



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## MEMORANDUM

Date: February 4, 2009

To: Representative Ramras, Chair  
Judiciary Committee

From: Suzi Lowell  
Chief Clerk *SL*

Subject: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Judiciary Committee:

### **Board of Governors of the Alaska Bar**

Dr. David L. Eichler – North Pole

Appointed: 3/1/2009 Term Expires: 3/1/2012

### **Commission on Judicial Conduct**

Chris Brown – Anchorage

Appointed: 3/1/2009 Term Expires: 3/1/2013

Jan S. Ostrovsky – Anchorage

Appointed: 3/1/2009 Term Expires: 3/1/2013

### **Alaska Judicial Council**

William F. Clarke – Chugiak

Appointed: 10/16/2008 Term Expires: 3/1/2013

Kathleen R. Tompkins-Miller – Fairbanks

Appointed: 3/1/2009 Term Expires: 3/1/2015

### **Violent Crimes Compensation Board**

Dr. Regina C. Chennault – Soldotna

Appointed: 10/18/2005 Reappointed: 3/1/2006

Reappointed: 3/1/2009 Term Expires: 3/1/2012

The Referral for Confirmation page(s), resume(s), and a signature page are attached for your use.

Attachments as noted



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001  
Juneau, AK 99811-0001

Eichler  
AK Bar

## BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: .

Please list any other State Boards or Commissions on which you currently or previously have served:

None

Name: David L. Eichler

Mailing Address: 3375 Badger Rd. #1

Residence Address:

City, State and Zip Code: North Pole

Home Telephone: f

Business or Message Telephone: 907.488.0978

Fax Number: 907.488.4421

Cell Phone:

Email address : northpoledentist@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES XXX NO

Voter Registration Number (Optional):

Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO XXX If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES NA NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES XXX NO

If "YES", explain: It is in the nature of self-regulation of a professional board that the members' decisions will directly affect their own financial condition

**TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)**

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
Alaska Dental License first issued 10/1993 in good standing continually since then

B. List both formal and informal education and training experiences: (Use additional paper if necessary)  
High School Graduate 1971  
BS Animal Science OSU Corvallis, OR 1976  
Assoc Degree Nursing LCC Eugene, OR 1987  
DMD OHSU Portland, OR 1993

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.  
Republican Party of Alaska State Central Committee 1996- 2002  
Treasurer, Alaska Dental Society 2001-present

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)  
Self employed dentist 1993-present  
Registered nurse 1987-1993

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: .

SEX: Male XXX Female

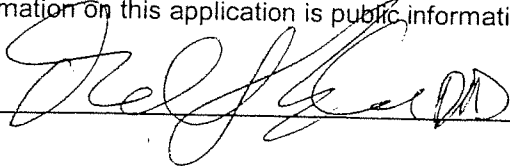
ETHNICITY: Alaska Native      American Indian      Asian or Pacific Islander      Black      Hispanic  
White XXX

MILITARY SERVICE (if applicable, give dates):

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or

former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature: \_\_\_\_\_

A handwritten signature in dark ink, appearing to be "D. J. [unclear]", written over a horizontal line.

Date: 12/03/2002

Brown  
Jud. Conduct



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

# BOARDS AND COMMISSIONS APPLICATION FORM

## INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Judicial Conduct, public seat  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: N/A

Name: James Christopher (Chris) Brown

Mailing Address: \_\_\_\_\_

Residence Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Home or Message Telephone: \_\_\_\_\_

Business Telephone: 907/264-7360

Fax Number: 907/777-2589

Cell Phone: \_\_\_\_\_

Email address: chrisbrown@attalascam.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): 6

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES ☒ NO ☐

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ☐ NO ☒

If "YES", explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE ☒

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White ☒

MILITARY SERVICE (if applicable, give dates): N/A

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): James Christopher Brown Date: 12/24/08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: James Christopher (Chris) Brown

