# Oil and Gas Conservation Daniel A. Sullivan **General Information** Board/Commission and seat you are seeking: Oil and Gas Conservation, Public Seat Additional Boards/Commissions of interest: Preference Order Board 2) Regulatory Commission 3) Alaska Gasline Development Corporation 4) Alaska Railroad Corporation State Boards/Commissions on which you have served: Alaka Natural Gas Development Authority, 2003-2010 Middle Name Last Name First Name Daniel Sullivan

#### **Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying? Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

Please explain the potential financial benefit

## **Employment History**

Employment work history including paid, unpaid, or voluntary.

Anchorage Mayor

Anchorage Municipal Assembly

General Manager, The Alaska Club North

Executive Director, 1996 Arctic Winter Games

The Sullivan Group, Partner

## **Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

Bachelor of Arts. Political Science, 1975. University of Oregon

George S. May International Leadership Training, 1996

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: N/A

List any community service, municipal government, and state positions held, and any awards received.

Mayor of Anchorage AK, 2009-2015

Anchorage Municipal Assembly, 1999-2008 Chairman, 2006-7

Alaska Municipal League Elected Official of the Year Award, 2010

#### **Conviction Record**

Have you ever been convicted of a misdemeanor within the past <u>five</u> years or a felony within the past <u>ten</u> years?

No

Conviction Circumstances

### **Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify" "I certify"

Resume Addendum:

#### **Press Release Wording**

Dan Sullivan, 67, is a lifelong, 4th generation Alaskan who served as the Mayor of Anchorage from 2009-2015, and before that as a member of the Anchorage Municipal Assembly from 1999-2008. He served as Assembly Chair from 2006-7. He was the Executive Director of the highly successful 1996 Arctic Winter Games and is a small business owner, the founding partner of McGinley's Pub in downtown Anchorage. Mr. Sullivan served for seven years as a board member of the Alaska Natural Gas Development Authority. His wife Lynnette is a retired teacher and they are the proud grandparents of an eight month old baby boy.

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