

**HOUSE BILL NO. 240**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-EIGHTH LEGISLATURE - SECOND SESSION

**BY REPRESENTATIVES REINBOLD, Gara**

**Introduced: 1/21/14**

**Referred: Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act extending the termination date of the Board of Chiropractic Examiners; and**  
2   **providing for an effective date."**

3   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4    \* **Section 1.** AS 08.03.010(c)(5) is amended to read:

5                               (5) Board of Chiropractic Examiners (AS 08.20.010) - June 30, **2022**  
6                               [2014];

7    \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).