# Alaska State Legislature

# Select Committee on Legislative Ethics

716 W. 4th, Suite 230 Anchorage AK 99501-2133 (907) 269-0150

FAX: 269-0152

Email: ethics committee@legis.state.ak.us

Mailing Address: P.O. Box 101468 Anchorage, AK. 99510 – 1468

TO:

Senator Hollis French, Chair Senate Judiciary

Representative Carl Gatto, Chair House Judiciary

FROM:

Joyce Anderson, Administrator

DATE:

February 21, 2012

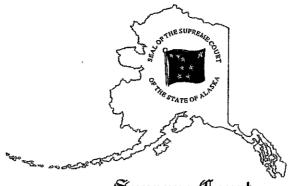
RE:

Public Member Appointees to the Ethics Committee

Enclosed are the appointment letters, resumes, and financial disclosure statements for the two public member nominees for the Select Committee on Legislative Ethics:

Herman G. Walker, Jr Dennis "Skip" Cook

Let me know if you need anything else or have questions.



Chambers of Walter L. Carpeneti Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100 Juneau, Alaska 99811-4100

(907) 463-4771 Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens Senate President State Capitol, Room 111 Juneau, Alaska 99801-1182 The Honorable Mike Chenault Speaker of the House State Capitol, Room 208 Juneau, Alaska 99801-1182

Dear President Stevens and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Herman Walker, Jr. to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Walker is partner in a law firm in Anchorage, Limon & Walker, LLC. For purposes of determining compliance with AS 24.60.130(c), Mr. Walker is non-partisan.

Mr. Walker can be reached at (907) 279-2889. His mailing address is 606 E Street, Suite 203, Anchorage, Alaska 99501, and his e-mail address is <a href="https://hermanjr@limonwalker.com">hermanjr@limonwalker.com</a>. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Herman Walker Joyce Anderson

# HERMAN GENE WALKER, JR.

606 E Street, Suite 203 Anchorage Alaska 99501 (907) 279-2889

email: hermanjr@limonwalker.com

# **EDUCATION**

- University of Wyoming Laramie, Wyoming. May 1992
   J.D. Degree
- Arizona State University Tempe, Arizona. May 1988
   B.S. Political Science Degree

# LAW EXPERIENCE

•	Limon & Walker, LLC. Attorney	Anchorage	AK	2006 to Present
•	Lynda Limon Law Offices Attorney	Anchorage	AK	2000 to 2005
•	Koval & Featherly Law Offices Attorney	Anchorage	AK	1998 to 2000
•	Public Defender Agency Attorney	Anchorage	AK	1995 to1996
•	Rex Lamont Butler & Associates Associate Attorney	Anchorage	AK	1993 to 1995
•	Law Office of Rex Lamont Butler Law Clerk	Anchorage	AK	1993 to 1993
•	Office of Public Advocacy Legal Intern	Anchorage	AK	1992 to 1993
•	Defender Association of Philadelp Legal Intern	ohia	PA	1991
•	Maricopa County Superior Court Pre-Trial Services Officer	Phoenix	AZ	1989

# MEMBERSHIPS AND AFFILIATIONS

Alaska Bar Association, United States District Court of Alaska, Anchorage Bar Association, American Bar Association, National Association of Criminal Defense Lawyers, Alaskan Association for Justice, National Board of American Association for Justice, Urban League, Sigma Pi Phi Fraternity,

### POFD REGISTRATION

#### COMPLETED

Submission Date: 01/19/2012

FILER INFORMATION

First Name: Herman Last Name: Walker, Jr. Address: 606 E St. suite 203

City, State Zip: Anchorage, Alaska 99501

Contact Phone: 907-279-2889 Alternate Phone: 907-279-2890 Fax (Optional): 907-258-4428

Email: hermanjr@limonwalker.com

Partner Type: Spouse

Spouse/Domestic Partner Name: Lynda Limon

Dependent Children: 2 Non-Dependent Children: 0

Names of Non-Dependent Children living with filer: n/a

PURPOSE OF FILING

Report Dates: From 01/01/2011 Through 12/31/2011

Filing As: Office Holder Branch: Legislative

Position: Member of Select Committee on Legislative Ethics

Report Type: Annual

Owner	Туре	Detail	Description	Amount	
		Limon & Walker			
Filer	Salaried	606 E St. suite 203 Anchorage, Alaska 99501	Law Firm	\$50,000 - \$100,000	
	AND A SALASANA PARA PARA PARA PARA PARA PARA PARA P	Full-time From: 01/01/2011 Through 12/31/2011 Time Worked: 12			
		Limon & Walker			
Spouse	Salaried	606 E St. Suite 203, Anchorage, Alaska 99501	Law firm	\$50,000 - \$100,000	
•		Full-time From: 01/01/2011 Through 12/31/2011 Time Worked: 12 months			
Spouse	Rental	Tenant: Delia Martinez	Lisa Tellef	\$5,000 - \$10,000	
Filer	Dividend or Interest	pfd		\$1,000 - \$2,000	
Spouse	Dividend or Interest	pfd		\$1,000 - \$2,000	
~hild	Dividend	nfd .		\$1,000 - \$2,000	

