28-GH2716\A.16 Mischel 3/4/14

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

## BY REPRESENTATIVE SEATON

TO: HB 278

- 1 Page 7, line 10, following "<u>AS 14.17.420(a)(1),</u>":
- 2 Insert "in proportion to the number of special needs students attending the
- 3 charter school,"