Date: 12/24/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

<input type="checkbox"/>	Accounting Board
<input type="checkbox"/>	Aerospace Development Corporation
<input type="checkbox"/>	Aging Commission
<input type="checkbox"/>	Agriculture & Conservation
<input type="checkbox"/>	Alaska Juvenile Justice Advisory Committee
<input type="checkbox"/>	Alaska Retirement Management Board
<input type="checkbox"/>	Alaska Statehood Celebration Commission
<input type="checkbox"/>	Alaska-Alberta Bilateral Council
<input type="checkbox"/>	Alcohol/Drug Abuse
<input type="checkbox"/>	Alcoholic Beverage Control
<input type="checkbox"/>	Architects/Engineers/Land Surveyors
<input type="checkbox"/>	Arts Council
<input type="checkbox"/>	Assessment Review Board
<input type="checkbox"/>	Aviation Advisory Board
<input type="checkbox"/>	Bald Eagle Preserve
<input type="checkbox"/>	Bar Association
<input type="checkbox"/>	Barbers & Hairdressers
<input type="checkbox"/>	Bering Sea Fishery Advisory Board
<input type="checkbox"/>	Big Game Commercial Services
<input type="checkbox"/>	Boating Safety Council
<input type="checkbox"/>	Broadcasting Commission
<input type="checkbox"/>	Children's Trust Board
<input type="checkbox"/>	Chiropractic Examiners
<input type="checkbox"/>	Clemency Advisory Committee
<input type="checkbox"/>	Commemorative Coin Commission
<input type="checkbox"/>	Commercial Fisheries Entry
<input type="checkbox"/>	Commercial Fishing/Agriculture Bank
<input type="checkbox"/>	Community Service Commission
<input type="checkbox"/>	Denali Access System Advisory Committee
<input type="checkbox"/>	Dental Examiners
<input type="checkbox"/>	Disabilities/Special Education
<input type="checkbox"/>	Domestic Violence/Sexual Assault
<input type="checkbox"/>	Education & Early Development
<input type="checkbox"/>	Education Commission/Stales
<input type="checkbox"/>	Emergency Medical Services
<input type="checkbox"/>	Emergency Response Commission
<input type="checkbox"/>	Employment of People with Disabilities
<input type="checkbox"/>	Exxon Valdez Oil Spill Trustee
<input type="checkbox"/>	Faith-Based & Community Initiatives Council
<input type="checkbox"/>	Fire Standards Council
<input type="checkbox"/>	Fisheries

<input type="checkbox"/>	Fisherman's Fund Advisory & Appeals
<input type="checkbox"/>	Forestry
<input type="checkbox"/>	Game
<input type="checkbox"/>	Health Council
<input type="checkbox"/>	Historical Commission
<input type="checkbox"/>	Historical Records Advisory
<input type="checkbox"/>	Homeless Council
<input type="checkbox"/>	Housing Finance Corporation
<input type="checkbox"/>	Human Rights
<input type="checkbox"/>	Humanities Forum
<input type="checkbox"/>	Independent Living Council
<input type="checkbox"/>	Industrial Development/Export Authority
<input type="checkbox"/>	Interstate Oil & Gas Compact
<input checked="" type="checkbox"/>	Judicial Conduct
<input type="checkbox"/>	Judicial Council
<input type="checkbox"/>	Knik Arai Bridge
<input type="checkbox"/>	Labour Relations Agency
<input type="checkbox"/>	Libraries Advisory
<input type="checkbox"/>	Local Boundary Commission
<input type="checkbox"/>	Marine Pilots
<input type="checkbox"/>	Marine Transportation Advisory Board
<input type="checkbox"/>	Marital & Family Therapy
<input type="checkbox"/>	Medical Board
<input type="checkbox"/>	Mental Health Board
<input type="checkbox"/>	Mental Health Trust Authority
<input type="checkbox"/>	Midwives
<input type="checkbox"/>	Minerals Commission
<input type="checkbox"/>	Municipal Bond Bank
<input type="checkbox"/>	Natural Gas Authority
<input type="checkbox"/>	Natural Gas Pipeline Corporation
<input type="checkbox"/>	Natural Resources Conservation Dev
<input type="checkbox"/>	North Pacific Anadromous Fish
<input type="checkbox"/>	North Pacific Fisheries Management Council
<input type="checkbox"/>	North Pacific Research Board
<input type="checkbox"/>	Nursing
<input type="checkbox"/>	Occupational Safety
<input type="checkbox"/>	Oil & Gas Conservation Commission
<input type="checkbox"/>	Optometry
<input type="checkbox"/>	Pacific Marine Fisheries Commission
<input type="checkbox"/>	Pacific Salmon Commission-Commissioners
<input type="checkbox"/>	Pacific Salmon Commission- Northern Panel