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	II SECIONE		
	Dividend		
Child	or	pfd	\$1,000 - \$2,000
	Interest		

### INTERESTS

Owner	Туре	Detail	Description	Interest
Filer, Spouse	Real Property	2351 Lusardi Pt. Circle, Anchorage, Alaska 99515	Ownership Interest: Home owner	
Spouse	Real Property	2440 E 5th Place Tempe, Arizona 85281	Ownership Interest: ownership	
Filer	Beneficial	Managed By: Herman G. Walker, Sr.	Various properties around the country. No properties in Alaska	Ownership: 20%
Filer	Beneficial	Managed By: State of Alaska	Pers	Ownership: 100%
Filer, Spouse	Beneficial	Managed By: A.T. Lloyd's Inc.	Fidelity Wealth central	Ownership: 100%

### LOANS AND DEBTS

Owner	Туре	Name
Filer, Spouse	Lender	
Address: n/a n/a, Alaska n/a	Original Loan Amount: \$0.00 - Balance Amount: \$0.00 Interest Rate: 0.0%	Wells Fargo
Filer, Spouse	Lender	
Address: n/a n/a, Alaska n/a	Original Loan Amount: \$0.00 Balance Amount: \$0.00 Interest Rate: 0.0%	Bank of America

#### LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description	
No Leases / Nothing to Report						

# CLOSE ECONOMIC ASSOCIATIONS

Person Disclosing Association	Associated Person	Description
	/ Nothing to Report	

# LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation				
No Lobbyist Partner Employers / Nothing to Report						

State of Alaska @ 2012

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Chambers of Walter L. Carpeneti Chief Justice Supreme Court

Juneau, Alaska 99811-4100

P.O. Box 114100

(907) 463-4771 Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens Senate President State Capitol, Room 111 Juneau, Alaska 99801-1182 The Honorable Mike Chenault Speaker of the House State Capitol, Room 208 Juneau, Alaska 99801-1182

Dear President Stevens and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Dennis Cook to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Cook is partner in a law firm in Fairbanks, Cook, Schuhmann & Groseclose, Inc. For purposes of determining compliance with AS 24.60.130(c), Mr. Cook is non-partisan.

Mr. Cook can be reached at (907) 457-6994. His mailing address is P.O. Box 70810, Fairbanks, Alaska, 99707-0810, and his e-mail address is skip@alaskalaw.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Watter L. Carpeneti

cc: Dennis Cook Joyce Anderson

# Dennis E. "Skip" Cook

P. O. Box 70810 Fairbanks, AK 99707-0810 (907) 452-1855 skip@alaskalaw.com

# **EDUCATION**

- Admitted to practice law in the State of Alaska; 1970
- J.D., Willamette University College of law, Salem, OR; 1967-70
- M.A., Political Science, Northwestern University, Evanston, IL; 1962
- B.S., Economics, Politics & Engineering, Massachusetts Institute of Technology, Cambridge, MA; 1958-62

# **EMPLOYMENT**

Partner/Shareholder, Cook Schuhmann & Groseclose, Inc., Fairbanks, AK; 1972-present

- Expertise in workers' compensation, commercial law and domestic law. Started as associate in 1970

Distribution Representative, Alaskan Adventures, Inc., Fairbanks, AK; 1969-70

Registered Representative, Horton, Geib & O'Rourk, Inc., Salem, OR; 1968-69

Clerk, Oregon State Police, Salem, OR; 1967-68

General Manager, Alaska 67 Centennial Exposition, Fairbanks, AK; 1965-67

Acting Director, Alaska Local Affairs Agency, State of Alaska, Juneau, AK-1963-65

Election Supervisor, Alaska Division of Elections, Fairbanks, AK; 1963

### PROFESSIONAL ASSOCIATIONS

- Tanana Valley Bar Association
- Alaska Bar Association
- American Bar Association

# AWARDS & ACHIEVEMENTS

- Fairbanks Distinguished Citizen Award; December, 2003
- Vigil Honor, Order of the Arrow, Boy Scouts of America; 2003
- Outstanding Service Award, Alaska Bar Association Pro Bono Program; 1998
- Silver Beaver Award, Midnight Sun Council, Boy Scouts of America; 1997
- Blue Ribbon Volunteer Service Award Tanana Valley State Fair Association; 1989
- Rotarian of the Year, Fairbanks Rotary Club; 1985
- Distinguished Service Award, Jaycees of Fairbanks; 1967
- Valedictorian, Fairbanks High School; 1958

