

AMENDMENT

OFFERED IN THE HOUSE

BY REPRESENTATIVE SEATON

TO: HB 148

1 Page 8, following line 16:

2 Insert new subsections to read:

3 "(e) Notwithstanding (a) - (c) of this section and in addition to the projects and  
4 services described under (d) of this section, the department shall apply for a section  
5 1115 waiver under 42 U.S.C. 1315(a) to establish one or more demonstration projects  
6 focused on innovative payment models for one or more groups of medical assistance  
7 recipients in one or more specific geographic areas. The demonstration project or  
8 projects may include

9 (1) managed care organizations as described under 42 U.S.C. 1396u-2;

10 (2) community care organizations;

11 (3) patient-centered medical homes as described under 42 U.S.C. 256a-

12 l; or

13 (4) other innovative payment models that ensure access to health care  
14 without reducing the quality of care.

15 (f) The department shall design and implement at least one demonstration  
16 project under (e) of this section that is a coordinated care demonstration project using  
17 a global payment fee structure. The demonstration project must include a managed  
18 care system that operates within a fixed budget to reduce medical cost inflation,  
19 improves the quality of health care for recipients, and results in a healthier population.  
20 The department shall design the managed care system to reduce the growth in medical  
21 assistance expenditures with a goal of reducing the per capita growth rate for medical  
22 assistance expenditures by at least two percentage points. The managed care system  
23 must implement alternative payment methodologies and create a network of patient-

1 centered primary care homes, and will be measured based on quality and performance  
2 outcomes. The department shall prepare a report regarding the progress of this  
3 demonstration project and shall, on or before February 1, 2019, deliver the report to  
4 the senate secretary and the chief clerk of the house of representatives and notify the  
5 legislature that the report is available."

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7 Reletter the following subsection accordingly.