

## LEGEND

## BASE INFORMATION

- | LINE NUMBER | LINE TYPE | LINE NAME             |
|-------------|-----------|-----------------------|
| 1           | 1         | INTERCITY             |
| 2           | 2         | SURVEY LINE           |
| 3           | 3         | VALLEY LOT LINE       |
| 4           | 4         | TOWNSHIP/SECTION GRID |
| 5           | 5         | 1/4 SECTION LINE      |
| 6           | 6         | RIGHTWAY              |
| 7           | 7         | ROAD                  |
| 8           | 8         | TRAIL                 |
| 9           | 9         | RAILROAD              |
| 10          | 10        | 1/4 TRICAL POWER LINE |
| 11          | 11        | TELEPHONE LINE        |
| 12          | 12        | PIPE LINE             |
| 13          | 13        | AIRPORT/LANDING STRIP |
| 14          | 14        | HORIZONTAL CONTROL    |
| 15          | 15        | CONTROL POINTMENT     |

## STATUS INFORMATION

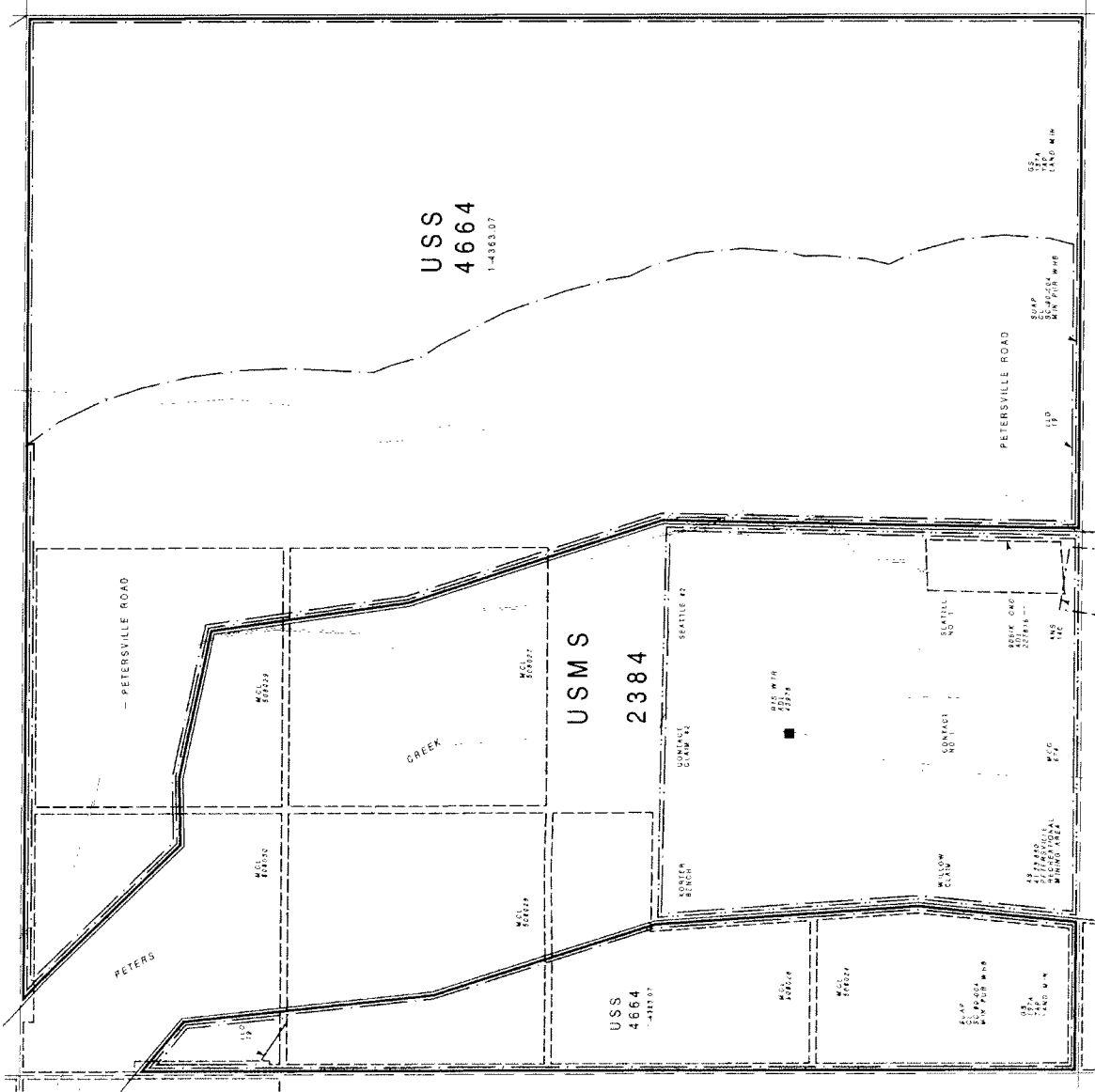
- |       |           |                |           |        |             |                 |                    |                  |                 |              |                        |                   |
|-------|-----------|----------------|-----------|--------|-------------|-----------------|--------------------|------------------|-----------------|--------------|------------------------|-------------------|
| TITLE | INTRODUCY | CLASSIFICATION | DISPENSAL | MENTAL | EXPLANATION | PHYSICAL ACTION | MENTAL HEAD THIRST | LIMITS OF ACTION | CAUSATIONAL AID | CASIN PERMIT | TRAPPING CARIN PRESENT | TRIPPING LOCATION |
| 1     | 2         | 3              | 4         | 5      | 6           | 7               | 8                  | 9                | 10              | 11           | 12                     | 13                |

