

CS FOR HOUSE BILL NO. 22(L&C)

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-EIGHTH LEGISLATURE - FIRST SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Offered: 1/30/13

Referred: Finance

Sponsor(s): REPRESENTATIVES OLSON, Hawker, Kerttula, Peggy Wilson, Thompson, Tarr, Pruitt, Millett

A BILL

FOR AN ACT ENTITLED

1 "An Act extending the termination date of the Board of Marine Pilots; and providing
2 for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 * **Section 1.** AS 08.03.010(c)(10) is amended to read:

5 (10) Board of Marine Pilots (AS 08.62.010) - June 30, 2019 [2013];

6 * **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).