



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

Instructions

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Parole Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: None

Name: Lonzo Henderson

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Anchorage, AK

Home or Message Telephone: _____

Fax Number: 907-868-3784

Business Telephone: 907-277-4501, ext. 14

Email address: lonzohenderson@aci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES. Voter Registration Number (Optional): _____

Social Security Number: _____
(If appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ___ NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ___ NO X _____

If "YES", explain: _____

TRAINING AND EXPERIENCE

Describe your training and experience in the following areas:

A. List any professional licenses, certificates, or degrees that you have obtained that may be used as qualifying criteria:

See attached resume.

B. List both civilian and military education, including experience, dates, and name of institution:

See attached resume.

C. List any volunteer service, training, and/or work experience that is relevant to the position you are applying for, including the organization, dates, and name of institution:

See attached resume.

D. Employment history, including dates of employment, dates of service, and name of institution:

See attached resume.

The Office of the Governor and the State of Michigan, Office of the Secretary of the Michigan Department of Employment and Training, is processing your application for the position of [redacted]. The following information is being provided for your information, and is not for public release. It is provided for your information only.

DATE OF BIRTH: [redacted] SEX: [redacted] MARITAL STATUS: ☒ MARRIED
 ETHNICITY: [redacted] American Indian ☐ Asian or Pacific Islander ☐ Black ☒ Hispanic ☐ White
 MILITARY SERVICE: [redacted] 09/02/1970-09/26/1976

VERIFICATION: I swear that the information provided above is true to the best of my knowledge. I understand that if I deliberately provide false information, my application may be rejected. I may be removed from the list of eligible candidates and may be removed from the position. I agree that the Office of the Governor may contact me for further information, and I agree that I will provide any additional information requested.

Signature of [redacted] *Longo Henderson* Date: 10/18/2008

Please print your name and address on the back of this page.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Henderson, Lonzo

Date: 10/18/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

<input type="checkbox"/>	Accounting Board
<input type="checkbox"/>	Aerospace Development Corporation
<input type="checkbox"/>	Aging Commission
<input type="checkbox"/>	Agriculture & Conservation
<input type="checkbox"/>	Alaska Juvenile Justice Advisory Committee
<input type="checkbox"/>	Alaska Retirement Management Board
<input type="checkbox"/>	Alaska Statehood Celebration Commission
<input type="checkbox"/>	Alaska-Alberta Bilateral Council
<input type="checkbox"/>	Alcohol/Drug Abuse
<input type="checkbox"/>	Alcoholic Beverage Control
<input type="checkbox"/>	Architects/Engineers/Land Surveyors
<input type="checkbox"/>	Arts Council
<input type="checkbox"/>	Assessment Review Board
<input type="checkbox"/>	Aviation Advisory Board
<input type="checkbox"/>	Bald Eagle Preserve
<input type="checkbox"/>	Bar Association
<input type="checkbox"/>	Barbers & Hairdressers
<input type="checkbox"/>	Bering Sea Fishery Advisory Board
<input type="checkbox"/>	Big Game Commercial Services
<input type="checkbox"/>	Boating Safety Council
<input type="checkbox"/>	Broadcasting Commission
<input type="checkbox"/>	Children's Trust Board
<input type="checkbox"/>	Chiropractic Examiners
<input type="checkbox"/>	Clemency Advisory Committee
<input type="checkbox"/>	Commemorative Coin Commission
<input type="checkbox"/>	Commercial Fisheries Entry
<input type="checkbox"/>	Commercial Fishing/Agriculture Bank
<input type="checkbox"/>	Community Service Commission
<input type="checkbox"/>	Denali Access System Advisory Committee
<input type="checkbox"/>	Dental Examiners
<input type="checkbox"/>	Disabilities/Special Education
<input type="checkbox"/>	Domestic Violence/Sexual Assault
<input type="checkbox"/>	Education & Early Development
<input type="checkbox"/>	Education Commission/States
<input type="checkbox"/>	Emergency Medical Services
<input type="checkbox"/>	Emergency Response Commission
<input type="checkbox"/>	Employment of People with Disabilities
<input type="checkbox"/>	Exxon Valdez Oil Spill Trustee
<input type="checkbox"/>	Faith-Based & Community Initiatives Council
<input type="checkbox"/>	Fire Standards Council
<input type="checkbox"/>	Fisheries

