Marijuana Control Board		David Alexander Barton
General Information		
Board/Commission and seat you are seeking: Marijuana Control Board, industry/public		
Additional Boards/Commissions		
Preference Order Board	7 morod:	
2) Marijuana C	ontrol Board	
3) Human Rights		
4) Disabilities and Special Education Council		
State Boards/Commissions on w		
See resume	·	
First Name David Alexander	Middle Name	Last Name Barton
Military Service		
Conflict of Interest		
Certain boards and commissions require full disclosure of personal financial data under AS39.50.010. If required for the board		
	applying, are you willing to do so	
Could you or any member of you family be affected financially by decisions to be made by the board or commission for which you are applying? Yes		
familiar with the benefits of Marij available to all individuals espect necessary, but this is my basic n	of cancer since age 4. I belong to juana and cancer patients/survivo ially those who find benefit from t	the Anchorage Youth Cancer Coalition and I am very ors. I may want to start a business to make these products this plant (ex. stimulates appetite). I can elaborate if nay not, but I'm certainly interested in promoting safe, s or not.
	Employmen	t History
Employment work history including paid, unpaid, or voluntary. See resume		
	Education, Training, Expe	rience & Qualifications
List both formal and informal edi See resume	ucation and training experiences:	
List any professional licenses, co See resume	ertifications, or registrations and d	dates obtained that may be used as qualifying criteria:
List any community service, municipal government, and state positions held, and any awards received.  See resume		
	Conviction	Record

Have you ever been convicted of a misdemeanor within the past <u>five</u> years or a felony within the past <u>ten</u> years?

No

**Conviction Circumstances** 

## **Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"
"I certify"

Resume Addendum:

## **Press Release Wording**

David Barton, 44 of Anchorage, is a small business owner and the NWADA Information Center Alaska Coordinator at Access Alaska, Inc.

Submitted: 5/7/2015 12:42:14 PM

## **DAVID BARTON**

#### **OBJECTIVES**

Providing accessibility awareness, technical assistance, and training services to businesses, state and local government entities, and people with disabilities as they manage the process of changing our culture to be more user-friendly to the disability experience and the effect the variety of health conditions can have on our community.

## **QUALIFICATIONS, SKILLS, & ABILITIES**

- Work experience and personal perspective on the provisions of the Americans with Disabilities Act (ADA) is unique because David has sat on all sides of the table; as a
  - Hiring departmental manger in a large corporate structure and a small business.
  - Job coach/developer and program manager building employment opportunities & supports for individuals with disabilities;
  - Resource ADA training and technical assistance representative for the Northwest ADA Information Center (DBTAC platform); and

A person living and working with disability himself.

- > Nearly fifteen years of experience working specifically on ADA-related issues; ten of which serving as the Alaska Anchor member of the National Disability & Business Technical Assistance Centers (DBTAC) platform.
- Consistently attends ADA-related training opportunities including National/Regional ADA Symposiums, Conferences, and Webinars on various environments and societal settings.
- > Routinely executes ADA-related training opportunities, awareness activities and consultation services to the general public and private entities across Alaska.
- > Timely and professional facility design recommendations covering architectural accessibility compliance and operational maintenance best practices for barrier removal.

> Approximately six years of experience managing three different types of retail establishments.

- > Over twelve years of supervisory experience supporting both full- and part-time staff in both not-for-profit entities and private corporate enterprises.
- Over sixteen years of experience from both national corporate retail businesses to local community based not-for-profit entities with departmental responsibilities and/or special projects covering budget ranges annually from a few thousand to over a million dollars.
- > Experience developing self-employment in a small business as owner and operator.

#### **EDUCATION**

## Northern Illinois University ~ DeKalb, IL 60115

Bachelor of Arts ~ Psychology / Minor: Philosophy ~ August, 1989 to December, 1993

#### Continuing Education Activities

- Customer service & sales skill training & curriculum The Athlete's Foot and Sears Roebuck & Company.
- Various training curriculum on the American's with Disabilities Act, Fair Housing Act, Rehabilitation
   Act of 1974, and various other disability-related laws and best practices information since 2005.

