

**HOUSE BILL NO. 158**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTIETH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVE EASTMAN

Introduced: 3/6/17

Referred: State Affairs, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act relating to the location of offices for the Alaska Public Offices Commission and**  
2 **the locations at which certain statements and reports filed with the commission are**  
3 **made available."**

4 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5 \* **Section 1.** AS 15.13.020(j) is amended to read:

6 (j) The commission shall establish **a central** [AN] office [, WHICH MAY BE  
7 CALLED A REGIONAL OFFICE, IN EACH SENATE DISTRICT IN THE STATE]  
8 to keep on file for public inspection copies of all reports filed with the commission  
9 [BY CANDIDATES FOR STATEWIDE OFFICE AND BY CANDIDATES FOR  
10 LEGISLATIVE OFFICE IN THAT DISTRICT; HOWEVER, WHERE ONE  
11 MUNICIPALITY CONTAINS MORE THAN ONE HOUSE DISTRICT, ONLY  
12 ONE COMMISSION OFFICE SHALL BE ESTABLISHED IN THAT  
13 MUNICIPALITY. THE REGIONAL OFFICE SHALL MAKE ALL FORMS AND  
14 PERTINENT MATERIAL AVAILABLE TO CANDIDATES. ALL REPORTS

1 SHALL BE FILED BY CANDIDATES, GROUPS, AND INDIVIDUALS  
 2 DIRECTLY WITH THE COMMISSION'S CENTRAL DISTRICT OFFICE. THE  
 3 COMMISSION SHALL ENSURE THAT COPIES OF ALL REPORTS BY  
 4 STATEWIDE AND LEGISLATIVE CANDIDATES IN EACH SENATE DISTRICT  
 5 ARE FORWARDED PROMPTLY TO THAT DISTRICT OR REGIONAL OFFICE].

6 \* **Sec. 2.** AS 24.45.091 is amended to read:

7 **Sec. 24.45.091. Publication of reports.** Copies of the statements and reports  
 8 filed under this chapter shall be made available to the public at the commission's  
 9 central office **and on the commission's Internet website** [, THE OFFICE OF THE  
 10 LIEUTENANT GOVERNOR, THE LEGISLATIVE REFERENCE LIBRARY OF  
 11 THE LEGISLATIVE AFFAIRS AGENCY, AND AT THE COMMISSION'S  
 12 DISTRICT OFFICES PRESCRIBED IN AS 15.13.020(j)] as soon as practicable after  
 13 each reporting period.

14 \* **Sec. 3.** AS 24.45.111(b) is amended to read:

15 (b) The commission shall preserve the statements and reports required to be  
 16 filed under this chapter for a period of six years from the date of filing. **Copies** [IF  
 17 THE COMMISSION'S CENTRAL OFFICE IS NOT IN THE STATE CAPITAL,  
 18 COPIES] of all statements and reports filed under this chapter shall be maintained in  
 19 **the commission's central** [AN] office **and be made available on the commission's**  
 20 **Internet website** [ESTABLISHED BY THE COMMISSION IN THE STATE  
 21 CAPITAL OR IN THE OFFICE OF THE LIEUTENANT GOVERNOR].