



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BIG GAME COMMERCIAL SERVICES BOARD
PUBLIC SEAT (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: DON QUARBERG

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____

Business Telephone: _____

Fax Number: _____

Cell Phone: N/A

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO X if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO X

If "YES", explain:

SEE ATTACHED

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:

Alaska Native ____ American Indian ____ Asian or Pacific Islander ____ Black ____ Hispanic ____ White ____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____

Date: _____

Please attach a current resume with your application.

**BIG GAME COMMERCIAL SERVICES BOARD APPLICATION
FOR DON QUARBERG, PAGE 2**

A: N/A

B: University of Wisconsin, Bachelors Degree in Natural Resources and Water Resources Management.

Texas A&M University, Master of Science Degree in Fisheries Science.

35 years as a resident of Interior Alaska.

Member of the Alaska Professional Hunters Association.

Member of the Alaska Outdoor Council

Member of the National Rifle Association

Member of Safari Club International

Attended Big Game Commercial Services Board meeting to testify as chair of the Delta Fish and Game Advisory Committee on the AK DNR Guide Concession Areas prospectus. My testimony followed an intensive review (over 20 hours) with local registered guides and assistant guides in an effort to educate myself about the guiding industry in Alaska, as I am not professionally involved in that activity.

C: Current chair and member of the Delta Fish and Game Advisory Committee (20+ years).

Current member of the Delta Bison Management Working Group (30 years +/-).

Past President/member of the Deltana Fair Board (12 years).

Past member/officer of the Delta Lions Club (20 years).

Past member of the Salcha - Delta Soil and Water Conservation District (20 years).

D: US Navy, Aviation Electrician, 1961-1965.

Texas A&M University, Research Associate, 1972-1974.

USDA- Soil Conservation Service, Soil/District Conservationist (1976-1979).

University of Alaska Fairbanks, Cooperative Extension Service, Agricultural Agent, (1979-1997).

Retired, Professor Emeritus, University of Alaska Fairbanks, (1997 - present).

**BIG GAME COMMERCIAL SERVICES BOARD APPLICATION
FOR DON QUARBERG, PAGE 4**

Donald M Quarberg, age 67 of Delta Junction is a retired Professor Emeritus of Extension from the University of Alaska - Fairbanks. Mr. Quarberg holds a bachelor's degree in natural resources and water management from the University of Wisconsin and a Master of Science degree in Fisheries Science from Texas A&M University. In addition, he has a long history of serving on the Delta Junction Fish and Game Advisory Committee and the Delta Bison Management Working Group with the Department of Fish and Game.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: DON QUARBERG

Date: 3/25/11

(Indicate top three boards/commissions of interest by number with #1 as your preference)

☐	Accounting Board
☐	Aerospace Development Corporation
☐	Aging Commission
☐	Agriculture & Conservation
☐	Alaska Juvenile Justice Advisory Committee
☐	Alaska Retirement Management Board
☐	Alaska Statehood Celebration Commission
☐	Alaska-Alberta Bilateral Council
☐	Alcohol/Drug Abuse
☐	Alcoholic Beverage Control
☐	Architects/Engineers/ Land Surveyors
☐	Arts Council
☐	Assessment Review Board
☐	Aviation Advisory Board
☐	Bald Eagle Preserve
☐	Bar Association
☐	Barbers & Hairdressers
☐	Bering Sea Fishery Advisory Board
☒	Big Game Commercial Services
☐	Boating Safety Council
☐	Broadcasting Commission
☐	Children's Trust Board
☐	Chiropractic Examiners
☐	Clemency Advisory Committee
☐	Commemorative Coin Commission
☐	Commercial Fisheries Entry
☐	Commercial Fishing/ Agriculture Bank
☐	Community Service Commission
☐	Denali Access System Advisory Committee
☐	Dental Examiners
☐	Disabilities/Special Education
☐	Domestic Violence/Sexual Assault
☐	Education & Early Development
☐	Education Commission/States
☐	Emergency Medical Services
☐	Emergency Response Commission
☐	Employment of People with Disabilities
☐	Exxon Valdez Oil Spill Trustee
☐	Faith-Based & Community Initiatives Council
☐	Fire Standards Council
☐	Fisheries

☐	Fisherman's Fund Advisory & Appeals
☐	Forestry
☐	Game
☐	Health Council
☐	Historical Commission
☐	Historical Records Advisory
☐	Homeless Council
☐	Housing Finance Corporation
☐	Human Rights
☐	Humanities Forum
☐	Independent Living Council
☐	Industrial Development/Export Authority
☐	Interstate Oil & Gas Compact
☐	Judicial Conduct
☐	Judicial Council
☐	Knik Arm Bridge
☐	Labor Relations Agency
☐	Libraries Advisory
☐	Local Boundary Commission
☐	Marine Pilots
☐	Marine Transportation Advisory Board
☐	Marital & Family Therapy
☐	Medical Board
☐	Mental Health Board
☐	Mental Health Trust Authority
☐	Midwives
☐	Minerals Commission
☐	Municipal Bond Bank
☐	Natural Gas Authority
☐	Natural Gas Pipeline Corporation
☐	Natural Resources Conservation Dev
☐	North Pacific Anadromous Fish
☐	North Pacific Fisheries Management Council
☐	North Pacific Research Board
☐	Nursing
☐	Occupational Safety
☐	Oil & Gas Conservation Commission
☐	Optometry
☐	Pacific Marine Fisheries Commission
☐	Pacific Salmon Commission-Commissioners
☐	Pacific Salmon Commission- Northern Panel

☐	Pacific Salmon Commission-Transboundary Panel
☐	Parole Board
☐	Permanent Fund
☐	Pharmacy Board
☐	Physical/Occupational Therapy
☐	Pioneer's Home Advisory
☐	Police Standards Council
☐	Postsecondary Education
☐	Professional Counselors
☐	Professional Teaching Practices
☐	Psychologist/ Psychological assoc.
☐	Public Offices Commission
☐	PWS Oil Spill Recovery Institute
☐	Railroad Corporation
☐	Real Estate Appraisers
☐	Real Estate Commission
☐	Regents
☐	Regulatory Commission (RCA)
☐	Royalty Oil & Gas Development
☐	Safety Advisory Council
☐	Seafood Marketing Institute
☐	Seismic Hazards Safety Commission
☐	Social Work Examiners
☐	Student Loan Corporation
☐	Subsistence Resource Commissions
☐	Suicide Prevention Council
☐	Telecommunications
☐	Uniform State Laws
☐	Veterans Advisory Council
☐	Veterinary Examiners
☐	Violent Crimes Compensation
☐	Water and Wastewater Works
☐	Western Interstate Comm/Higher Educ
☐	Wood-Tikchik State Park
☐	Worker's compensation
☐	Worker's Compensation Appeals Commission
☐	Workforce Investment Board
☐	Yukon River Panel

SEE ATTACHED

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____, (Age): ____ of (Hometown): _____
is (Job title/Place of employment): _____.
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): _____.
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.