

AMENDMENT

#1

KAWASAKI
Gara

OFFERED IN THE HOUSE

TO: HCS CSSB 26(FIN), Draft Version "F"

- 1 Page 14, line 23:
- 2 Delete all material.
- 3
- 4 Page 14, line 26:
- 5 Delete "109,920,000"
- 6 Insert "155,220,000"
- 7
- 8 Adjust fund sources and totals accordingly.

By Rep Gara,

Rep Kawasaki
#2

AMENDMENT

OFFERED IN THE HOUSE

HOUSE DISTRICTS 12 - 28

TO: Reappropriation Bill

- 1 * **Sec. A.** HOUSE DISTRICTS 12 - 28. The sum of \$1,500,000 is appropriated from the
- 2 general fund to the Department of Commerce, Community, and Economic Development for
- 3 payment as a grant under AS 37.05.315 to the Municipality of Anchorage for repair and
- 4 replacement of aging pedestrian bridges along major greenbelt trails.
- 5 * **Sec. B.** Section A of this Act takes effect July 1, 2015.

AMENDMENT #3

OFFERED IN THE HOUSE

BY REPRESENTATIVE GUTTENBERG

TO: HCS CSSB 26(FIN), Draft Version "F"

1 Page 17, following line 24:

2 Insert new material to read:

3	"APPROPRIATION	GENERAL
4	ITEMS	FUND
5	UAF Engineering Building (HD 1-5)	8,000,000 8,000,000"

6

7 Adjust fund sources and totals accordingly.

AMENDMENT #4

OFFERED IN THE HOUSE

BY REPRESENTATIVE GARA

TO: Capital Appropriation Bill

1 * **Sec. A.** LEGISLATIVE INTENT. It is the intent of the legislature to appropriate
2 education funds at the same level as would be distributed through the foundation formula
3 under AS 14.17.410 to keep school funding even with the fiscal year 2015 education
4 appropriation, including the one-time funds appropriated by sec. 32(b) and (c), ch. 18, SLA
5 2014, adjusted for inflation.

6 * **Sec. B.** DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT. (a) The
7 sum of \$32,243,700 is appropriated from the general fund to the Department of Education and
8 Early Development to be distributed as state aid to school districts according to the average
9 daily membership for each district adjusted under AS 14.17.410(b)(1)(A) - (D) for the fiscal
10 year ending June 30, 2016.

11 (b) The sum of \$37,000,000 is appropriated from the general fund to the Department
12 of Education and Early Development to be distributed as state aid to school districts according
13 to the average daily membership for each district adjusted under AS 14.17.410(b)(1)(A) - (D)
14 for the fiscal year ending June 30, 2016.

15 (c) The amount necessary to fund the base student allocation at \$5,880 under
16 AS 14.17.470 is appropriated from the general fund to the Department of Education and Early
17 Development for the fiscal year ending June 30, 2016.

18 * **Sec. C.** Section A of this Act takes effect June 30, 2015.

19 * **Sec. D.** Section B of this Act takes effect July 1, 2015.

AMENDMENT

#5

OFFERED IN THE HOUSE

BY REPRESENTATIVE GARA

TO: HCS CSSB 26(FIN), Draft Version "F"

1 Page 60, following line 14:

2 Insert a new subsection to read:

3 "(e) The unexpended and unobligated balances of the appropriations made in sec. 4,
4 ch. 16, SLA 2013, page 105, lines 22 - 24, and sec. 4, ch. 18, SLA 2014, page 87, lines 10 -
5 11, lapse into the general fund on June 30, 2015."
6

7 Page 60, line 19:

8 Delete "and 41"

9 Insert "41, and 43(e)"

AMENDMENT

#6

OFFERED IN THE HOUSE

BY REPRESENTATIVE GARA

TO: HCS CSSB 26(FIN), Draft Version "F"

1 Page 60, following line 14:

2 Insert a new subsection to read:

3 "(e) The unexpended and unobligated balance of the appropriation made in sec. 1, ch.
4 16, SLA 2013, page 12, lines 20 - 25, lapses into the general fund on June 30, 2015."

5

6 Page 60, line 19:

7 Delete "and 41"

8 Insert "41, and 43(e)"

#7
AMENDMENT

OFFERED IN THE HOUSE

BY REPRESENTATIVE GARA

TO: HCS CSSB 26(FIN), Draft Version "F"

1 Page 46, following line 21:

2 Insert a new subsection to read:

3 "(e) The sum of \$100,000 is appropriated from the general fund to the Department of
4 Health and Social Services, office of children's services, for foster and adoptive parent
5 recruitment advertising for the fiscal years ending June 30, 2016, and June 30, 2017."
6

7 Page 60, line 19:

8 Delete "28 - 39"

9 Insert "28, 29, 30(a) - (d), 31 - 39"