

MIKE NOTAR

February 23, 2015

Office of the Governor
Boards & Commissions
P.O. Box 11000
Juneau, AK 99811-0001

Dear office of the Governor,

Thank your for allowing me the opportunity to express my desire to serve the State of Alaska on the Workers Compensation Appeals Commission.

My name is Mike Notar and I was born in Juneau on December 5, 1951 and have made my home here since birth. I am a second generation Alaskan. I am currently legally separated and have two sons, Jeff and Jake, ages 26 and 23.

I graduated from Juneau-Douglas High School in 1970, and left college that same year to pursue work opportunities. In 1971 I began my work career performing land and construction surveying through the Teamster's Union and Tri-Trades, both in the private and public sectors. In 1977 I entered the Alaska Joint Electrical Apprenticeship and Training Trust and became a member of International Brotherhood of Electrical Workers (IBEW) Local 1547. After two years in the construction industry I gained employment with Continental Telephone, which is now Alaska Communications Systems and worked there into 1995. I was then appointed Assistant Business Manager for IBEW Local 1547, and served in that capacity through May of 2010, at which time I retired after 33 years of IBEW membership. In June of 2010 I took employment with the State of Alaska again in the Department of Labor and Workforce Development, and served there until retirement in September of 2013. While there I served as a Wage & Hour Investigator, and Southeast Supervising Investigator in the Wage and Hour Administration, and as a Special Assistant to the Commissioner. I am now fully retired.

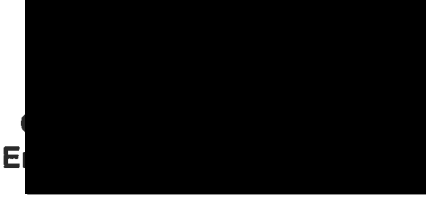
I served on the Alaska Workers Compensation Board from December 26, 2007 through July 15, 2010 and now have the time and interest to continue to serve the State of Alaska regarding Comp issues and the appeals process. I meet all of the other minimum qualifications, and I would appreciate you considering me for the vacant Labor seat on the Appeals Commission. Thank you.

Sincerely,



Michael J. Notar

MIKE NOTAR



Education:

- 1966 – 1970 Juneau-Douglas High School Juneau, Alaska
High School Graduate
- Some college 1970 and 1971
- 1977 Alaska Joint Electrical Apprenticeship & Training Trust
Two years of Electrical Apprenticeship Curriculum
- Four year apprenticeship with Continental Telephone
- Continuing Education - International Foundation of Employee Benefit Funds

Work Experience:

- 1970 – 1976
Surveyor
- 1977 – 1979
Electrical Apprentice
- 1979 – 1995 Continental Telephone then Pacific Telecom (now Alaska Communications Systems) (ACS)
Communications Technician
- 1995 – 2010 International Brotherhood of Electrical Workers (IBEW) Local 1547
Assistant Business Manager
- 2010 – 2012 State of Alaska, Department of Labor & Workforce Development,
Division of Labor Standards & Safety, Wage & Hour Administration
Wage and Hour Investigator
- 2012 – 2013 State of Alaska, Department of Labor & Workforce Development,
Office of the Commissioner
Special Assistant
- 2013 – Retired State of Alaska, Department of Labor & Workforce
Development (Retired on September 13, 2013)
Division of Labor Standards & Safety, Wage & Hour Administration
Regional Supervising Investigator

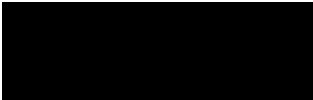
Affiliations:

Board member on the Juneau Economic Development Council. Big Brother for 2 years in the Juneau Big Brothers / Big Sisters School Mentor program. President of the Juneau & Vicinity Building & Construction Trades Council 1997 - 2010.

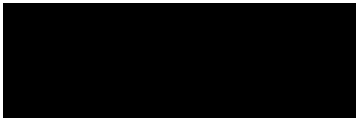
Board member on the Alaska Workforce Investment Board. Board member of the Alaska State Workers Compensation Board from 12/26/2007 through 7/15/2010, Vice-President Alaska AFL/CIO, and Trustee, Alaska Electrical Health & Welfare Fund, 37-year member International Brotherhood of Electrical Workers (IBEW Local 1547).

