

# Joint Senate State Affairs and Labor and Commerce Committee Hearing

Atwood Building Room 1270  
550 West 7<sup>th</sup> Avenue, Anchorage, AK

Thursday,  
October 17,  
2013

## **Presentation by the Alaska Department of Administration**

### **9:00 a.m. – Health Insurance Plan Negotiations**

- Presentation – Health Care
  - Deputy Commissioner Mike Barnhill
- Q & A

### **10:00 – 10:15 a.m. Break**

### **10:15 a.m. – Universal Space Standards (USS) Overview**

- Presentation – Department of Administration
  - Deputy Commissioner Curtis Thayer
- Q & A
- Tour – Linny Pacillo Parking Garage (LPPG)
  - 18<sup>th</sup> Floor Atwood
  - 3<sup>rd</sup> Floor Atwood
  - 4<sup>th</sup> Floor Atwood - Cafe

### **12:00 Noon – End of Hearing**

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