

A M E N D M E N T

OFFERED IN THE HOUSE
TO: HB 328

BY REPRESENTATIVE OLSON

- 1 Page 3, line 24:
2 Delete "board"
3 Insert "department"
4
5 Page 3, line 27, following "a":
6 Insert "(A)"
7
8 Page 3, line 28, following "school":
9 Insert "or; (B) board-approved apprenticeship program"
10
11 Page 4, line 18:
12 Delete "board"
13 Insert "department"
14
15 Page 7, following line 31:
16 Insert a new paragraph to read:
17 "(11) person who has graduated from a program or is a current
18 recognized member of the International Association of Structural Integrators;"
19
20 Renumber the following paragraphs accordingly.
21
22 Page 8, line 1, following "only":
23 Insert "light"

1

2 Page 8, lines 3 - 4:

3 Delete ", including the Feldenkrais method of somatic education, the Trager approach
4 to movement education, and body-mind centering"

5 Insert "or to affect the energy systems"

6

7 Page 8, lines 5 - 8:

8 Delete all material.

9

10 Renumber the following paragraphs accordingly.

11

12 Page 8, following line 21:

13 Insert a new paragraph to read:

14 "(3) "department" means the Department of Commerce, Community,
15 and Economic Development;"

16

17 Renumber the following paragraphs accordingly.

18

19 Page 11, line 1:

20 Delete "AS 08.61.030(1) - (6) and (9)"

21 Insert "AS 08.61.030(1), (2), (4) - (6), and (9)"