

House Bill 42

APOC Campaign Forms

Leg Study Group:
Online Campaign Reporting

Calendar
Summary
Income
Expenses
Debts

2008 REPORT DUE DATES CANDIDATES AND GROUPS

Anchorage Tuesday, April 1, 2008 Municipal Election

Anchorage	Report:	Covers:	Due:
Anchorage	February 15 Report	Begin – February 01	Feb. 15, 2008
Anchorage	30 Day Report	February 02 – February 29	March 3
Anchorage	7 Day Report	March 1 – March 22	March 25
Anchorage	24 Hour Reports*	March 23 - March 31	Daily*
Anchorage	Yearend Report	March 23 – Feb. 01	February 15, 2009

State Election Reports

8/ 26 Primary	Report:	Covers:	Due:
	February 15 Report	Begin – February 01	February 15, 2008
	30 Day Report	February 2 – July 25	July 28, 2008
	7 Day Report	July 26 – August 16	August 19, 2008
	24 Hour Reports*	August 17 – August 25	Daily*
	Yearend Report	August 17 – Feb 1	February 15, 2009
11/4 General (+Denali Bor.)	February 15 Report	Begin – February 01	February 15, 2008
	30 Day Report	August 17 – October 3	Oct. 6, 2008
	7 Day Report	October 4 – October 25	Oct. 28, 2008
	24 Hour Reports*	October 26 – November 3	Daily*
	Yearend Report	October 26 – February 01	February 15, 2009

Statewide Tuesday, October 7, 2008 Municipal Elections

	Report:	Covers:	Due:
Municipal	February 15 Report	Begin – February 01	February 15, 2008
Municipal	30 Day Report	February 02 – September 05	Sept. 8
Municipal	7 Day Report	September 06– September 27	Sept. 30
Municipal	24 Hour Reports*	September 28 – October 6	Daily*
Municipal	Yearend Report	September 28 – February 1	February 15, 2009

File this report with:

Alaska Public Offices Commission
2221 E. Northern Lights Blvd. Rm 128
Anchorage, AK 99508-4149
Fax: 907-276-7018
Phone: 907-276-4176 or
1-800-478-4176

CAMPAIGN DISCLOSURE STATEMENT

COVER PAGE

FOR CANDIDATES AND GROUPS



CANDIDATE/GROUP NAME: _____

CAMPAIGN ADDRESS: _____

OFFICE/RACE: _____ **DISTRICT/SEAT:** _____

REPORTING PERIOD (From _____ Through _____)

(Please enter beginning and ending dates and check appropriate boxes)

TYPE

ELECTION

REPORT

MUNICIPAL:

☐

MUNICIPAL

☐

RUNOFF

☐

SPECIAL

☐

30 DAY REPORT

☐

7 DAY REPORT

☐

YEAR-END REPORT

STATE:

☐

PRIMARY

☐

GENERAL

☐

SPECIAL

☐

NO ELECTION

☐

OTHER

Check below if applicable:

☐

NO ACTIVITY. During the time period above, we received NO contributions, made NO expenditures, and incurred NO debts. Our closing cash on hand is identical to the closing cash on hand disclosed in our last report. If this is the case, file this page only.

☐

FINAL REPORT. We have closed out our campaign account. Our closing cash on hand is zero and we have no outstanding debts.

CERTIFICATION: I, in my capacity as candidate or campaign treasurer, certify that, to the best of my knowledge, this report is true, correct, and complete.

Sign _____

(Original signature of candidate or treasurer required)

Date _____

Print Name _____

Title _____

**CAMPAIGN
INCOME**

☐ 30 Day Report ☐ 7 Day Report ☐ Year-End Report
☐ Municipal ☐ Primary ☐ General ☐ Final

NAME OF CANDIDATE OR GROUP: _____

IMPORTANT –

CHANGE

PLEASE NOTE

CANDIDATES: Report all contributions up to **\$50** by Date Received, Check Number, Contributor Name and Address. Report all Contributions in excess of **\$50** by Date, Check Number, Contributor Name, Address, Principal Occupation and Employer.

GROUPS: Report all contributions in excess of **\$100** by Date Received, Check Number, Contributor Name, Address, Principal Occupation and Employer.

Date Rec'd	Check # Non-Mon Description Loan	Contributor, Address, Zip	Occupation, Employer	Amount this Period
				Annual Total:
				Annual Total:
				Annual Total:
				Annual Total:
				Annual Total:
				Annual Total:
				Annual Total:
				Annual Total:
				Annual Total:

TOTAL: \$
Include subtotals from any
Additional Income sheets

ONLY GROUPS REPORT AGGREGATE TOTALS: Number of UNDER \$100:
(INCLUDE THIS TOTAL IN YOUR TOTAL REPORTED INCOME.)

contributors gave

Including
donated
goods/services

30 Day Report

7 Day Report

Year End

Municipal

Primary

General

Final

[illegible]

(Include subtotals from any additional expense sheets)

**CAMPAIGN
DEBTS**

(Includes accrued
expenditures, unpaid
loans, etc.)

☐

30 Day Report

☐

7 Day Report

☐

Year End

☐

Municipal

☐

Primary

☐

General

☐

Final



NAME OF CANDIDATE OR GROUP:

Date Incurred	Name, Address, Zip	Description or purpose	Original Amount	Balance Remaining

Debts Total: _____