## **FISCAL NOTE**

| STATE OF ALASKA                                 |                                      |                                      |  |                           | Fiscal Note Number:                        |                |         |         |  |
|---|--------------------------------------|--------------------------------------|--|---------------------------|--|----------------|---------|---------|--|
| 2011 LEGISLATIVE SESSION                        |                                      |                                      |  |                           | Bill Version:                              |                | SB027   |         |  |
|   |                                      |                                      |  |                           | () Publish Date:                           | •              |         |         |  |
| Identifier (file name): SB027-DHSS-EPI-02-18-11 |                                      |                                      |  |                           | Dept. Affected: Health and Social Services |                |         |         |  |
| Title   |                                      | Flame Retardants and Toxic Chemicals |  |                           |  | Public Health  |         |         |  |
|   |                                      |                                      |  |                           | Allocation: Epidemiology                   |                |         |         |  |
| Sponsor   |                                      | Sen. Bill Wielechov                  |  |                           | - OMB O                                    |                | 000     |         |  |
| Requester                                       | -                                    | Senate HSS Comm                      | ittee  |                           | OMB Compone                                | nt Number      | 296     |         |  |
| Expenditure                                     | s/Revenues                           |                                      |  | (Tho                      | ousands of Doll                            | ars)           |         |         |  |
| Note: Amounts                                   | s do not include inflation           | n unless otherwise n                 | oted below.  |                           |  |                |         |         |  |
|   |                                      | Appropriation                        |  |                           |  |                |         |         |  |
|   |                                      | Required                             |  |                           | Inform                                     | ation          |         |         |  |
| OPERATING I                                     | EXPENDITURES                         | FY 2012                              | FY 2012  | FY 2013                   | FY 2014                                    | FY 2015        | FY 2016 | FY 2017 |  |
| Personal Servi                                  | ices                                 | 26.0                                 |  | 26.0                      |  |                |         |         |  |
| Travel  |                                      |                                      |  |                           |  |                |         |         |  |
| Services  |                                      |                                      |  |                           |  |                |         |         |  |
| Commodities                                     |                                      | 0.5                                  |  | 0.5                       |  |                |         |         |  |
| Capital Outlay                                  |                                      |                                      |  |                           |  |                |         |         |  |
| Grants  |                                      |                                      |  |                           |  |                |         |         |  |
| Miscellaneous                                   |                                      |                                      |  |                           |  |                |         |         |  |
| ТОТ   | AL OPERATING                         | 26.5                                 | 0.0  | 26.5                      | 0.0  | 0.0            | 0.0     | 0.0     |  |
| CAPITAL EXP                                     | PENDITURES                           |                                      |  |                           |  |                |         |         |  |
| CHANGE IN                                       |                                      | i                                    |  |                           |  |                |         |         |  |
| REVENUES  |                                      |                                      |  |                           |  |                |         |         |  |
| FUND SOURCE                                     | E                                    |                                      |  | (Th                       | ousands of Dolla                           | ırs)           |         |         |  |
| 1002 Federal Receipts                           |                                      |                                      |  |                           |  |                |         |         |  |
| 1003 GF Matcl                                   | •                                    |                                      |  |                           |  |                |         |         |  |
| 1004 GF   |                                      | 26.5                                 |  | 26.5                      |  |                |         |         |  |
| 1005 GF/Program Receipts                        |                                      |                                      |  |                           |  |                |         |         |  |
| 1037 GF/Ment                                    | -                                    |                                      |  |                           |  |                |         |         |  |
| Other (please identify)                         |                                      |                                      |  |                           |  |                |         |         |  |
| TOTAL   |                                      | 26.5                                 | 0.0  | 26.5                      | 0.0  | 0.0            | 0.0     | 0.0     |  |
| Estimate of ar                                  | ny current year (FY20                | 11) cost:                            |  |                           |  |                |         |         |  |
|   | ny carrent year (i 120               | 11, 0001.                            | •  |                           | -  |                |         |         |  |
| POSITIONS<br>Full-time                          |                                      | <u> </u>                             |  |                           |  |                |         |         |  |
| Part-time                                       |                                      |                                      |  |                           |  |                |         |         |  |
| Temporary                                       |                                      |                                      |  |                           |  |                |         |         |  |
| remporary                                       |                                      |                                      | [  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
| Why this fisca                                  | al note differs from pr              | evious version (if in                | nitial version                                       | , please no               | te as such)                                |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
| Not Applicab                                    | le. Initial version.                 |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
|   |                                      |                                      |  |                           |  |                |         |         |  |
| Prepared by:                                    | Ward B. Hurlburt. MI                 | D, MPH - Chief Medio                 | PH - Chief Medical Officer / Director Phone 269-6680 |                           |  |                |         |         |  |
| Division  | Public Health                        |                                      |  | Date/Time 2/18/11 5:00 PM |  |                |         |         |  |
| Approved by:                                    | Alison Elgee, Assistant Commissioner |                                      |  |                           |  | Date 2/18/2011 |         |         |  |
|   | DHSS Finance & Management Services   |                                      |  |                           |  | 24.0           |         |         |  |

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## FISCAL NOTE

## STATE OF ALASKA 2011 LEGISLATIVE SESSION

BILL NO. SB027

## Analysis:

| Analysis.   |
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| This bill requires the Department of Environmental Conservation (DEC) to work with the Department of Health & Social Services (DHSS) to establish a list of persistent bioaccumulative toxic chemicals that occur or are used in products used by human beings. DEC would seek consultation from DHSS in two situations when: (1) proposing to prohibit a flame retardant under Section 18.31.610; and (2) establishing a list every three years of persistent bioaccumulative toxic chemicals that occur or are used in products used by human beings, under Section 18.31.680. Additionally, DHSS and DEC would perform a one-time review of brominated flame retardants under Section 18.31.670. These environmental health efforts will require a total appropriation of \$26.5 GF. This will not require a new position, as the work will be done by an existing position that is only partially funded. Personal Services for 0.25 FTE Health Program Manager III will be \$26.0. The additional cost of \$0.5 is for office supplies. No travel or equipment costs are expected. It is anticipated this project will not take more than two years to complete. |
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