

AMENDMENT #1 *Offered by Rep. Thompson*

OFFERED IN THE HOUSE

TO: CSHB 220(EDC)

- 1 Page 1, line 2, following "**requirements**";:
- 2 Insert "**relating to an annual performance report to the legislature by the**
- 3 **Department of Education and Early Development**";
- 4
- 5 Page 1, line 6, following "year":
- 6 Insert "**by electronic means**"

