



*Official Business*

# Alaska State Legislature

House of Representatives


Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## MEMORANDUM

Date: February 5, 2010

To: Representative Edgmon, Chair  
House Special Committee on Fisheries

From: Suzi Lowell   
Chief Clerk

Subject: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the House Special Committee on Fisheries and the Resources Committee:

### **Alaska Commercial Fisheries Entry Commission (CFEC)**

Bruce C. Twomley – Juneau

Appointed: 8/2/2005 Reappointed: 3/1/2006

Reappointed: 3/1/2010 Term Expires: 3/1/2014

The Referral for Confirmation page(s), resume(s), and a signature page are attached for your use. In addition, copies of the resume(s) are also being sent electronically.

Attachments as noted



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## MEMORANDUM

Date: 2010

To: All Committees

From: Suzi Lowell  
Chief Clerk

Subject: Confirmation Committee Report (Signature Page) for Governor's  
Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This change allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Nancy McMullen at 6809.

***Note: A separate report, including the signatures, will be used for department commissioners.***

Attachments

## CONFIRMATION COMMITTEE REPORT

Action date: \_\_\_\_\_

The **House Special Committee on Fisheries** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation forms(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

<b>Signature:</b>	<b>Printed Last Name</b>
<b>Co-Chair:</b>	
<b>Co-Chair:</b>	

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



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## REFERRAL FOR CONFIRMATION

Date Referred: February 3, 2010

Committee: House Special Committee on Fisheries

### **Alaska Commercial Fisheries Entry Commission (CFEC)**

Bruce C. Twomley – Juneau

Appointed: 8/2/2005 Reappointed: 3/1/2006

Reappointed: 3/1/2010 Term Expires: 3/1/2014

**Action Date:** \_\_\_\_\_  
(Same date as on the accompanying signature page)

**Note:** Attach to a signature page and return to the Chief Clerk's office.

RESUME  
(December 2009)

of

BRUCE TWOMLEY  
P.O. Box 020972  
Juneau, AK 99802-0972  
Work Phone: (907) 790-6944  
Home Phone: (907) 586-3251  
[bruce.twomley@alaska.gov](mailto:bruce.twomley@alaska.gov)

Marital Status: Married to Sara Minton  
Children: Christopher (20)  
Jonathan (18)

WORK EXPERIENCE: Starting with Governor Jay Hammond, appointed by 6 succeeding Governors to the Alaska Commercial Fisheries Entry Commission (CFEC).

Commissioner, CFEC. 1982 to present.  
Chairman, CFEC. 1983 to 2005.  
Member, Governor's Fisheries Cabinet. 1983 to 1990.  
Attorney, Alaska Legal Services. 1973 - 1982.  
VISTA Volunteer. 1972 - 1973.  
Legal Research for San Francisco Neighborhood Legal Assistance Foundation (as a law student).  
Indigent Adult Criminal Appeals (as a law student).  
Legal research for Professor Roscoe T. Steffen and private attorneys (as a law student).

POST LAW SCHOOL: National Judicial College, University of Nevada, Administrative Law: Advanced Course (recruited to serve as a group discussion leader). 1988.  
National Judicial College, University of Nevada, Administrative Law: Fair Hearing. 1983.

LAW SCHOOL: Hastings College of Law, San Francisco, California.  
1967 - 1970. Graduated with J.D. in upper 15% of the class.

EDUCATION: Northwestern University, Evanston, Illinois.  
1963 - 1967. Graduated with A.B. in upper quarter of the class.  
Elgin High School, Elgin, Illinois. 1960 - 1963.

BAR MEMBERSHIPS: Alaska State Bar  
California State Bar (inactive)  
United States District Court for the District of Alaska  
United States Court of Appeals for the Ninth Circuit

HONORS:

President's Volunteer Service Award. 2005  
Alaska Legal Services Award. 1992.  
Martindale-Hubbell highest (a v) lawyer rating. 1983  
Alaska Legal Services Distinguished Service Award. 1983  
Elected to Senior Men's Honorary, Northwestern (Deru).  
Elected to Junior Men's Honorary, Northwestern (Norleggama).  
Illinois State Scholarship Winner.  
Elected Most Outstanding Male Graduate (Marie K. Ekvall Award),  
Elgin High School (student body: 2,000).

