

**SENATE BILL NO. 29**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-FIRST LEGISLATURE - FIRST SESSION

BY SENATOR STEDMAN

Introduced: 1/23/19

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act extending the termination date of the Board of Marine Pilots; and providing**  
2   **for an effective date."**

3   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4    \* **Section 1.** AS 08.03.010(c)(10) is amended to read:

5                               (10) Board of Marine Pilots (AS 08.62.010) - June 30, **2027** [2019];

6    \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).