<input type="checkbox"/>	Pacific Salmon Commission-Transboundary Panel
<input type="checkbox"/>	Parole Board
<input type="checkbox"/>	Permanent Fund
<input type="checkbox"/>	Pharmacy Board
<input type="checkbox"/>	Physical/Occupational Therapy
<input type="checkbox"/>	Pioneer's Home Advisory
<input type="checkbox"/>	Police Standards Council
<input type="checkbox"/>	Postsecondary Education
<input type="checkbox"/>	Professional Counselors
<input type="checkbox"/>	Professional Teaching Practices
<input type="checkbox"/>	Psychologist/ Psychological Assoc
<input type="checkbox"/>	Public Offices Commission
<input type="checkbox"/>	PWS Oil Spill Recovery Institute
<input type="checkbox"/>	Railroad Corporation
<input type="checkbox"/>	Real Estate Appraisers
<input type="checkbox"/>	Real Estate Commission
<input type="checkbox"/>	Regents
<input type="checkbox"/>	Regulatory Commission (RCA)
<input type="checkbox"/>	Royalty Oil & Gas Development
<input type="checkbox"/>	Safety Advisory Council
<input type="checkbox"/>	Seafood Marketing Institute
<input type="checkbox"/>	Seismic Hazards Safety Commission
<input type="checkbox"/>	Social Work Examiners
<input type="checkbox"/>	Student Loan Corporation
<input type="checkbox"/>	Subsistence Resource Commissions
<input type="checkbox"/>	Suicide Prevention Council
<input type="checkbox"/>	Telecommunications
<input type="checkbox"/>	Uniform State Laws
<input type="checkbox"/>	Veterans Advisory Council
<input type="checkbox"/>	Veterinary Examiners
<input type="checkbox"/>	Violent Crimes Compensation
<input type="checkbox"/>	Water and Wastewater Works
<input type="checkbox"/>	Western Interstate Comm/Higher Educ
<input type="checkbox"/>	Wood-Tikchik State Park
<input type="checkbox"/>	Worker's compensation
<input type="checkbox"/>	Worker's Compensation Appeals Commission
<input type="checkbox"/>	Workforce Investment Board
<input type="checkbox"/>	Yukon River Panel

Press release text:

Chris Brown, 57, of Anchorage, is the Chief Operating Officer for AT&T's Alaska business unit (formerly known as AT&T Alascom.) Mr. Brown holds a BSEE from the University of South Florida in Tampa, Florida and an MBA from Emory University, Atlanta, Georgia.



## Curriculum Vitae

James Christopher (Chris) Brown

; (907) 264-7360 (work);

[chrisbrown@attalascom.net](mailto:chrisbrown@attalascom.net)

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Summary

Telecommunications executive with 30 years of telecom and high tech industry experience, engaged citizen with service and not-for-profit involvement.

