

**HOUSE BILL NO. 22**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-EIGHTH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVES OLSON, Hawker, Kerttula, Peggy Wilson, Thompson, Tarr

Introduced: 1/16/13

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act extending the termination date of the Board of Marine Pilots; and providing  
2 for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(10) is amended to read:

5 (10) Board of Marine Pilots (AS 08.62.010) - June 30, 2018 [2013];

6 \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).