- |   |                            |
|---|----------------------------|
| ■ | SURFACE WATER RIGHTS       |
| ■ | APPLICATION                |
| ■ | PERMIT                     |
| ■ | CERTIFICATE                |
| ● | SUB-SURFACE WATER RIGHTS   |
| ● | APPLICATION                |
| ● | PERMIT                     |
| ● | CERTIFICATE                |
| ▲ | IN-STREAM FLOW RESERVATION |
| ▲ | APPLICATION                |
| ▲ | CERTIFICATE                |
| ● | DAM, WEIR, BARRIER         |
| ● | APPLICATION                |
| ● | PERMIT                     |
| ● | CERTIFICATE                |

## VICINITY MAP



NEW ZEALAND PATENT OFFICE  
INSTRUMENT OF PATENT



GRAPHIC ILLUSTRATION ONLY.  
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.  
CENSUS LAND ADMINISTRATION SYSTEM (LAS)  
CASHTLE FOR ADDITIONAL INFORMATION

SCALE



VERSION Auto 8.0.2, Date Feb 22 (2011) 14:09:24 (UTC)

**ATTENTION STATUS PLAT USERS:** ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTORS THAT EXTEND INTO ADJACENT TOWNSHIPS. THIS INCLUDES STATUS LINES SUCH AS DORSAL, MUNICIPAL, TIE, CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAs TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REGENERATE TITLE, CLASSIFICATION, AND RESTRICTION LINES ALWAYS CLOSE ON ALL PLATS.

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE IN FACT, ARE SUBJECT TO THE EBB AND FLOW OF THE TIDES, OR ARE RIPARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

**BASIS DATA**

|             |                |
|-------------|----------------|
| COORDINATES |                |
| X           | 489571.987     |
| Y           | 304215.333     |
| EASTING     | 02 27 46.411 M |
| NORTHING    | 02 27 46.411 M |

