

Herbert, James
Fishermen's Fund Advisory &
Appeals Council

OFFICE OF THE GOVERNOR
MAILROOM

Jim Herbert

JAN 12 2006

Seward, AK 99664

Reapp/Fishmen's Fund Ad. 038
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January 6, 2006

Boards and Commissions
Office of the Governor
P.O. Box 110001
Juneau, AK 99811-0001

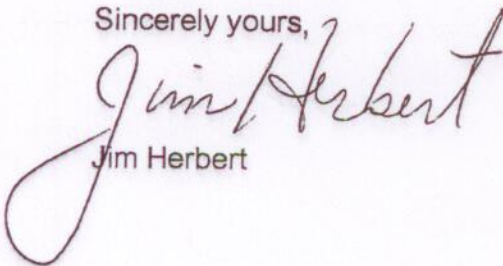
Dear Madam or Sir:

Please accept my application for reappointment to the Fisherman's Fund Advisory and Appeals Council. My current term expires at the end of this month. I understand that if no new person is appointed I will continue serving until such time as the Governor makes a decision.

I have submitted the standard application and attached a resume. As a serving member of the Fisherman's Council, I feel I can offer corporate knowledge and general experience in coping with individual appeals. The financial health of the Fund has always been of great importance to me and I feel I can provide solid advice and perspective on fiduciary matters.

Please contact me if you need more information or if I should submit other forms or letters.

Sincerely yours,


Jim Herbert



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Fisherman's Fund Advisory & Appeals Council
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: James Herbert

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____

Business Telephone: _____

Fax Number: _____

Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): on file

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO ☒ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES ☒ NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO ☒

If "YES", explain:

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

please see resume

- The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

ETHNICITY: Alaska Native ____ American Indian ____ Asian or Pacific Islander ____ Black ____ Hispanic ____ White ____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Please attach a current resume with your application

RESUME

JAMES W. HERBERT

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Seward, Alaska 99664

EDUCATION:

Mount Vernon High School, Mount Vernon, New York
September 1961 – June 1965
Regents Diploma
University of Wisconsin, Madison, WI
September 1965 - June 1969
Bachelor of Arts, Major in Zoology
University of Oregon, Eugene, OR
January 1975 - December 1976
Master of Arts, Marine Biology
Oregon State University, Marine Science Center,
Newport, OR, Spring 1975

LICENSES AND CERTIFICATES:

U.S. Coast Guard Merchant Marine License (#774244)
Master - 1600 GT Oceans
Unlimited Radar Observer Endorsement
Marine Fire Fighting School - Delgado Community College
STCW Certificate – BST, PSC, ARPA, BRM, RFPNW
Merchant Mariner Document - Able Seaman - Unlimited
Instructor - Trainer Alaska Marine Safety Education Association.
Emergency Medical Technician I
National Cargo Bureau Fishing Vessel Stability Certificate.
Commercial Driver's License - Class B and Passengers

EXPERIENCE:

September 2001 – present: Owner/operator F/V CAPTAIN COOK, 48 foot fiberglass fishing and research vessel. Commercial fishing and charter operations in South Central Alaska.

June 1995 - present: Skipper or Mate of MARITIME MAID, 86 foot research vessel operating in the Gulf of Alaska and Southeast Alaska. Oversight of a crew of four and up to 15 researchers conducting biological research.

December 1987 – May 2004: Maritime Department Head/Instructor at Alaska Vocational Technical Center, Seward, AK. Teaching marine related classes including Net Repair, Electronic Fish Finding, Radar, Loran, GPS, Trawling Technology, Commercial Fishing Methods, Safety and Survival, First Aid, CPR, and Vessel Operator Training. Development of a large number of USCG approved courses. Community Development Quota training outreach.

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April 1988 - June 1996: Owner/operator of NORTHERN LIGHT, a 43-foot steel fishing vessel. Primary focus is long line fishing and salmon seining in Kodiak Island waters. Providing a learning and job opportunity for four individuals.

January 1979 - June 1987: Owner/operator of the 48 foot steel combination vessel CAPE CHACON. Responsibilities included the safe, efficient, and profitable operation of vessel targeting on salmon, scallops, shrimp, halibut, ground fish, Dungeness, tanner, and king crab. Also salmon research charters for the Alaska Department of Fish and Game. Waters of Southeast Alaska to Kodiak Island.

January - May 1981: Instructor Marine Program, Prince William Sound Community College, Valdez, AK. Teaching a wide variety of courses relevant to commercial fishing including Seamanship, Hydraulics, Diesel Mechanics, Trawling, Long Lining, Pot Fishing, Net Construction and Repair.

ORGANIZATIONS:

US Coast Guard Commercial Fishing Industry Vessel Advisory Committee
1989 - 1992, 1995- 2005.
Chairman 1998 - 2005

Alaska Marine Safety Education Association
Board of Directors 1990 – present.
Chairman 1999 – present

Alaska Fisherman's Fund Advisory and Appeals Council
1997 – present

United Fishermen of Alaska
1985 - present

North Pacific Fisherman's Association
Member 1980 - present
Board of Directors 1986 - 1993

Homer Fish and Game Advisory Committee
Member - 1979 - 1991
Chairman - 1985 – 1989