## **FISCAL NOTE**

| STATE OF ALASKA                                          |                             |                           |                        |                  | Fiscal Note Number:       |              |                |          |  |
|----------------------------------------------------------|-----------------------------|---------------------------|------------------------|------------------|---------------------------|--------------|----------------|----------|--|
| 2010 LEGISLATIVE SESSION                                 |                             |                           |                        |                  | Bill Version:             |              | SB294          |          |  |
|                                                          |                             |                           |                        |                  | () Publish Dat            | e:           |                |          |  |
| Identifier (file name): SB294-DFG-SFD-03-10-10           |                             |                           |                        |                  | Dept. Affected:           |              | ADFG           |          |  |
| Title An act repealing the termination of the sport fish |                             |                           |                        |                  | RDU Sport Fisheries       |              |                |          |  |
| operator/guide/vessel program                            |                             |                           |                        |                  | Component Sport Fisheries |              |                |          |  |
| Sponsor Senator McGuire                                  |                             |                           |                        |                  | •                         | •            |                |          |  |
| Requester                                                |                             | Resources, Finan          | ce                     |                  | Component N               | umber        | 464            |          |  |
| Expenditure                                              | e/Povonuos                  |                           |                        | (Thou            | sands of Doll             | ore)         |                |          |  |
|                                                          | s do not include inflatio   | n unless otherwise n      | oted helow             | (TTIOU           | Salius of Doll            | ais)         |                |          |  |
| Note. Amounts                                            | s do not include initatio   |                           | oted below.            |                  |                           |              |                |          |  |
|                                                          |                             | Appropriation             |                        |                  | 1.6                       | - <b>(*</b>  |                |          |  |
| 005045040                                                |                             | Required                  | <b>5</b> )/ 00//       | <b>5</b> )/ 00/0 | Inform                    |              | =>/ 00/=       | E)/ 00/0 |  |
|                                                          | EXPENDITURES                | FY 2011                   | FY 2011                | FY 2012          | FY 2013                   | FY 2014      | FY 2015        | FY 2016  |  |
| Personal Servi                                           | ices                        |                           | 337.1                  | 337.1            | 337.1                     | 337.1        | 337.1          | 337.1    |  |
| Travel                                                   |                             |                           | 10.0                   | 10.0             | 10.0                      | 10.0         | 10.0           | 10.0     |  |
| Contractual                                              |                             |                           | 83.5                   | 83.5             | 83.5                      | 83.5         | 83.5           | 83.5     |  |
| Supplies                                                 |                             |                           | 7.0                    | 7.0              | 7.0                       | 7.0          | 7.0            | 7.0      |  |
| Equipment                                                |                             |                           |                        |                  |                           |              |                |          |  |
| Land & Structu                                           | ıres                        |                           |                        |                  |                           |              |                |          |  |
| Grants & Claim                                           |                             |                           |                        |                  |                           |              |                |          |  |
| Miscellaneous                                            |                             |                           |                        |                  |                           |              |                |          |  |
|                                                          | AL OPERATING                | 0.0                       | 437.6                  | 437.6            | 437.6                     | 437.6        | 437.6          | 437.6    |  |
| CAPITAL EXP                                              | PENDITURES                  |                           |                        |                  |                           |              |                |          |  |
|                                                          |                             |                           |                        |                  |                           |              |                |          |  |
| CHANGE IN R                                              | •                           |                           |                        |                  |                           |              |                |          |  |
| FUND SOURCE                                              |                             |                           | (Thousands of Dollars) |                  |                           |              |                |          |  |
| 1002 Federal Receipts                                    |                             |                           |                        |                  |                           |              |                |          |  |
| 1003 GF Match                                            | h                           |                           |                        |                  |                           |              |                |          |  |
| 1004 GF                                                  |                             |                           |                        |                  |                           |              |                |          |  |
| 1005 GF/Progr                                            | ram Receipts                |                           |                        |                  |                           |              |                |          |  |
| 1037 GF/Menta                                            | al Health                   |                           |                        |                  |                           |              |                |          |  |
| Other Interagency Receipts                               |                             |                           | 437.6                  | 437.6            | 437.6                     | 437.6        | 437.6          | 437.6    |  |
|                                                          | TOTAL                       | 0.0                       | 437.6                  | 437.6            | 437.6                     | 437.6        | 437.6          | 437.6    |  |
| Estimate of ar                                           | ny current year (FY20       | 110) cost:                |                        | 0.0              |                           |              |                |          |  |
| POSITIONS                                                |                             | •                         | •                      |                  | -                         |              |                |          |  |
| Full-time                                                |                             |                           |                        |                  |                           |              |                |          |  |
| Part-time                                                |                             |                           |                        |                  |                           |              |                |          |  |
| Temporary                                                |                             |                           |                        |                  |                           |              |                |          |  |
|                                                          |                             |                           |                        |                  |                           |              |                |          |  |
| ANALYSIS:                                                | (Attach a separate page     | e if necessary)           |                        |                  |                           |              |                |          |  |
| The all 22 days 1                                        | ь I I I I - Ф 40 <b>7</b> - | 0 '- (b - <b>F</b> )/44 O |                        |                  | :                         |              | -1/            |          |  |
|                                                          | has budgeted \$437.0        |                           |                        |                  |                           |              |                |          |  |
|                                                          | e program generates         |                           |                        |                  |                           |              |                |          |  |
| expenditures                                             | funded with Sport F         | ishing license sale       | revenue. A             | Although po      | tential cost sa           | avings mea:  | sures are be   | ing      |  |
| implemented                                              | l, it is untenable at th    | is time to make ac        | curate proje           | ctions on w      | hat monetary              | / savings wi | Il be realized | for this |  |
|                                                          | r the upcoming years        |                           |                        |                  | •                         | · ·          |                |          |  |
| 1 3 3                                                    | 3,1                         |                           |                        |                  |                           |              |                |          |  |
|                                                          |                             |                           |                        |                  |                           |              |                |          |  |
|                                                          |                             |                           |                        |                  |                           |              |                |          |  |
|                                                          |                             |                           |                        |                  |                           |              |                |          |  |
| D                                                        |                             |                           |                        |                  |                           |              |                |          |  |
| Prepared by:                                             |                             |                           |                        |                  | Phone 465-6184            |              |                |          |  |
| Division                                                 | Sport Fisheries             |                           |                        |                  | Date/Time 3/10/10 4:00 PM |              |                |          |  |
| Approved by:                                             | Tom Lawson, Director        |                           |                        |                  |                           | Date         | 3/11/2010      |          |  |
|                                                          | Administrative Service      | ces                       |                        |                  |                           |              |                |          |  |

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