<input type="checkbox"/>	Fisherman's Fund Advisory & Appeals
<input type="checkbox"/>	Forestry
<input type="checkbox"/>	Game
<input type="checkbox"/>	Health Council
<input type="checkbox"/>	Historical Commission
<input type="checkbox"/>	Historical Records Advisory
<input type="checkbox"/>	Homeless Council
<input type="checkbox"/>	Housing Finance Corporation
<input type="checkbox"/>	Human Rights
<input type="checkbox"/>	Humanities Forum
<input type="checkbox"/>	Independent Living Council
<input type="checkbox"/>	Industrial Development/Export Authority
<input type="checkbox"/>	Interstate Oil & Gas Compact
<input type="checkbox"/>	Judicial Conduct
<input type="checkbox"/>	Judicial Council
<input type="checkbox"/>	Knik Arm Bridge
<input type="checkbox"/>	Labor Relations Agency
<input type="checkbox"/>	Libraries Advisory
<input type="checkbox"/>	Local Boundary Commission
<input type="checkbox"/>	Marine Pilots
<input type="checkbox"/>	Marine Transportation Advisory Board
<input type="checkbox"/>	Marital & Family Therapy
<input type="checkbox"/>	Medical Board
<input type="checkbox"/>	Mental Health Board
<input type="checkbox"/>	Mental Health Trust Authority
<input type="checkbox"/>	Midwives
<input type="checkbox"/>	Minerals Commission
<input type="checkbox"/>	Municipal Bond Bank
<input type="checkbox"/>	Natural Gas Authority
<input type="checkbox"/>	Natural Gas Pipeline Corporation
<input type="checkbox"/>	Natural Resources Conservation Dev
<input type="checkbox"/>	North Pacific Anadromous Fish
<input type="checkbox"/>	North Pacific Fisheries Management Council
<input type="checkbox"/>	North Pacific Research Board
<input type="checkbox"/>	Nursing
<input type="checkbox"/>	Occupational Safety
<input type="checkbox"/>	Oil & Gas Conservation Commission
<input type="checkbox"/>	Optometry
<input type="checkbox"/>	Pacific Marine Fisheries Commission
<input type="checkbox"/>	Pacific Salmon Commission Commissioners
<input type="checkbox"/>	Pacific Salmon Commission- Northern Panel

<input type="checkbox"/>	Pacific Salmon Commission- Transboundary Panel
<input checked="" type="checkbox"/>	Parole Board
<input type="checkbox"/>	Permanent Fund
<input type="checkbox"/>	Pharmacy Board
<input type="checkbox"/>	Physical/Occupational Therapy
<input type="checkbox"/>	Pioneer's Home Advisory
<input type="checkbox"/>	Police Standards Council
<input type="checkbox"/>	Postsecondary Education
<input type="checkbox"/>	Professional Counselors
<input type="checkbox"/>	Professional Teaching Practices
<input type="checkbox"/>	Psychologist/Psychological assoc.
<input type="checkbox"/>	Public Offices Commission
<input type="checkbox"/>	PWS Oil Spill Recovery Institute
<input type="checkbox"/>	Railroad Corporation
<input type="checkbox"/>	Real Estate Appraisers
<input type="checkbox"/>	Real Estate Commission
<input type="checkbox"/>	Regents
<input type="checkbox"/>	Regulatory Commission (RCA)
<input type="checkbox"/>	Royalty Oil & Gas Development
<input type="checkbox"/>	Safety Advisory Council
<input type="checkbox"/>	Scaffold Marking Institute
<input type="checkbox"/>	Seismic Hazards Safety Commission
<input type="checkbox"/>	Social Work Examiners
<input type="checkbox"/>	Student Loan Corporation
<input type="checkbox"/>	Subsistence Resource Commissions
<input type="checkbox"/>	Suicide Prevention Council
<input type="checkbox"/>	Telecommunications
<input type="checkbox"/>	Uniform State Laws
<input type="checkbox"/>	Veterans Advisory Council
<input type="checkbox"/>	Veterinary Examiners
<input type="checkbox"/>	Violent Crimes Compensation
<input type="checkbox"/>	Water and Wastewater Works
<input type="checkbox"/>	Western Interstate Comm/Higher Educ
<input type="checkbox"/>	Wood Tikchik State Park
<input type="checkbox"/>	Worker's compensation
<input type="checkbox"/>	Worker's Compensation Appeals Commission
<input type="checkbox"/>	Workforce Investment Board
<input type="checkbox"/>	Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

