

2004-008059-0

Recording Dist: 101 - Juneau

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The United States of America

To all to whom these presents shall come, Greeting:

Patent

AA-71699
NFCG

This Patent is issued by the UNITED STATES, Department of the Interior, Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599, as GRANTOR, to the State of Alaska, Department of Natural Resources, Division of Mining, Land and Water, 550 West Seventh Avenue, Suite 1050A, Anchorage, Alaska 99501-3579, as GRANTEE, for lands in the Juneau Recording District.

WHEREAS

State of Alaska

is entitled to a Land Patent for the purposes of furthering the development of and expansion of communities, pursuant to Section 6(a) of the Alaska Statehood Act of July 7, 1958, Pub. L. 85-508, 72 Stat. 339, as amended, for the following described lands:

Copper River Meridian, Alaska

T. 42 S., R. 64 E.,
Sec. 1, lot 1;
Sec. 2, lots 1 to 5, inclusive;
Sec. 3, lots 1 and 2;
Sec. 11, lots 1 to 4, inclusive;
Tract A;
Tracts 37 and 38.

Containing 537.62 acres, as shown on the plat of survey officially filed December 3, 1999.

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NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above-named claimant the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, forever.

EXCEPTING AND RESERVING TO THE UNITED STATES, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 43 U.S.C. 945 (2000).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Anchorage, Alaska, the THIRTEENTH day of AUGUST, in the year of our Lord two thousand and FOUR and of the Independence of the United States the two hundred and TWENTY-NINE.

By *Sharon E. Warren*

Sharon E. Warren

Chief, Branch of Adjudication II

Return Recorded Documents to:

ALASKA DEPT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
REALTY SERVICES SECTION
550 W. 7th Avenue, Suite 1050A
Anchorage, Alaska 99501-3579

Patent No.

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