## **FISCAL NOTE**

STATE OF	ALASKA	Fiscal Note I	Note Number:						
						Bill Version:		CSHB 305,version E	
					() Publish Da	ate:			
Identifier (file n	ame):CSHB305-DOR-AH	FC-3-15-10			Dept. Affecte	۶q٠	Energy		
Identifier (file name):CSHB305-DOR-AHFC-3-15-10 Dept. Affe						Energy Efficiency			
	Compor								
Sponsor			e Energy Committee				,		
Requester Hous		se Energy Committee			Component Number		n/a	n/a	
Expenditure	s/Revenues			(Thous	ands of Dol	lars)			
Note: Amounts	do not include inflation ur	less otherwise	noted below.						
		Appropriation							
		Required			Inforn				
	EXPENDITURES	FY 2011	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	
Personal Services		3,145.0 62.9							
Contractual	Travel								
Supplies		385.3 25.2							
Equipment		0.0							
Land & Structu	ires	0.0							
Grants & Claim		830.0							
Miscellaneous									
TOTA	AL OPERATING	4,448.4	0.0	0.0	0.0	0.0	0.0	0.0	
CAPITAL EXP	ENDITURES								
CHANGE IN R	EVENUES ( )								
FUND SOURC	:E			(Thou	sands of Doll	ars)			
1002 Federal Receipts		176.0		(6					
1003 GF Match	•								
1004 GF		2,028.3							
1005 GF/Program Receipts									
1061 CIP Rece	eipts	1,444.1							
1007 I/A Receipts		800.0							
	TOTAL	4,448.4	0.0	0.0	0.0	0.0	0.0	0.0	
Estimate of ar	ny current year (FY2010)	cost:			<u>-</u>				
POSITIONS									
Full-time		24.0							
Part-time									
Temporary									
ANALYSIS:	(Attach a separate page if r	necessary)						1	
	fiscal note shows the in	• • • • • • • • • • • • • • • • • • • •	e 24 PFT po	sitions that	would be tra	ansferred fro	m the Depa	rtment of	
	d Rural Development in				Would bo the		ато Воре		
	'		•	0,					
These progra	ams include the Weathe	rization progra	am, the Hom	e Energy R	ebate progra	am, the Stat	e Energy P	rogram,	
	and Information Cente				ls (BEES), L	ow-Income	Home Ener	gy	
Assistance p	rogram and the Builder	and Rater Edu	ucation prog	ram.					
Dranssall	Davon Destation Division	P. Charles District Communication (D. 17) Afficiant							
Prepared by: Bryan Butcher, Director, Governmental Relations/F			kelations/Publ	IIC ATTAIRS		Phone 330-8445			
Division	Alaska Housing Finance Corporation						Date/Time 3/15/10 12:00 AM		
Approved by:	Ginger Blaisdell, Director					Date	03-16-10; 8:3	36am	
	Administrative Services	Division							

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