# **JOYCE M. ANDERSON**

# EDUCATION

<u>Master of Arts - Public Administration</u>; Hamline University, St. Paul, MN 1996 <u>Minnesota Certified Municipal Clerk (MCMC</u>); University of Minnesota, St. Paul, MN 1993 <u>Bachelor of Arts - Business Administration</u>; Metropolitan State University, Minneapolis, MN 1985 <u>Associate in Applied Science - Business</u>; Metropolitan State Junior College, Minneapolis, MN 1972

# PROFESSIONAL BACKGROUND

CONSULTANT (July 2014-March 1, 2016): Select Committee on Legislative Ethics

ADMINISTRATOR (June 2001-July 2014): Select Committee on Legislative Ethics

CONSULTANT (1999-2000): Elections and Voter Registration, City of Minneapolis

DIRECTOR (1985-1999): Elections and Voter Registration, City of Minneapolis

SUPERVISOR (1985): Police Department, Records Division, City of Minneapolis

ASSISTANT DIRECTOR (1982-1985): Elections and Voter Registration, City of Minneapolis

SUPERVISOR (1979-1982): Preventable Disease Division, City of Minneapolis Health Department

Various Clerical Positions (1970-1978), City of Minneapolis

### TRAINING

National Certified Investigator Advanced Training, University of Kentucky, 2008 National Certified Investigator Basic Training, University of Kentucky, 2004 Certificate, Effective Presentations/ How to Deal with the Media, St. Paul, MN, 1990

### **VOLUNTEER ACTIVITIES**

Member, Anchorage Stakeholders Group Vote-by-Mail, 2015 to present Member, Anchorage Municipal Election Commission, appointed November 2012 Officer, League of Women Voters Anchorage, 2000 to present Officer, Independent Order of Foresters (fraternal organization), Anchorage, 2000 to 2004 Officer, Independent Order of Foresters (fraternal organization), Minneapolis, 1978 to 1993. Member, Brooklyn Park Minnesota Charter Commission, 1990-1994; Chair 1992-94.

### **INTERESTS**

Gardening, hunting, fishing, kayaking and enjoying five grandchildren and one great-grandson.

### **REFERENCES**

Pat Redmond, President, League of Women Voters of Alaska, 240-5585 Barbara A. Jones, Anchorage Municipal Clerk, 343-4312