## Education

- BSEE (electrical engineering), University of South Florida, Tampa, FL 1974  
Tau Beta Pi Engineering Honor Society
- MBA, Emory University, Atlanta, GA 1987  
Beta Gamma Sigma Business Honor Society

## Professional

Over 30 Years of experience in large, small, emerging and start up companies, including:

- Sprint (United Telecom); 1981-1991  
Director - various Technical and Marketing functions
- British Telecom; 1991-1994  
Director - Market Strategy and Business Development
- Intermec Communications (competitive local phone company); 1994-1998  
Senior VP Strategic Planning and Marketing
- Shepherd Systems (High tech start up); 1998-2001  
President and COO
- AT&T Alascom; 2004-present  
Chief Operating Officer

## Community/Service

- Atlanta Boy Choir Board of Directors; 2002 - 2004
- Anchorage Economic Development Corporation;  
Board of Directors 2008 - present  
elected to Executive Committee 2009
- Advisory Committee to AK Commissioner of Administration  
Alaska Land Mobile Radio System 2007 - present
- Alaska Family Council Board of Directors 2007 - present  
Treasurer 2008 - present
- Church Elder / Adult Teacher 1990 - present

## JAN SAMUEL OSTROVSKY

### PROFESSIONAL EXPERIENCE

#### BANKRUPTCY COURT, DISTRICT OF ALASKA

CLERK OF COURT

2007-

605 W. Fourth Ave, #138  
Anchorage AK 99501

- *Collier Bankruptcy Treatise*, contributing author;
- *Collier Compensation, Employment and Appointment of Trustees and Professionals in Bankruptcy Cases*-co-author;
- Selected recent speaking engagements: National Conference of Bankruptcy Judges (ethics) (2008), National Conference of Bankruptcy Judges (ethics) (2006), National Association of Bankruptcy Trustees (2006), and Northwest Bankruptcy Institute (2005);
- AV rated: Super Lawyer

#### CROCKER KUNO OSTROVSKY LLC

PARTNER

2002 --2007

720 Olive Way, Suite 1000  
Seattle WA 98101

- Member of a five lawyer boutique specializing in insolvency, bankruptcy, and commercial matters. All three partners, including myself, selected as Super Lawyers. AVVO rating 10/10, "superb" (not current as of 2008).
- *Enron*- Court appointed Fee Examiner;
- Northwest Bankruptcy Institute- Chair 2002-2003;
- Certified in Business Bankruptcy- American Bankruptcy Board of Certification (as of 2008, not renewed)

#### U.S. DEPARTMENT OF JUSTICE

UNITED STATES TRUSTEE, Region 18

1995 - 2001

1200 Sixth Avenue, Suite 600  
Seattle WA 98101

- Appointed position within DOJ;
- Oversaw all bankruptcy cases and appointed all bankruptcy trustees in Washington, Oregon, Alaska, Idaho, and Montana;
- Managed fifteen attorneys, eleven accountants, and associated staff in seven offices;
- Acted as trustee in one of the largest fraud cases in history of Northwest;
- Chair of the Director's Advisory Committee;
- Chair of the Program's Chapter 11 Subcommittee;
- Leadership role in national issues such as data privacy, illegal reaffirmation practices, abusive bankruptcy filings, quarterly fees, etc.

UNIVERSITY OF WASHINGTON, SCHOOL OF LAW  
ADJUNCT PROFESSOR BANKRUPTCY

2001 - 2003

PERKINS-COIE  
OF COUNSEL

1992 - 1995

1029 West Third Avenue  
Anchorage AK 99501

- Bankruptcy, commercial finance, and commercial litigation;
- Major clients included Alaska Airlines, BP, Beech Aircraft, National Bank of Alaska and other clients in large commercial matters.

BOGLE & GATES  
PARTNER

1986 - 1992

Anchorage and Seattle

- Bankruptcy, commercial finance, and commercial litigation.

CAMPBELL, OSTROVSKY & THWAITES  
PARTNER

1979 - 1986

1031 Fourth Ave.  
Anchorage AK 99501

- Bankruptcy, commercial finance, and commercial litigation.

