House Operating Travel Authorization

L25-10331 LEG MTGS & MINE TOUR 8/11-13/25 ANC/FAI/ANC

TRAVELER NAME:	Carolyn Hall							
OFFICE OF:	Representative Hall							
PURPOSE OF TRAVEL: (explain full itinerary if international travel)	Legislative meetings, interior mine tour							
BUSINESS DATES OF TRAVEL:	8/11/2025-8/13/2025							
	Anchorage (location) Fairbanks (location)	ON	11/25 (date) 13/25 (date)	_{το} Fairba _{το} Ancho	(location)			
	(location)	ON	(date)	то	(location)			
PERSONAL TRAVEL:	If you choose to extend or modify your trip for personal reasons, a mock itinerary for the business trave dates is required to be submitted with your Travel Authorization(TA). Note that any personal travel deviations made in connection with a business trip are not covered by Risk Management.							
SELECT AUTHORIZED EXPENDITURES:		☐ AIRFARE ☐ SURFACE TRANSPORTATION ☐ MEAL PER DIEM			TAL ENCE FEE			
	By signing this form, I approve the listed expenditures and travel details.							
	/ Squ E	- gamon	f the Herres Cir		8/8/25			
	Speaker of the House Signature INTERNATIONAL TRAVEL APPROVAL:							
	LAA Executive Director Signature (International Travel Only) Date							
	LAA	Date						

Accounting Only:

TA #:

L25-10331

Account Coding:

L36501004 HOUSETRAVE

HSFU 4980

Travel Reimbursement Claim Form



NAME OF TRAVELE	OFFICE OF:					
PURPOSE OF TRAV	/EL:					
l <u>do not</u> wish to clai						
If a portion of this t	rip includes personal busine	ess, please lis	t dates			
or conference fee. Me		aimed if you co	onsumed a me		vere <u>included</u> with your registration the fee. Meals are prorated daily and	
TRAVEL BEGAN	AT DATE TIME am pn	I TRAVELED	то			
	DATE TIME am pn	n		CITY	Accounting Only	
<u>DATE</u>	CITY I OVERNIGHTED	B — — —	x if meal was p	provided) D	Lodging M&IE \$ 136.06 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
	OMPLETED ON DATE s for reimbursement:	TIN	лЕ am pr	n	Total \$ 272.13 2027 Total \$ Airfare \$	
_				_	Transportation \$	
LODGING: PARKIN RENTAL CAR: FUEL:				_	Miles X Rate = \$	
CONF. FEE:					2023 Total \$	
	vehicle and would like to cla		miles.	_	Conference \$	
	additional information that was		ve.		Total \$ Less Advance \$	
					Final Pmt \$ 272.13	
and supporting docume	ent certifies by signing this claim that the nts are correct and constitute a valid clai OTE: Forms and receipts are public info	m against the State			If part of this payment is to be issued to someone other than the traveler, then indicate name and details below.	
Caro	lyn Hall				Return check to legislator's office	
TRAVELER SIGNATURE			Date		All payments are distributed based on State of Alaska vendor	

Email completed form to : Accounting.Group@akleg.gov

ADDRESS

profile unless the box is selected.