Lonzo Henderson obtained a Bachelor's of Arts Degree in Sociology from the University of Alaska, Anchorage in (1981), and a Masters of Arts in Teaching in Adult & Continuing Education from Alaska Pacific University, Anchorage in (1989). Mr. Henderson retired in 2001 from the Department of Corrections as the Assistant Director/Deputy Compact Administrator with more than 22 years of work experience with the Alaska Department of Corrections. Mr. Henderson began his career as a Probation/Parole Officer with the Anchorage Probation/Parole Office in (1980). Mr. Henderson was promoted to Probation/Parole Office III /Supervisor in (1991). Mr. Henderson continued those duties at the Anchorage Probation/Parole Office until July 1995, He then was promoted to Chief Probation of the Southcentral Region, and in 1999 Mr. Henderson was promoted to the Position of Assistant Director/Deputy Compact Administrator. He carried out those managerial responsibilities for the Department of Corrections until his retirement in 2001.

LONZO HENDERSON**Anchorage, AK****Work: 277-4501. ext. 14****Fax: 907-868-3784****Email Work: lonzohenderson@pci.net****Professional Experience:****06/23/03-Present Case Manager, CRC Offender Supervision Program (OSP)**

- Supervise offenders placed on (OSP).
- Intake, evaluation of offender needs, design, and implement treatment plans.
- Complete monthly reports, and discharge summaries.
- Ensure compliance with Court ordered treatment, furlough requirements, and referrals to community resources.
- Liaison with staff at treatment agencies regarding offender's attendance/compliance with court-ordered treatment programs.
- Attend revocation hearings before the Superior Court and the Alaska Board of Parole.

Department of Corrections, Division of Community Correction.

7/01/99-11/30/01 Assistant Director/Deputy Compact Administrator, Department of Corrections, Division of Community Corrections consists of one hundred fifty staff members, and allocation of a ten million dollar budget.

- Review budgets, policies and procedures, offender supervision, staff utilization, performance standards, implement programs, determines budget priorities, ensures fiscal accountability and maintain coordination between the Division's facilities and offices.
- Attend meetings and conferences with federal and state officials, members of the public and the media pertaining to policy matters, program operations, legislative proposal administrative reviews, and quality control. Provide assistance to the courts and Parole Board on probation policy, and community programs.
- Act as liaison between regional or district offices, local community governments, and organizations involved in enhancing overall adequacy of rehabilitation programs. Oversight of the specialized Victim Service Unit and sex offender programs. Liaison with local and statewide victim organization and members of the community to provide interpretations of policy and procedure.