ENDOCRINE  
 US25 TALEFNA 1831 AND 1021 REAINED AT BLM FROM  
 AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1985  
 LAND NIT  
 BLM PROTECTION DIAGRAM 12-10, APPROVED 11-10-1989  
 LOS, CREATING INACT A, IN 443, ALRNS, ACCEPTED 01-10-1989  
 T55 4004, ACCEPTED 01-10-1989  
 USMS 2394, APPROVED 01-10-1989

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS, SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR ADDITIONAL INFORMATION

ENTIRELY WORN TALENKA-ALEUTNA BOROUGH  
ENTIRELY WORN TALENKA-ALEUTNA BOROUGH  
SUBJECT TO SINDNA AREA PLAN  
GS 17, EATING NOV-1967 PER USGS, ACCEPTED 6/20/1985  
GS 17A, TENTATIVE 1980-81, EXCLUDING MINING CLAIM  
RECORDATIONS AA-1040 THRU AA-1041, AA-1048,  
AA-1042, AA-1059 THRU AA-1061, AA-1066  
AA-1068 AND AA-1110 WITH AA-1067 LOCATED WITHIN  
TMSD 2354

USS  
4664  
1-4363.07

USMS  
2384

SEC. 21  
 SP  
 TWP. 28N  
 R. 8W  
 SM

PLAT IS REF. TO 104220, REFER TO THE FOR  
 STATUS PLAT. READING SYSTEM (MAYNARD) FOR  
 OTHER FENCING ACTIONS ON THIS TOWNSHIP PLAT

CHECKED BY: DAVE LUCK

APC (1996)

## LEGEND

## BASE INFORMATION

- [illegible]

## STATUS INFORMATION

- |                         |  |
|-------------------------|--|
| TITLE                   |  |
| BRENDARY CLASSIFICATION |  |
| UNUSUAL                 |  |
| MUNICIPAL               |  |
| DIVISION                |  |
| FEDERAL ACTION          |  |
| MENTAL HEALTH TRUST     |  |
| LIMITS OF ACTION        |  |
| NAVIGATIONAL AID        |  |
| CADIN PERMIT            |  |
| TRAINING CABIN PERMIT   |  |
| TRANSFERS LOCATION      |  |

## UNIKFAC WATER RICHES

- REVISED  
JUNE 14  
RECEIVED

## SUB-SURFACE WATER RESOURCES

- APPLICANT  
NAME  
(PRINT)