References:

Mr. Bill Corbus
Retired

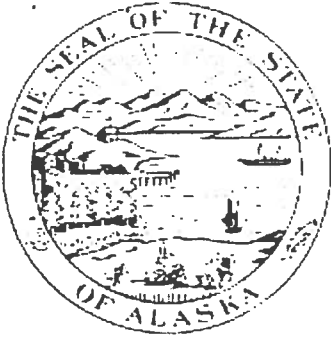


Mr. Bruce Botelho
Retired



Mr. Ralph Kibby
Owner Chatham Electric





STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Workers Compensation Appeals Commission
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Michael John Notar

Mailing Address: [REDACTED]

Residence Address: SAME

City, State and Zip Code: Juneau, AK 99801

Home or Message Telephone: [REDACTED] Business Telephone: [REDACTED]

Fax Number: [REDACTED] Cell Phone: [REDACTED]

Email address: [REDACTED]

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO [REDACTED] Voter Registration Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES [REDACTED] NO X if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO [REDACTED]

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES [REDACTED] NO X

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:

Alaska Native ____ American Indian ____ Asian or Pacific Islander ____ Black ____ Hispanic ____ White ____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Wynote Date: 2-23-15

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Michael John Notar

Date: 2-23-15

(Indicate top three boards/commissions of interest by number with #1 as your preference)

<input type="checkbox"/>	Accountancy Board
<input type="checkbox"/>	Aging Commission
<input type="checkbox"/>	Agriculture & Conservation
<input type="checkbox"/>	AK Aerospace Corporation
<input type="checkbox"/>	AK Criminal Justice Commission
<input type="checkbox"/>	AK Energy Authority
<input type="checkbox"/>	AK Gasline Development Corporation
<input type="checkbox"/>	AK Housing Finance Corporation
<input type="checkbox"/>	AK Industrial Dev./Export Authority
<input type="checkbox"/>	AK Native Languages Preservation
<input type="checkbox"/>	AK Permanent Fund Corporation
<input type="checkbox"/>	AK Public Offices Commission
<input type="checkbox"/>	AK Retirement Management Board
<input type="checkbox"/>	AK Seafood Marketing Institute
<input type="checkbox"/>	AK Student Loan Corporation
<input type="checkbox"/>	AK Tourism and Marketing Board
<input type="checkbox"/>	Alcoholic Beverage Control
<input type="checkbox"/>	Alcoholism and Drug Abuse
<input type="checkbox"/>	Architects/Engineers/ Land Surveyors
<input type="checkbox"/>	Arts Council
<input type="checkbox"/>	Assessment Review Board
<input type="checkbox"/>	Aviation Advisory Board
<input type="checkbox"/>	Bar Association, Board of Governors
<input type="checkbox"/>	Barbers & Hairdressers
<input type="checkbox"/>	Bering Sea Fishery Advisory Board
<input type="checkbox"/>	Big Game Commercial Services
<input type="checkbox"/>	Boating Safety Council
<input type="checkbox"/>	Broadcasting Commission
<input type="checkbox"/>	Children's Trust Board
<input type="checkbox"/>	Chilkat Bald Eagle Preserve
<input type="checkbox"/>	Chiropractic Examiners
<input type="checkbox"/>	Clemency Advisory Committee
<input type="checkbox"/>	Commercial Fisheries Entry Comm.
<input type="checkbox"/>	Commercial Fishing/ Agriculture Bank
<input type="checkbox"/>	Controlled Substance Advisory Committee
<input type="checkbox"/>	Criminal Justice Information
<input type="checkbox"/>	Denali Access System
<input type="checkbox"/>	Dental Examiners
<input type="checkbox"/>	Disabilities/Special Education
<input type="checkbox"/>	Domestic Violence/Sexual Assault
<input type="checkbox"/>	Education & Early Development
<input type="checkbox"/>	Education Commission of the States
<input type="checkbox"/>	Education for Military Children
<input type="checkbox"/>	Emergency Medical Services
<input type="checkbox"/>	Emergency Response Commission
<input type="checkbox"/>	Emerging Energy Technology
<input type="checkbox"/>	Exxon Valdez Oil Spill Trustees
<input type="checkbox"/>	Federal Areas in Alaska

