



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

## BOARDS AND COMMISSIONS APPLICATION FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: FISHERMAN'S FUND ADVISORY & APPEALS  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: MARK SALOI

Mailing Address: [REDACTED]

Residence Address: [REDACTED]

City, State and Zip Code: SKAGWAY AK 99840

Home or Message Telephone: [REDACTED] Business Telephone: [REDACTED]

Fax Number: [REDACTED] Cell Phone: [REDACTED]

Email address: [REDACTED]

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional): [REDACTED]

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES ☒ NO ☐

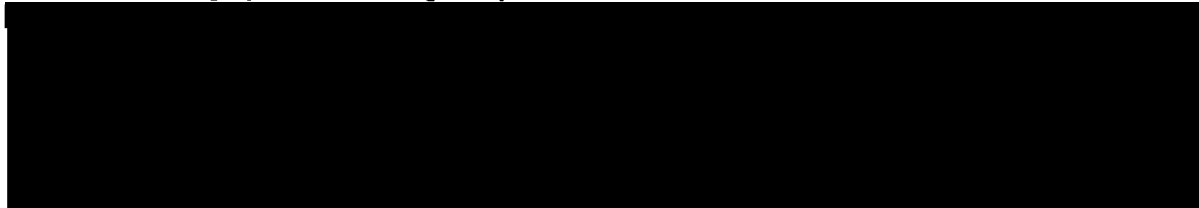
Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ☐ NO ☒

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: 5 LIMITED ENTRY PERMITS  
200 TON OCEAN MASTER LICENSE (USCG)
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).  
1979 B.S. BUSINESS ADMINISTRATION FROM COLORADO STATE UNIV
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.  
SKAGWAY ECONOMIC DEVELOPMENT COMMITTEE (1989-1991)  
PORTS + HARBOR COMMITTEE - 3 TERMS, MOST CURRENT 11/09 → PRESENT  
5 YEARS ON FISHERMANS FUND ADVISORY + APPEALS BOARD (2008 → 2012)
- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).  
33 YEARS AS A COMMERCIAL FISHERMAN. WORKED MANY  
FISHERIES ALL OVER THE STATE

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.



CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 10/12/12

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: MARK SALON

Date: 10/12/12

(Indicate top three boards/commissions of interest by number with #1 as your preference)

<input type="checkbox"/>	Accounting Board
<input type="checkbox"/>	Aerospace Development Corporation
<input type="checkbox"/>	Aging Commission
<input type="checkbox"/>	Agriculture & Conservation
<input type="checkbox"/>	Alaska Juvenile Justice Advisory Committee
<input type="checkbox"/>	Alaska Retirement Management Board
<input type="checkbox"/>	Alaska Statehood Celebration Commission
<input type="checkbox"/>	Alaska-Alberta Bilateral Council
<input type="checkbox"/>	Alcohol/Drug Abuse
<input type="checkbox"/>	Alcoholic Beverage Control
<input type="checkbox"/>	Architects/Engineers/ Land Surveyors
<input type="checkbox"/>	Arts Council
<input type="checkbox"/>	Assessment Review Board
<input type="checkbox"/>	Aviation Advisory Board
<input type="checkbox"/>	Bald Eagle Preserve
<input type="checkbox"/>	Bar Association
<input type="checkbox"/>	Barbers & Hairdressers
<input type="checkbox"/>	Bering Sea Fishery Advisory Board
<input type="checkbox"/>	Big Game Commercial Services
<input type="checkbox"/>	Boating Safety Council
<input type="checkbox"/>	Broadcasting Commission
<input type="checkbox"/>	Children's Trust Board
<input type="checkbox"/>	Chiropractic Examiners
<input type="checkbox"/>	Clemency Advisory Committee
<input type="checkbox"/>	Commemorative Coin Commission
<input type="checkbox"/>	Commercial Fisheries Entry
<input type="checkbox"/>	Commercial Fishing/ Agriculture Bank
<input type="checkbox"/>	Community Service Commission
<input type="checkbox"/>	Denali Access System Advisory Committee
<input type="checkbox"/>	Dental Examiners
<input type="checkbox"/>	Disabilities/Special Education
<input type="checkbox"/>	Domestic Violence/Sexual Assault
<input type="checkbox"/>	Education & Early Development
<input type="checkbox"/>	Education Commission/States
<input type="checkbox"/>	Emergency Medical Services
<input type="checkbox"/>	Emergency Response Commission
<input type="checkbox"/>	Employment of People with Disabilities
<input type="checkbox"/>	Exxon Valdez Oil Spill Trustee
<input type="checkbox"/>	Faith-Based & Community Initiatives Council
<input type="checkbox"/>	Fire Standards Council
<input type="checkbox"/>	Fisheries