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- Assign tasks, approve leave, and prepare performance evaluations. Supervise, review, and approve recommendations of a Farm Supervisor and three Chief Probation Officers (CPO) in Regional Offices. Northern Region (NRO), Southcentral Region (SCRO), and Southeast Region (SERO), consisting of thirteen District Probation/Parole Offices, and Pt. Mackenzie Rehabilitation Farm.
- Conduct on-site internal investigation. Obtain statements and facts from those involved, analyze information, and take appropriate disciplinary action, if required.
- Audit, evaluate, and troubleshoot operation within the Division of Community Corrections.
- Ensure cooperation, appropriate use of staff, quality control, and effective implementation of policies, procedures, and programs for statewide consistency, which included oversight of Community Correction's transition to a new management information system.
- Establish special or pilot projects through Chief Probation Officers, and Farm Supervisor.
- Do assessments, planning, and case supervision by consultation and case reviews.
- Plan, develop, and implement programs, and coordinate with managers and planners involved in statewide programs within correctional facilities.
- Determine statewide training needs, establish Probation Officer Academy curriculum, and ensure staff training requirements are met.
- Ensure staff compliance with the Interstate Compact.
- Monitor correspondence from Compact Officers in other states to enforce compliance with Interstate procedures.
- Communicate with Interstate Compact offices in other states to resolve issues regarding Interstate cases.

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10/15 /94- 06/20/99 Chief Probation Officer V, Southcentral Region.

Supervision of Southcentral Region consisting of (seventy-two staff) and five District Probation/Parole Offices: Anchorage, Dillingham, Kenai, Kodiak, and Palmer.

- Allocation /oversight of five million-dollar budget for Southcentral Region.
- Develop and implemented a budget projection procedure to track expenditures.
- Develop policies, and standards procedures relating to parole-probation supervision.
- Liaison with communities to establish partnerships with public/private agencies to ensure public protection, and rehabilitation of adult offenders.
- Implement pilot project such as Community Based Supervision.
- Training of Village Public Safety Officers (VPSO), to assist Probation/Parole Officers with supervision in rural areas.

4/15/-91-10/14/94 Probation/Parole Officer III, Anchorage Probation/Parole Office.

Supervise the Presentence, Field Supervision, and Clerical Unit consisting of eleven staff.

- Review and approve pre-sentence reports and other related legal correspondence.
- Ensure compliance with State statutes, Appellate Court decisions, Alaska Court Rules of evidence pertaining to search and seizure.
- Serve as a liaison with Superior court, District Attorneys, Public Defenders Office, Victims for Justice, and other agencies.
- Enforce compliance with standard Operating Procedure (SOP).
- Assist with developing the Probation/Parole Field Training Manual currently used to train new Probation/Parole Officers to become certified under Alaska Police Standard Council.

Resume of Lonzo Henderson

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06/23/80-4/15/91 Probation/Parole Officer, Anchorage Probation/Parole Office.

- Supervise a caseload of approximately 80 felony offenders. Intake, evaluation of offender needs, assessment and re-assessments, design, and implement treatment plans.
- Mediate conflict between victims and offenders, and referrals to community resources. Conduct individual and groups counseling sessions.
- Interface with staff at community and treatment agencies regarding offender's attendance/compliance with court-ordered treatment programs.
- Conduct pre-sentence investigations on felony offenders, and interview offenders, victims and complete pre-sentence reports, make recommendations to Superior Court judges, and parole board.
- Attend preliminary and final revocation hearings before the Alaska Board of Parole, cross-examine state and defense witnesses to substantiate allegations for parole violations.

Education:*Master of Arts - Adult and Continuing Education, 1989.***University of Alaska, Anchorage, AK***Bachelors of Arts Sociology- Psychology Minor, 1981.***Anchorage Community College, Anchorage, AK Associates of Arts in Sociology-concentration in Social Services, 1979.****Honors and Achievements:**

- Member of Anchorage East Rotary
- Certificates of Achievement for Student & Teacher of the month presentations from Anchorage East Rotary.
- Posted in Who's Who Among Rising Young Americans.
- Posted to the National Dean's List and Honor Roll.
- State of Alaska Distinguished Public Service Award.

References:

Justice Dana Fabe
303 K Street
Anchorage, AK 99501
Office: 907-264-0622

Joe Schmidt
Commissioner
Department of Corrections
550 West 7th Avenue
Anchorage, AK 99501
Office: 907-269-7397

Sam Edwards
Deputy Commissioner
Department of Corrections
550 West 7th Avenue

Elmer J. Salontai, Jr.
Principal Piping Designer
Phone: 907-273-3970
Fax: 907-273-3991

Additional references are available upon request.