<input type="checkbox"/>	Fire Standards Council
<input type="checkbox"/>	Fisheries
<input type="checkbox"/>	Fishermen's Fund Advisory & Appeals
<input type="checkbox"/>	Forestry
<input type="checkbox"/>	Game
<input type="checkbox"/>	Health Care Commission
<input type="checkbox"/>	Historical Commission
<input type="checkbox"/>	Historical Records Advisory
<input type="checkbox"/>	Homeless Council
<input type="checkbox"/>	Human Rights
<input type="checkbox"/>	Humanities Forum
<input type="checkbox"/>	Independent Living Council
<input type="checkbox"/>	Interstate Adult & Juvenile Supervision
<input type="checkbox"/>	Judicial Conduct Commission
<input type="checkbox"/>	Judicial Council
<input type="checkbox"/>	Juvenile Justice
<input type="checkbox"/>	Knik Arm Bridge/Toll Authority
<input type="checkbox"/>	Labor Relations Agency
<input type="checkbox"/>	Libraries
<input type="checkbox"/>	Local Boundary Commission
<input type="checkbox"/>	Marine Pilots
<input type="checkbox"/>	Marine Transportation Advisory Board
<input type="checkbox"/>	Marital & Family Therapy
<input type="checkbox"/>	Massage Therapists
<input type="checkbox"/>	Medical Board
<input type="checkbox"/>	Mental Health Board
<input type="checkbox"/>	Mental Health Trust Authority
<input type="checkbox"/>	Midwives
<input type="checkbox"/>	Military Force Advocacy & Structure
<input type="checkbox"/>	Minerals Commission
<input type="checkbox"/>	Municipal Bond Bank
<input type="checkbox"/>	Natural Resources Conservation Devel
<input type="checkbox"/>	North Pacific Anadromous Fish
<input type="checkbox"/>	North Pacific Fishery Mgmt. Council
<input type="checkbox"/>	North Pacific Research Board
<input type="checkbox"/>	Nursing
<input type="checkbox"/>	Occupational Safety & Health
<input type="checkbox"/>	Oil and Gas Compact, Interstate
<input type="checkbox"/>	Oil and Gas Competitiveness
<input type="checkbox"/>	Oil and Gas Conservation Commission
<input type="checkbox"/>	Optometry
<input type="checkbox"/>	Pacific Salmon Commission
<input type="checkbox"/>	Pacific Salmon Commission- Northern Panel
<input type="checkbox"/>	Pacific Salmon Commission- Transboundary Panel
<input type="checkbox"/>	Pacific States Marine Fisheries
<input type="checkbox"/>	Parole Board
<input type="checkbox"/>	Personnel Board

<input type="checkbox"/>	Pharmacy Board
<input type="checkbox"/>	Physical/Occupational Therapy
<input type="checkbox"/>	Pioneer's Homes
<input type="checkbox"/>	Police Standards
<input type="checkbox"/>	Postsecondary Education
<input type="checkbox"/>	Professional Counselors
<input type="checkbox"/>	Professional Teaching Practices
<input type="checkbox"/>	Psychologist/Psychological Associates
<input type="checkbox"/>	PWS Oil Spill Recovery Institute
<input type="checkbox"/>	Railroad Corporation
<input type="checkbox"/>	Real Estate Appraisers
<input type="checkbox"/>	Real Estate Commission
<input type="checkbox"/>	Redistricting Board
<input type="checkbox"/>	Regulatory Commission (RCA)
<input type="checkbox"/>	Renewable Energy Fund
<input type="checkbox"/>	Royalty Oil & Gas Development
<input type="checkbox"/>	Safety Advisory Council
<input type="checkbox"/>	Seismic Hazards
<input type="checkbox"/>	Serve Alaska
<input type="checkbox"/>	Social Work Examiners
<input type="checkbox"/>	State Officers Compensation
<input type="checkbox"/>	Subsistence Resource Commissions
<input type="checkbox"/>	Suicide Prevention Council
<input type="checkbox"/>	Transportation Advisory Board
<input type="checkbox"/>	UA Board of Regents
<input type="checkbox"/>	Uniform State Laws
<input type="checkbox"/>	Veterans Advisory Council
<input type="checkbox"/>	Veterinary Examiners
<input type="checkbox"/>	Violent Crimes Compensation
<input type="checkbox"/>	Vocational Rehabilitation
<input type="checkbox"/>	Water and Wastewater Works
<input type="checkbox"/>	Western Interstate Comm/Higher Ed.
<input type="checkbox"/>	Wood-Tikchik State Park
<input checked="" type="checkbox"/>	Workers' Comp. Appeals Commission
<input type="checkbox"/>	Workers' Compensation Board
<input type="checkbox"/>	Workforce Investment Board
<input type="checkbox"/>	Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Mike Notar, (Age): 63 of (Hometown): Juneau
is (Job title/Place of employment): Retired.

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): Served on
Workers Compensation Board from Dec. 2007 through July 2010.
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.