### REPRESENTATIVE CASES

- *In re Security Aviation* (2006-2007, Alaska); bankruptcy of air services company. Represented a defendant in a substantial avoidance action;
- *In re ERA Aviation* (2005-2006, Alaska); bankruptcy of regional air carrier. Represented Alaska Airlines;
- *In re Enron* (2002-2005, NY); fee examiner
- *In re Hoyt and Sons Ranches* (1997- 2001, Oregon); Chapter 7 Trustee in complex case involving over two billion dollars in claims, and approximately 100 adversary proceedings;
- *Consumer Reaffirmation Cases* (1997-2000); on behalf of USDOJ, participated in resolution of Federated Department Stores, Sears, and other matters involving national reaffirmation practices;
- *In re MarkAir* (1992-1995, Alaska); Chapter 11, regional jet carrier; at its zenith, MarkAir had more than 61 aircraft, flew to more than 145 cities, had more than 2,000 employees; its annual revenues exceeded \$250 million. Represented Alaska Airlines and Beech Aircraft;
- *In re Wagner* (1992-1993, Alaska); special counsel to Chapter 11 trustee regarding recovery of transferred oil and gas leases;
- *In re Chugach Alaska Regional Native Corporation* (1991-1992, Alaska); represented Exxon Shipping regarding oil spill claims;
- *In re Zamarello* (1986-1989, Alaska); counsel to Bank of California in case of shopping center developer;
- *In re Ryan Air* (1986-1989, Alaska); commuter carrier Chapter 11; represented creditors' committee;

### *REPRESENTATIVE CASES CONTINUED*

- *In re Liberty Air* (1983-1984, Alaska); commuter carrier Chapter 11; counsel for primary secured creditor;
- *In re Bering Straits Regional Native Corporation* (1985-1988, Alaska); represented the committee in the first Alaska Native Corporation Chapter 11; significant sale of Net Operating Losses;
- *In re Wein Airlines* (1983-1984, Alaska); Chapter 11, regional jet carrier; represented creditors' committee.

### *EDUCATION*

JURIS DOCTOR, CUM LAUDE

*OHIO STATE UNIVERSITY, COLLEGE OF LAW*

1975

*Columbus OH*

A.B.

*KENYON COLLEGE*

1971

*Gambier OH*

### *ADMITTED TO PRACTICE*

ALASKA (1977- OCCASIONALLY INACTIVE, CURRENTLY ACTIVE), WASHINGTON (1987-INACTIVE), AND OHIO (1975-INACTIVE)

Please deliver to Frank



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

## BOARDS AND COMMISSIONS APPLICATION FORM

## INSTRUCTIONS

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Board or Commission and seat for which I am applying: Judicial Council  
For example: Board of Corrections, public seat

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: William F. Clarke

Mailing Address: \_\_\_\_\_

Residence Address: \_\_\_\_\_

City, State and Zip Code: Chugiak, AK

Home or Message Telephone: 907.529.6164 Business Telephone: Same

Fax Number: \_\_\_\_\_ Cell Phone: Same

Email address: clarke\_wf@gmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO ☒ If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES ☒ NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO ☒

If "YES", explain:

## TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: N/A

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.A., English Lit., 1961

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Served on board of directors, Anchorage Rotary Club

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

1964-1984, Pilot, U.S. Air Force

1989-2005 Director of Engineering Marketing,  
E & M Consultants, Inc., Anchorage

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DATE OF BIRTH: \_\_\_\_\_ SEX: ☐ FEMALE ☒ MALE

ETHNICITY:  
Alaska Native ☐ American Indian ☐ Asian or Pacific Islander ☐ Black ☐ Hispanic ☐ White ☒

MILITARY SERVICE (if applicable, give dates): USAF, 1964-1984

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): William F. Clark Date: 2 Oct 2003

Please attach a current resume with your application.