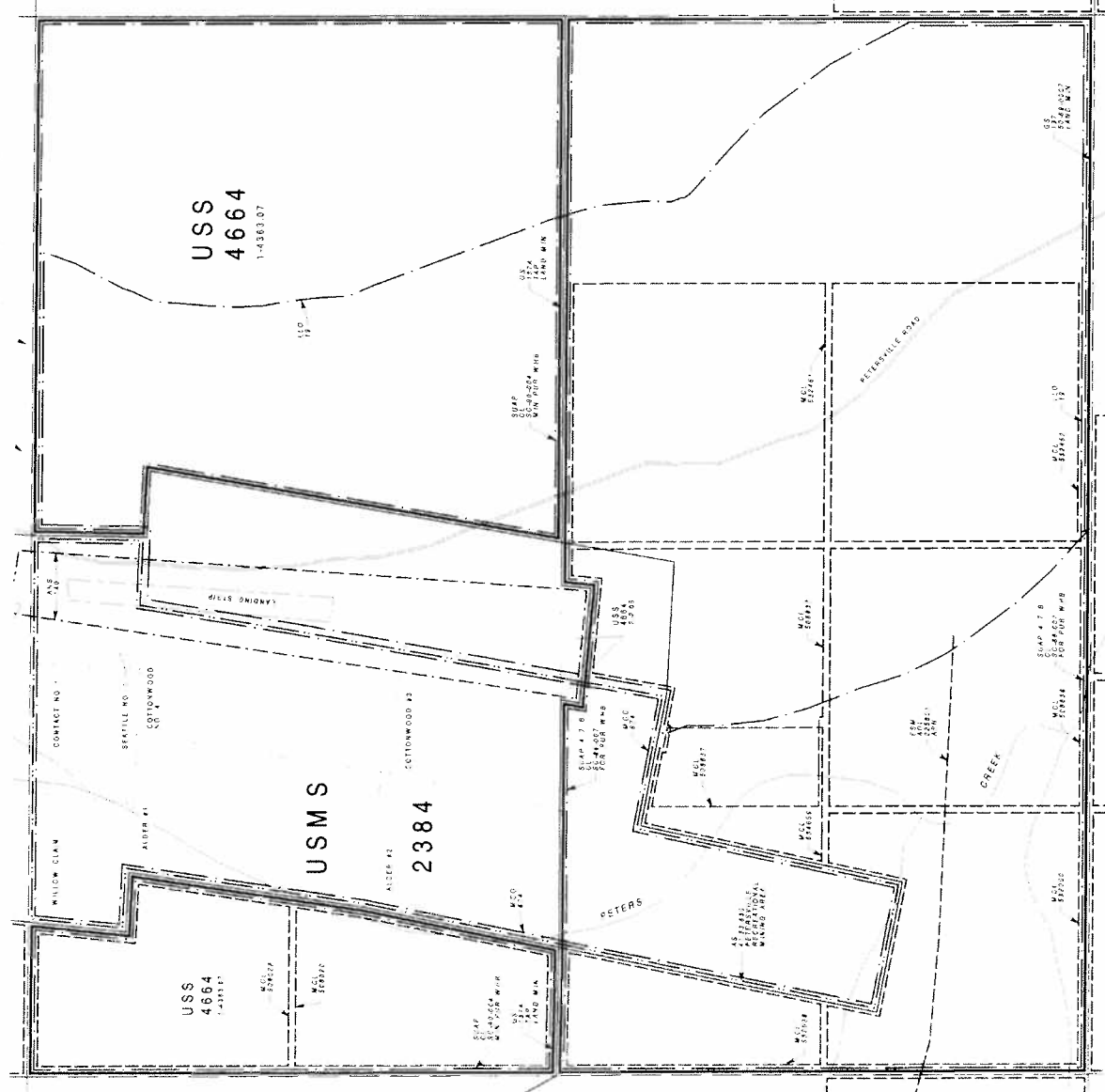
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## DANIEL WILK, BARRISTER.

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ATTCATTC

## VICINITY MAP



GRAPHIC ILLUSTRATION ONLY.  
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.  
CONSULT I AND ADMINISTRATION SYSTEM (IAS)  
CASEFILE FOR ADDITIONAL INFORMATION

**ATTENTION STATUS PLAT USERS:** ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTORS THAT EXTEND INTO ADJACENT TOWNSHIPS. CLASSIFYING STATUS LINES SUCH AS DISPARAL, MUNICIPAL, TIEP, OR TOWNSHIP, ARE REQUIRED TO ADJACENT TOWNSHIPS OR, AS TO DETERMINE, THE ACTOR EXTENDING BEYOND THE BOUNDARIES SHOWN ON THIS PLAT, REMEMBER THAT CLASSIFICATION, AND RESTRICTION, LINES ALWAYS CLOSE ON ALL PLATS.

SCALF



## STATUS PLAT

[illegible]

OTHER ACTIONS AFFECTING DISORDERLY OR UNDESIRABLE LAND-  
USE THE LAW ENFORCEMENT OR OTHER SOURCE DOCUMENTS FOR  
ADDITIONAL INFORMATION.

A PROJECT OF THE  
STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES

PLAY CURRENT TO WORKOUT, REFER TO THE INR STATUS PLAC TRAKING SYSTEM (N254NP2) FOR OTHER PENDING ACTIONS ON THIS TOWNSHIP/AT

**THE UNIVERSITY OF CHICAGO**

BOOK 161 p.106  
VOLUME: 802, Date Recd: 22

URC 1, 1949