SELECTED PRESENTATIONS,  
PUBLICATIONS, AND  
PROJECTS:

**2009 Advocacy:** Served as a witness and consultant for the Office of Public Advocacy and Alaska Legal Services to ensure that applicants for Medicaid and SSI Disability were not unfairly denied benefits because they held an Alaska limited entry permit.

From 2006-2008, served on the **Guided Sportfish Task Force** (sponsored by the Sport Fish Division of the Alaska Department of Fish and Game).

In 2008, prepared and submitted a report on the status of permit adjudications for the **Alaska Department of Fish and Game's Northern Southeast Inside sablefish fishery industry meeting.**

In 2007, prepared and submitted a report to the **Southeast Alaska King and Tanner Crab Task Force** on the status of commission adjudications.

Throughout 2007, served on the advisory panel to a study commissioned by the **Bristol Bay Economic Development Corporation** to explore means to increase the number of limited entry permits held by local Bristol Bay residents.

Appointed by the U.S. Secretary of the Treasury to the **National Taxpayer Advocacy Panel** (served from 2002 through 2006; elected Chairman of the Multi-lingual Initiative Committee; worked to ensure that remedies provided for taxpayers under the 1998 IRS Reform Act continued to be available and known to Alaska commercial fishermen and other taxpayers).

**Salmon Consolidation: Are Co-ops Dead Or Is Buyback Ahead?** (panel presentation, Pacific Marine Expo, Seattle, November 2005).

Contributor and Editor of **Charting New Courses for Alaska Salmon Fisheries: The Legal Waters** (published by the University of Alaska Marine Advisory Program in November of 2003).

**License Limitation in Alaska's Commercial Fisheries** [at the request of former Governor Walter J. Hickel and the Institute of the North, wrote and presented a paper to the first Alaska meeting of the International Association for the Study of Common Property (IASCP), which has published the paper. August 2003].

Member, Advisory Panel for **An Analysis of Options to Restructure the Bristol Bay Salmon Fishery** (an independent study funded and published by the Bristol Bay Economic Development Corporation March 2003).

**Status of Limited Entry Permits in Southeast Alaska Native Communities** (presentation to the **Salmon for Success Summit in Juneau** sponsored by the Central Council of Tlingit and Haida Indians of Alaska. February 2003).

Presentation of Legal Issues in **A Workshop on Options for Restructuring Alaska's Salmon Fisheries at the University of Alaska in Anchorage** (sponsored by the Institute for Social and Economic Research, the University of Alaska Marine Advisory Program, and the Washington Sea Grant Program as part of the "Tools for the Salmon Industry Initiative." October 2002).

**Commercial Fishing License Limitation in the State of Alaska: A Controversial System of Grandfather Rights** (paper presented to and subsequently published by the International Institute of Fisheries Economics and Trade, Oregon State University, July 2000).

**Fleet Reduction in Alaskan Salmon Fisheries** (panel presentation, Alaska Salmon Forum '99, Anchorage).

**Fleet Reduction in Bristol Bay Salmon Fisheries** (panel presentation, Bristol Bay Native Association Forum, Anchorage, 1999).

**Consolidating Salmon Fleets: Is Fewer Better than More?**  
**Different Alternatives to Managing Salmon** (panel presentation,  
Fish Expo Seattle, 1999).

Coauthor, **Outline of Options for Fleet Consolidation in**  
**Alaska's Salmon Fisheries** (CFEC December 1998).

Contributor, **Limiting Access to Marine Fisheries: Keeping the**  
**Focus on Conservation**. Center for Marine Conservation and  
World Wildlife Fund U.S. 1994.

**License Limitation in Alaskan Salmon Fisheries**. Paper and  
panel presentation to Conference on Managing Marine Fisheries by  
Limited Access sponsored by World Wildlife Fund and Center for  
Marine Conservation. Annapolis, MD. 1992.

**Getting and Keeping Alaska Limited Entry Permits in Local**  
**Rural Communities**.

- Bristol Bay Native Association, Bristol Bay Fisheries  
Conference, Dillingham, 1992.
- Southeast Alaska ANCSA Economic Summit.  
Saxman, 1991.
- AFN Convention. Anchorage, 1991.

**The IRS and Alaska Limited Entry Permits**, University of Alaska  
Commercial Fishing Business Seminar, Federal Tax Impact on  
Commercial Fishermen. Anchorage, 1987.