#### **EMPLOYMENT**

Access Alaska, Inc. ~ Anchorage, AK 99501

Northwest ADA Information Center Alaska Coordinator ~ September 2004 to Present

Alaskan Anchor affiliate of the four state regional Disability & Business Technical Assistance Center (DBTAC)

platform. Responsibilities include:

Developing and providing tailored presentations & training seminars;

- Providing individual technical assistance & information dissemination on the legal obligations and rights under the Americans with Disabilities Act (ADA) and other federal, state & local disability laws & regulations;
- · Conducting accessibility surveys and formal reports for businesses and residential housing entities; &
- Coordinating and collaborating with individuals & entities in all social environments on public & private projects across Alaska and throughout the region.

**Sears Roebuck & Company** ~ 700 E. Northern Lights Blvd. ~ Anchorage, AK 99503 Hardware Lead Manager ~ August 2002 to July 2004

Responsible for overall departmental sales success, customer service, and supervision of 25-40 hourly associates engaged in same retail sales activities:

- Extensive sales training program for sales floor associates and management positions;
- Driving revenue growth by executing and monitoring operational and selling processes;
- Delivering superior customer service across all the store departments;
- Staff selection, scheduling, training, coaching, and performance management;
- Maintaining attractive sales floors with constant daily/weekly promotional and marketing activity; &
- Product & Inventory management requiring effective communication within team, store divisions and corporate support.

## Opportunity House, Inc. ~ 202 Lucas Street, P.O. Box 301 ~ Sycamore, IL 60178 Vocational Manager ~ May 1997 to July 2002

Responsible for overall personnel and financial management of department supporting adults with developmental disabilities seeking and maintaining employment in local area:

- Job development for clientele and marketing of the Supported Employment (SE) program;
- Various public relations and customer service responsibilities to client's families, business owners, and community service providers;
- Administrative functions including recruitment, hiring, dismissal, and rewarding staff as well as overall departmental reporting and quality assurance oversight;
- Supporting, training, and orientating new and veteran staff,
- Case Management duties for clients to assure advocacy and referral for needs not addressed by the SE program; &
- Consulted to business and the general public regarding disability issues and ADA requirements in the workplace.

## **The Athlete's Foot Group, Inc.** ~ 713 Stratford Sq., Shopping Ctr. ~ Bloomingdale, IL 60108 Assistant Manager ~ August 1996 to December 1996

Demonstrated sales and management skills for a major athletic retail chain:

- Sales training program;
- Monitoring store's financial activities and reporting results to management daily;
- Established and implemented sale's goals for associate staff;
- Communicate with corporate officers to design and implement special promotional strategies;
- Maintain and monitor daily/weekly sale's associates performance, inventory records, and shipments;
- Twice achieved Associate of the Month by scoring top in the district for Secret Shopper.

# American Liquors, Inc. / American Exchange, Inc. ~ 159 W. Lincoln Hwy ~ DeKalb, IL 60115 Manager of Store & Tavern ~ January 1993 to July 1996

Management of staff and daily operations of liquor store and downtown tavern (separate locations/same owner).

#### Sea World of Florida ~ Orlando, FL

Blitz Team Lead ~ Seasonal June 1991 to January 1993

Coordinating daily marketing activities, training, supervision, and management of the "Blitz Team" in the Group Sales Department

#### **VOLUNTEERISM/COMMUNITY SERVICE**

## Municipality of Anchorage Americans with Disabilities Act (ADA) Advisory Commission

~ Appointed August 2005, elected chairperson in July 2007 - 2012, and voting member until March 2015.

Anchorage School District ADA Advisory Committee ~ January 2008 to 2013
AnchorRides ADA Eligibility Appeals Committee ~ May 2009 to Nov 2011
Anchorage Local Emergency Management Committee ~ May 2013 to Present
Alaska Local Emergency Management Committee ~ May 2013 to Present
State of Alaska Mass Care Task Force ~ June 2014 to Present

#### REFERENCES

Available upon request.