# **CIVIC & COMMUNITY ACTIVITIES**

- Member, Select Committee on Legislative Ethics, State of Alaska; 1998-present
- Fairbanks Representative, MIT Educational Council; 1971-present
- The Church of Jesus Christ of Latter-day Saints; Various positions held
- Boy Scouts of America-Scoutmaster, Council Board and Executive Committee Member; (President 1998-2000), Merit Badge Counselor
- Rotary Club of Fairbanks; 1977-present
- Rotary International District 5010; District Governor; 2005-2006
- Tanana Valley State Fair Association; 1970-1984
- Interior Alaska Adoptive Parents, Western Association of Concerned Adoptive Parents; Founding Member

#### POFD FORM

#### COMPLETED

Submission Date: 01/10/2012

FILER INFORMATION

First Name: DENNIS Last Name: COOK

Address: 431 Birch Hill Road

City, State Zip: Fairbanks, Alaska 99712

Contact Phone: 907-452-1855 Alternate Phone: 907-457-6994 Fax (Optional): 907-452-8154 Email: skipcook@mac.com Partner Type: Spouse

Spouse/Domestic Partner Name: Olga B. Cook

Dependent Children: 0 Non-Dependent Children: 0

Names of Non-Dependent Children living with filer: 0

PURPOSE OF FILING

Report Dates: From 01/01/2011 Through 12/31/2011

Filing As: Office Holder Branch: Legislative

Position: Member of Select Committee on Legislative Ethics

Report Type: Annual

#### INCOME

Owner	Туре	Detail	Description	Amount
		Cook Schuhmann & Groseclose, Inc.		
Filer	Salaried	P.O.Box 70810 Fairbanks, Alaska 99707-0810	Staff Attorney \$100,000 - \$	
		Part-time From: 01/01/2011 Through 12/31/2011 Time Worked: approximately 1/2 time	,	
Filer, Spouse	Dividend or Interest	Permanent Fund Dividends		\$1,000 - \$2,000
Filer	Other	Source: Cook Schuhmann & Groseclose Retirement Plan		\$50,000 - \$100,000
Filer	Other	Source: Social Security		\$20,000 - \$50,000
Spouse	Other	Source: Social Security		\$5,000 - \$10,000

#### INTERESTS

Owner	Type	Detail	Description	Interest
Filer	Business	Business Name: Cook Schuhmann & Groseclose, Inc.	Law Firm	Position / Type: Shareholder
i nei	business	P.O. Box 70810 Fairbanks, Alaska 99707-0810	Law Film	in C Corporation
Filer	Business Name: Midnight Sun Council, Boy Scouts of America 1400 Gillam Way		Non-Profit Youth Organization	Position / Type: Board of Directors & Executive
		1400 Gillam Way		Committee

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		Fairbanks, Alaska 99701		
Filer, Spouse	Real Property	431 Birch Hill Road Fairbanks, Alaska 99712	Ownership Interest: JRWROS Home	
Filer, Spouse	Real Property	9770 Salchaket Drive Harding Lake, Alaska 99705	Ownership Interest: JTWROS Recrdational Cabin	
Filer, Spouse	Real Property	1935 RJ Loop Fairbanks, Alaska 99709	Ownership Interest: Tenants in Common	
Filer	Beneficial	Managed By: Cook Schuhmann & Groseclose Pension & Profit Sharing	Americal Bar Association, P.O. Box 5142, Boston MA 02206- 5142	Ownership: 100%
Filer	Beneficial	Managed By: Ridgeway & Conger, Inc.	Investment & IRA Accounts	Ownership: 100%
Spouse	Beneficial	Managed By: Wells Fargo Investment	IRA	Ownership: 100%
Filer, Spouse	Beneficial	Managed By: Wedbush Morgan Securities	Investment Account	Ownership: 100%
Filer	Beneficial	Managed By: First Midwest Securities, Inc.	Investment Account	Ownership: 100%

### LOANS AND DEBTS

Owner	Туре	Name
Filer, Spouse	Creditor	
Address: Mt. McKinley Bank, 500 4th Avenue Fairbanks, Alaska 99701	Original Loan Amount: \$407,000.00 Balance Amount: \$393,975.59 Interest Rate: 5.0%	Dennis E. & Olga B. Cook
Filer, Spouse	Creditor	
Address: Mt. McKinley Bank, 500 4th Avenue Fairbanks, Alaska 99701	Original Loan Amount: \$228,510.00 Balance Amount: \$213,531.57 Interest Rate: 6.125%	Dennis E. & Olga B. Cook

### LEASES

	Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description	
No Leases / Nothing to Report							

### **CLOSE ECONOMIC ASSOCIATIONS**

Person Disclosing Association		Associated Person	Description			
No Associations / Nothing to Report						

# LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation					
No Lobbyist Partner Employers / Nothing to Report							

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