**Parental Involvement, Local Control, and Quality of Education**,  
Alaska Native Education Association. Anchorage, 1981.

**Alaska Native Control of Local Village Secondary School**  
**Programs**, Lawyers Clinic on Parental Liberty in Education.  
Washington, D.C. December 1978.

SELECTED CASES,  
AND DECISIONS:

*Simpson v. State*, CFEC, 101 P.3d 650 (Alaska 2004).  
The Alaska Supreme Court affirmed the commission's optimum  
number decision for the Northern Southeast Inside sablefish  
fishery.



*Crivello v. State*, CFEC, 59 P.3d 741 (Alaska 2002). The Alaska Supreme Court affirmed a CFEC decision that advanced commission adjudications by limiting the extent to which the commission was required to grant additional hearings under *Forquer v. State*, CFEC, 677 P.2d 1236 (Alaska 1984).

*In re Francis S. Carle*, CFEC 96-003-P (1996). In the face of a demand by the Internal Revenue Service to force the transfer of a Southeast salmon herring seine permit held by a 61-year-old resident of Hydaburg, the commission (in a 96 page decision, including exhibits) declined to transfer the permit.

*Wilson v. Watt*, 703 F.2d 395 (9th Cir. 1983). Class action with co-counsel Kathleen Strasbaugh, sought preliminary injunction against Secretary of Interior James Watt to restore BIA general assistance payments to Alaska Natives.

*Fairbanks Correctional Center Inmates v. Williamson*, 600 P.2d 743 (Ak. Sup. Ct. 1979).

*Ferdinand v. City of Fairbanks*, 599 P.2d 122 (Ak. Sup. Ct. 1979).

Co-counsel for plaintiff class of 2,667 Alaska Native secondary school age children in *Tobeluk v. Lind* (known as the Molly Hootch case), 589 P.2d 873 (Ak. Sup. Ct. 1979), which by consent decree established the entitlement of Alaska Native children in 126 villages throughout the state to attend secondary school in their home villages and further required the state to expend more than \$158-million for the construction of local secondary facilities.

*Horton v. Horton*, 519 P.2d 1131 (Ak. Sup. Ct. 1974).

Attorney for plaintiff class of Alaska Native women and minor children in *Finnesand v. Kleppe*, No. A75-42 Civ. (U.S. District Court Alaska), which by consent decree abolished a discriminatory eligibility standard for BIA General Assistance.

Represented more than 100 Alaska Native Allotment applicants before the Department of Interior. 1972-1982.

Attorney for the Akiak Indian Reorganization Act Council and parents of grade school children in *Akiak v. Lind*, No. 4BR 8-39 Civ.

*Amicus Curiae* (in cooperation with the Office for Civil Rights) in *The Matter of Alaska State Department of Education and Twenty-One Regional Educational Attendance Area School Districts S-134*, a proceeding before the Department of Health, Education and Welfare, to enforce Title VI of the 1964 Civil Rights Act on behalf of Alaska Native school children.

SUBJECT OF

BIOGRAPHICAL NOTICE: *Who's Who in the World* (17th Ed. 2000)  
*Who's Who in America* (53rd Ed. 1999)  
*Who's Who in the West* (28th Ed. 2000)  
*Who's Who in Society* (1988)  
*Who's Who of Emerging Leaders in America* (1st Ed. 1987)  
*The Dictionary of International Biography, Vol. XX.* (Cambridge, England 1986)

ACTIVITIES:

Appointed by the U.S. Treasury Secretary to the National Taxpayer Advocacy Panel and elected Chairman of the Panel's Multilingual Initiative (2002-2006))  
Secretary, Juneau Youth Football League Board of Directors (2002-2003)  
Member, Bristol Bay Native Association Blue Ribbon Commission on Limited Entry (1994)  
Member, Alaska Child Support Enforcement Division Rural Task Force (1995)  
Member, Alaska Federation of Natives Task Force on IRS and Alaska Native Fishermen (1994)  
Reading, Skiing, Hiking, Kayaking  
Juneau Racquet Club Advisory Board (1989)  
Guest Chef, Summit Restaurant (1987)  
International Law Club, Hastings  
President, Interfraternity Council, Northwestern  
Kappa Sigma Fraternity, Northwestern  
President, Student Council, E.H.S.

REFERENCES:

Will be furnished upon request.