

Game		David L Brown
<b>General Information</b>		
Board/Commission and seat you are seeking: Game, Public seat		
Additional Boards/Commissions of interest: 1) Pacific Salmon Commission-Northern Panel		
State Boards/Commissions on which you have served none		
First David	Middlename L	Last Name Brown
Mailing Address [REDACTED]	City Wrangell	State & ZIP AK 99929
Home/Message Phone [REDACTED]	Business Phone	Cell Phone [REDACTED]
Email Address [REDACTED]	Are you a registered voter? Yes	
Date of Birth [REDACTED] Gender Male Military Service none	Ethnicity White	
<b>Conflict of Interest</b>		
Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? Yes		
Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying? No		
Please explain the potential financial benefit		
<b>Employment History</b>		
Employment work history including paid, unpaid or voluntary. Teacher - Wrangell High School 1982-2012 Assistant Wrestling coach 1982-1990, 2005-2006 Commercial Dungeness Crab captain, 2011-present salmon troller crew 1985-1988 halibut crew 1988-1990 Wrangell Teachers Assoc. President 1996-1998 Wrangell Teachers Assoc, negotiations committee 1996-1999		

volunteer builder of countless projects for Wrangell Community ( Shop teacher for 30 years)  
volunteer archery instructor Wrangell Parks and rec. 2001-2011

## Education, Training, Experience & Qualifications

*List both formal and informal education and training experiences:*

Bachelors Degree, Industrial Arts Education, Montana State Northern 1982  
Hunter Ed instructor training 1999

*List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:*

Alaska Teaching Certificate 1982  
ADFG Bow hunter ed. instructor 1999  
First aide and CPR cert. 1982-2012

*List any community service, municipal government, and state positions held, and any awards received.*

ACTE Alaska Industrial Arts Teacher of the Year 2006-2007  
Wrangell Chamber of Commerce Teacher of the Year 2011

## Conviction Record

*Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?*

No

*Conviction Circumstances*

## Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

*Type "I certify"*  
"I certify"

*Resumé Addendum*

David Lee Brown

██████████ Wrangell Alaska, 99929

██████████

██████████

██████████

Objective: appointment Alaska Game Board

Education: Bachelors degree in Industrial Arts, welding , from Montana State Northern 1982

72 graduate hours post bachelors in education.

**Employment:** Teacher of Vocational Ed. at Wrangell Public Schools 1982- 2012

Crab fisherman 2006- present

Wrangell sea foods worker 1985-1986 summers

troller crew, halibut crew 1987-1990

**Hobbies:** Hunting, Fishing, Trapping, Boat building

Pope and Young club member

Rocky Mountain Elk foundation member

National Rifle Association member

**Family:** wife teaches kindergarten Wrangell schools

Three children, Kristy 28 mech. engineer degree Montana State

Laurie 26, Teacher at Glennallen Public schools David 23 Idaho State student,

Soldier Army National Guard ROTC

**Awards:** Teacher of the year, Wrangell Chamber of Commerce 2011

ACTE Alaska Industrial Arts Teacher of the Year 2006-2007

Top Lot Trapper - NAFA 2011

Outstanding Aluminum boat building program recognition from Governor Tony Knowles

**References:** Rodney Brown (no relation) [REDACTED] Salmon  
Commission

Jeff Jabusch [REDACTED] Wrangell City Manager

Monty Bunes [REDACTED] Wrangell High School Principal

### Press Release Wording

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.David Brown, [REDACTED] Wrangell , retired teacher, commercial fisherman, holds a bachelors degree in Industrial arts from Montana State Northern

*Submitted: 03/04/14 at 8:43 pm from* [REDACTED]