28-LS0141\A.7 Martin 3/20/13

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE TO: HB 23

## BY REPRESENTATIVE FEIGE

- 1 Page 4, line 14, through page 5, line 8:
- 2 Delete all material.

3

4 Renumber the following bill section accordingly.