## KATHLEEN R. (TOMPKINS) MILLER

P.O. Box 83440  
Fairbanks, AK 99708  
(907) 451-8559

### EXPERIENCE

October 2002-  
Present

**Law Offices of Joseph Miller, LLC**, Fairbanks, Alaska

*Office Manager/Legal Secretary/Paralegal (part-time)*

File court documents, answer phone and client queries, schedule appointments, invoice and bill clients, calendar court deadlines and appearances, and manage all other clerical aspects of law offices. Organize exhibits and evidence for trial, draft pleadings as directed, interview witnesses, screen prospective clients, communicate with adverse counsel, prepare spreadsheets, and provide other paralegal services to law offices.

August 1994-  
Present

**Miller Home-School**, Anchorage, Tok, and Fairbanks, Alaska

*Teacher*

Mother of eight children. Educate up to seven children per school year from grade school through highschool utilizing a variety of curricula. The two graduates to-date from home-school program are both Alaska Merit Scholars. Other children consistently test in above-average percentiles.

August 2007-  
July 2008

**Fairhill Christian School**, Fairbanks, Alaska

*Teacher*

Teach elementary school children, full-time. Teaching duties include preparation of scope and sequence for language, arithmetic, writing, reading, science, health, history, spelling, and art courses. Prepare daily lesson plans. Conduct parent-teacher conferences. Organize and supervise field trips. Assist in organizing fundraisers for nonprofit, private school. Recognized for volunteer work with school's athletic program. Assist with after-school program as needed. School received 2007-2008 Fairbanks Daily News-Miner's Readers' Choice Award.

June 2002-  
December 2002

**United States District Court**, District of Alaska, Fairbanks, Alaska

*United States Magistrate Judge Clerk (part-time)*

Federal court clerk for criminal and civil bench trials, preliminary examinations, removal proceedings, extradition hearings, detention hearings, suppression hearings, sentencing hearings, and probation revocation proceedings. Provide clerical support for naturalization ceremonies, for traveling U.S. District Court Judges, and for other U.S. Magistrate Judges. Accept filings of various legal papers in magistrate judge's court. Prepare, summarize, and report statistical data to the Administrative Office of the U.S. Court System. Answer phone and queries directed to magistrate judge's office.

August 2002-  
December 2002

**Lighthouse School**, Fairbanks, Alaska

*Substitute Teacher, Home Economics Teacher (part-time)*

Substitute teach (as requested) elementary grade classes and high school mathematics. Teach weekly home economics course to elementary school students.

Chennault  
Violent Crime

Sep-26-05 04:50P Dr Regina S Chennault



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

App/Phys/occip/07  
therapy  
ENTERED  
9-26-05  
dc

## BOARDS AND COMMISSIONS APPLICATION FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical/Phy/Occupational Ther.  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Regina Christine Sutton Chennault, M.D.  
Mailing Address: P.O. Box 1129 Soldotna, Alaska 99669  
Residence Address: Soldotna, Alaska 99669  
City, State and Zip Code: Soldotna, Alaska 99669  
Home or Message Telephone: \_\_\_\_\_ Business Telephone: 907 260 2045  
Fax Number: 907 260 2047 Cell Phone: \_\_\_\_\_  
Email address: r.chennault@alaska.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.30.10. If required for the board or commission for which you are applying, are you willing to do so?  
YES ☒ NO ☐

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ☐ NO ☒

If "YES", explain:



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TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

M.D. Degree 1993

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

General Surgery residency 5 years

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

VICE CHAIRMAN, State of Alaska, Federal Committee on Trauma

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Private practice surgeon Soldotna, Alaska

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE ☒ MALE ☐

ETHNICITY:  
Alaska Native ☐ American Indian ☐ Asian or Pacific Islander ☐ Black ☐ Hispanic ☐ White ☒

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

*Dr Regina S Chennault*

Date:

9-26-05

Please attach a current resume with your application.