<input checked="" type="checkbox"/>	Fisherman's Fund Advisory & Appeals
<input type="checkbox"/>	Forestry
<input type="checkbox"/>	Game
<input type="checkbox"/>	Health Council
<input type="checkbox"/>	Historical Commission
<input type="checkbox"/>	Historical Records Advisory
<input type="checkbox"/>	Homeless Council
<input type="checkbox"/>	Housing Finance Corporation
<input type="checkbox"/>	Human Rights
<input type="checkbox"/>	Humanities Forum
<input type="checkbox"/>	Independent Living Council
<input type="checkbox"/>	Industrial Development/Export Authority
<input type="checkbox"/>	Interstate Oil & Gas Compact
<input type="checkbox"/>	Judicial Conduct
<input type="checkbox"/>	Judicial Council
<input type="checkbox"/>	Knik Arm Bridge
<input type="checkbox"/>	Labor Relations Agency
<input type="checkbox"/>	Libraries Advisory
<input type="checkbox"/>	Local Boundary Commission
<input type="checkbox"/>	Marine Pilots
<input type="checkbox"/>	Marine Transportation Advisory Board
<input type="checkbox"/>	Marital & Family Therapy
<input type="checkbox"/>	Medical Board
<input type="checkbox"/>	Mental Health Board
<input type="checkbox"/>	Mental Health Trust Authority
<input type="checkbox"/>	Midwives
<input type="checkbox"/>	Minerals Commission
<input type="checkbox"/>	Municipal Bond Bank
<input type="checkbox"/>	Natural Gas Authority
<input type="checkbox"/>	Natural Gas Pipeline Corporation
<input type="checkbox"/>	Natural Resources Conservation Dev
<input type="checkbox"/>	North Pacific Anadromous Fish
<input type="checkbox"/>	North Pacific Fisheries Management Council
<input type="checkbox"/>	North Pacific Research Board
<input type="checkbox"/>	Nursing
<input type="checkbox"/>	Occupational Safety
<input type="checkbox"/>	Oil & Gas Conservation Commission
<input type="checkbox"/>	Optometry
<input type="checkbox"/>	Pacific Marine Fisheries Commission
<input type="checkbox"/>	Pacific Salmon Commission-Commissioners
<input type="checkbox"/>	Pacific Salmon Commission- Northern Panel

<input type="checkbox"/>	Pacific Salmon Commission-Transboundary Panel
<input type="checkbox"/>	Parole Board
<input type="checkbox"/>	Permanent Fund
<input type="checkbox"/>	Pharmacy Board
<input type="checkbox"/>	Physical/Occupational Therapy
<input type="checkbox"/>	Pioneer's Home Advisory
<input type="checkbox"/>	Police Standards Council
<input type="checkbox"/>	Postsecondary Education
<input type="checkbox"/>	Professional Counselors
<input type="checkbox"/>	Professional Teaching Practices
<input type="checkbox"/>	Psychologist/ Psychological assoc.
<input type="checkbox"/>	Public Offices Commission
<input type="checkbox"/>	PWS Oil Spill Recovery Institute
<input type="checkbox"/>	Railroad Corporation
<input type="checkbox"/>	Real Estate Appraisers
<input type="checkbox"/>	Real Estate Commission
<input type="checkbox"/>	Regents
<input type="checkbox"/>	Regulatory Commission (RCA)
<input type="checkbox"/>	Royalty Oil & Gas Development
<input type="checkbox"/>	Safety Advisory Council
<input type="checkbox"/>	Seafood Marketing Institute
<input type="checkbox"/>	Seismic Hazards Safety Commission
<input type="checkbox"/>	Social Work Examiners
<input type="checkbox"/>	Student Loan Corporation
<input type="checkbox"/>	Subsistence Resource Commissions
<input type="checkbox"/>	Suicide Prevention Council
<input type="checkbox"/>	Telecommunications
<input type="checkbox"/>	Uniform State Laws
<input type="checkbox"/>	Veterans Advisory Council
<input type="checkbox"/>	Veterinary Examiners
<input type="checkbox"/>	Violent Crimes Compensation
<input type="checkbox"/>	Water and Wastewater Works
<input type="checkbox"/>	Western Interstate Comm/Higher Educ
<input type="checkbox"/>	Wood-Tikchik State Park
<input type="checkbox"/>	Worker's compensation
<input type="checkbox"/>	Worker's Compensation Appeals Commission
<input type="checkbox"/>	Workforce Investment Board
<input type="checkbox"/>	Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): MARK SALDI, (Age):            of (Hometown): SKAGWAY AK  
is (Job title/Place of employment): 33 YEARS SELF EMPLOYED COMMERCIAL FISHERMAN  
(Name) holds (Listing of earned degrees like bachelor's, master's,  
ect.): BACHELOR DEGREE IN BUSINESS ADMINISTRATION FROM COLORADO STATE UNIV  
(Or list relevant experience to the position you are being appointed to) 1979

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.