | 6     |  |
| WILDLAND FIRE DISPATCHER I                | PD0470     | 11    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| WILDLAND FIRE DISPATCHER II               | PD0471     | 13    |                      |    |    |    | 12 |    |    |    |    |      |    |    |    |    |    | 12    |  |
| WILDLAND FIRE DISPATCHER III              | PD0472     | 15    |                      |    |    |    | 6  |    |    |    |    |      |    |    |    |    |    | 6     |  |
| WILDLAND FIRE SUPPORT SERVICES I          | PH0380     | 56    |                      |    |    |    |    |    | 8  |    |    |      |    |    |    |    |    | 8     |  |
| WILDLAND FIRE SUPPORT SERVICES II         | PH0381     | 55    |                      |    |    |    |    |    | 2  |    |    |      |    |    |    |    |    | 2     |  |
| WILDLAND FIRE SUPPORT SERVICES III        | PH0382     | 54    |                      |    |    |    |    |    | 3  |    |    |      |    |    |    |    |    | 3     |  |
| WILDLAND FIRE SUPPORT SERVICES IV         | PH0383     | 53    |                      |    |    |    |    |    | 3  |    |    |      |    |    |    |    |    | 3     |  |
| WILDLAND FIRE SUPPORT SERVICES V          | PH0384     | 52    |                      |    |    |    |    |    | 1  |    |    |      |    |    |    |    |    | 1     |  |
| WILDLAND FORESTRY TECHNICIAN I            | PH0357     | 12    |                      |    |    |    | 1  |    |    |    |    |      |    |    |    |    |    | 1     |  |
| WILDLAND FORESTRY TECHNICIAN II           | PH0358     | 14    |                      |    |    |    | 3  |    |    |    |    |      |    |    |    |    |    | 3     |  |
| WILDLAND FORESTRY TECHNICIAN III          | PH0359     | 15    |                      |    |    |    | 5  |    |    |    |    |      |    |    |    |    |    | 5     |  |
| WILDLIFE BIOLOGIST I                      | PH0131     | 14    |                      |    |    |    | 14 |    |    |    |    |      |    |    |    |    |    | 14    |  |

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Executive Branch Job Class Titles Assigned to PCNs as of 3-31-19

|   |            |       | Bargaining Unit Code |     |    |     |      |     |      |     |    |      |     |      |    |    |      |       |
|---|------------|-------|----------------------|-----|----|-----|------|-----|------|-----|----|------|-----|------|----|----|------|-------|
| Job Class Title                         | Title Code | Range | BB                   | CC  | EE | GC  | GG   | KK  | LL   | MM  | NG | PSEA | PX  | SS   | TA | TM | XE   | Total |
| WILDLIFE BIOLOGIST II                   | PH0132     | 16    |                      |     |    |     | 26   |     |      |     |    |      |     | 2    |    |    |      | 28    |
| WILDLIFE BIOLOGIST III                  | PH0133     | 18    |                      |     |    |     | 35   |     |      |     |    |      |     | 22   |    |    |      | 57    |
| WILDLIFE BIOLOGIST IV                   | PH0134     | 20    |                      |     |    |     | 3    |     |      |     |    |      |     | 11   |    |    |      | 14    |
| WILDLIFE PHYSIOLOGIST II                | PH0172     | 19    |                      |     |    |     | 3    |     |      |     |    |      |     | 1    |    |    |      | 4     |
| WILDLIFE PHYSIOLOGIST III               | PH0173     | 21    |                      |     |    |     |      |     |      |     |    |      |     | 1    |    |    |      | 1     |
| WILDLIFE SCIENTIST I                    | PH0176     | 22    |                      |     |    |     |      |     |      |     |    |      |     | 1    |    |    |      | 1     |
| WILDLIFE SCIENTIST II                   | PH0178     | 24    |                      |     |    |     |      |     |      |     |    |      |     | 1    |    |    |      | 1     |
| WILDLIFE VETERINARIAN                   | PG0450     | 22    |                      |     |    |     | 2    |     |      |     |    |      |     |      |    |    |      | 2     |
| WIPER 60/59/33                          | M0009      | AMHS  |                      |     |    |     |      |     |      | 28  |    |      |     |      |    |    |      | 28    |
| WORKERS COMPENSATION HEARING OFFICER I  | PI0351     | 21    |                      |     |    |     | 1    |     |      |     |    |      |     |      |    |    |      | 1     |
| WORKERS COMPENSATION HEARING OFFICER II | PI0352     | 22    |                      |     |    |     | 7    |     |      |     |    |      |     |      |    |    |      | 7     |
| WORKERS COMPENSATION OFFICER I          | PF0161     | 16    |                      |     |    |     | 3    |     |      |     |    |      |     |      |    |    |      | 3     |
| WORKERS COMPENSATION OFFICER II         | PF0162     | 18    |                      |     |    |     | 4    |     |      |     |    |      |     | 3    |    |    |      | 7     |
| WORKERS COMPENSATION TECHNICIAN         | PF0160     | 12    |                      |     |    |     | 6    |     |      |     |    |      |     |      |    |    |      | 6     |
| Total                                   |            |       | 126                  | 132 | 94 | 957 | 9227 | 224 | 1787 | 896 | 1  | 568  | 711 | 2320 | 32 | 30 | 1052 | 18157 |