Springer, Mark Marijuana Control Board

## Gillis, Karen L (GOV)

From:

Sent:

Thursday, March 05, 2015 8:09 PM

To:

Gillis, Karen L (GOV)

Subject:

Application for appointment

**Attachments:** 

Springer to Walker.docx; Mark Edward Springer resume for Governor Walker.docx

Thank you for taking my call this morning, Karen.

Attached please find a copy of my resume' and a letter to Governor Walker expressing my interest in serving as the Rural member of the marijuana Control Board.

Don't hesitate to contact me if you have any questions.

Thanks very much,

MS

Mark Edward Springer

The Mark Street

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# MARK EDWARD SPRINGER Bethel, Alaska

March 5, 2015 Via email

#### Dear Governor Walker:

It was a great pleasure and privilege to have had the opportunity to visit with you and your First Lady at the Governors House during your reception for the Alaska Municipal League last month. Thank you.

Please find attached a copy of my resume' in application for appointment as the Rural member of the proposed Marijuana Control Board. I believe my nearly 40 years as an Alaskan, the majority of which has been spent in Rural Alaska stands me in good stead, and I trust my resume' speaks for itself.

I believe we have a historic opportunity to develop a progressive system of regulation and revenue as a result of the passage of Ballot Measure 2. Alaskans have spoken and it is essential that an administrative framework be developed that does two things- First, it discourages Legislative action that might review Measure 2 in a way that diminishes the will of the voters, and second, protects individual Alaskans as entrepreneurs while empowering communities, particularly Rural communities, through real regulation and enforcement authorities to ensure community mores are respected while deriving the public revenue stream everyone legitimately anticipates.

I hope you would agree.

Thank your for considering my name for this important position, and I look forward to the opportunity to serve our great state and your administration.

Quyana! MS Mark Edward Springer

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## MARK EDWARD SPRINGER

## Seeking Appointment as:

## Rural Member, Alaska Marijuana Control Board

#### Personal Statement:

I believe we have a historic opportunity to develop a progressive system of regulation and revenue as a result of the passage of Ballot Measure 2. Alaskans have spoken and it is essential that an administrative framework be developed that does two things- First, it discourages Legislative action that might review Measure 2 in a way that diminishes the will of the voters, and second, protects individual Alaskans as entrepreneurs while empowering communities, particularly Rural communities, through real regulation and enforcement authorities to ensure community mores are respected while deriving the public revenue stream everyone legitimately anticipates.

# Highlights of Qualifications:

- Alaska Resident since 1976 in Tok, Fairbanks, Manley Hot Springs, Hooper Bay and Bethel
  - · City Council Member, Bethel
  - 2<sup>nd</sup> Vice-President, Alaska Municipal League
    - •Former City Administrator, Hooper Bay
- Responsible and high profile positions in local government and the non-profit sector
- Excellent communications skills- former journalist (Fairbanks Daily News-Miner and Alaska Commercial Fisherman newspapers)
  - Thorough familiarity with Rural and Alaska Native issues
  - Early and active advocate for the Community Development Quota Program

•U.S. Coast Guard Veteran

References and letters of support are available upon request

## Currently

# **Rural Strategic Consultants**

Bethel, Alaska

Owner

 Providing grant writing and consulting services to Municipalities, Tribes and businesses.

## **Employment History**

**Orutsararmiut Native Council** 

Bethel, Alaska

May 2013 – August 2014

Director, Senior Services

- Managed the Eddie Hoffman Senior Center/Chrissie Shantz Adult Day Program (5 full-time employees) serving 70+ Seniors in Bethel. Assured program continuity, participant health and safety and effective and compliant provision of Nutrition and Transportation Services and Adult Day Services State-funded and Older Americans Act Title VI federal programs. Responsible for all aspects of program operation. The Senior Center was a State of Alaska Home and Community Based Waiver Medicaid services provider.
- Duties included facility and vehicle management, supervising five full-time employees, grant application preparation and submittal, and meeting all program funder requirements.

