

**A M E N D M E N T**

OFFERED IN THE HOUSE

BY REPRESENTATIVE ZULKOSKY

TO: CSHB 172(JUD)

- 1 Page 5, line 6, following "application":  
2           Insert "and appoint an attorney to represent the respondent"  
3  
4 Page 5, line 27, following "application":  
5           Insert "and appoint an attorney to represent the respondent"