Yukon-Kuskokwim Health Corporation Bethel, Alaska

2002 - 2012

Director of Grant Development

- Responsible for submission of grant requests to State and Federal agencies and private foundations. Coordinated with Corporate Finance, Senior Leadership and managers at all levels on applications. YKHC received over \$200 million in program and capital grants during my tenure
- Maintained positive professional relationships with all departments receiving grant funding
- Maintained effective and positive relationships with funding agencies
- Hired and directed department staff and prepared annual budget for approval by Senior Leadership and Board of Directors.
- Prepared corporate correspondence on request of CEO
- Administered CITGO fuel donation to 48 communities in 2006-2007
- Made written and verbal reports to the Board of Directors
- Member of YKHC Human Studies Committee
- Represented YKHC at regional and community meetings
- Received regular and refresher training in HIIPA, Compliance and Privacy
- Worked closely with patient care and client care programs and departments

# Resume' of Mark Edward Springer Page Three

# City of Hooper Bay

Hooper Bay, Alaska 1989 - 2002

City Administrator

- Responsible to City Council and Mayor for operation of a large 2<sup>nd</sup> Class City. Performed all managerial functions providing reliable public services in Alaska's largest Yup'ik community.
- Maintained regular professional liaison with Department of Community and Regional Affairs, Legislative and Congressional offices.
- Resolved significant IRS issue on a handshake agreement
- Worked with Village Safe Water and contractors in developing new sewage lagoon and landfill and design of water system.
- Represented the City at meetings of the North Pacific Fishery Management Council in years prior to creation of the CDQ Program.
- Acted as Human Resources officer
- Supervised Village Police Department
- Responsible for operation and maintenance of all municipal facilities by supervising workforce and responding to urgent requirements or Council requests
- Had daily interaction with Citizens with any number of issues and concerns about City affairs
- Provided a variety "navigator" services to community members, including Elders, in dealing with Social Security, Public Assistance, Court System in effect, I was Hooper Bay's only "social worker" for many years
- Served on formal and ad hoc committees advising YKHC Behavioral Health on provision of local services

# **Distance Delivery Consortium**

Bethel, Alaska

1999-2000

Coordinator

- University of Alaska employee
- Managed an interagency group seeking to bring connectivity to the YK Delta
- Sysop for regional, interagency e-mail system
- Closed out USDA grant to DDC

# **Kuigpagmiut Community Development Corporation** Mountain Village, Alaska *Executive Vice-President*

- Developed program initiatives for a four-village Tribal Consortium on the Lower Yukon River 501(c)(3)
- Served as KCDC's liaison to the Rural Local Initiatives Support Corporation (Rural LISC)

#### **EDUCATION:**

# Plymouth-Carver Regional High School

Plymouth, Massachusetts

Class of 1974, Diploma

## University of Alaska Fairbanks

1978 – 1981 Major: Political Science and Journalism Full-time residential student

## College of Rural Alaska, UAF, Kuskokwim Campus

1999-present

Degree-oriented coursework

Certified Public Manager Level I Program completion

#### **MILITARY SERVICE:**

#### **United States Coast Guard**

1974 – 1978 (Vietnam-Era Veteran)
Electronics Technician 3<sup>rd</sup> Class
Commissioning Crew, USCG LORAN Station Tok, Alaska
Honorable Discharge

#### **COMMUNITY AND PUBLIC SERVICE:**

### Alaska Municipal League

2<sup>nd</sup> Vice-President (elected November 2014)

## City of Bethel

City Council Member 2<sup>nd</sup> term, 2013-2015 Council Representative to Port Commission Public Safety and Transportation Commission Past Member and Chairman

### Bethel Amateur Radio Klub, Inc.

Incorporator and Founding President

# Alaska Growth Capital, Inc.

Member, New Market Tax Credits Advisory Committee

#### Alaska Board of Marine Pilots

Public Member (Hickel/Knowles administrations)

## American Radio Relay League, Alaska Section

District Emergency Coordinator, Y-K Delta

#### **Alaska Conservation Foundation**

Community Sustainability Grant Program Advisory Board (late 1990's)