

34-LS0356\N  
Dunmire  
2/6/25

**CS FOR SENATE BILL NO. 50(CRA)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-FOURTH LEGISLATURE - FIRST SESSION

BY THE SENATE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

Offered:  
Referred:

Sponsor(s): SENATOR DUNBAR

**A BILL**

**FOR AN ACT ENTITLED**

**"An Act relating to the comprehensive plans of first and second class boroughs."**

**BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

\* **Section 1.** AS 29.40.030(a) is amended to read:

(a) The comprehensive plan is a compilation of policy statements, goals, standards, and maps for guiding the physical, social, and economic development, both private and public, of the first or second class borough, and may include, but is not limited to, the following:

(1) statements of policies, goals, and standards;

(2) a land use plan;

(3) a community facilities plan;

(4) a transportation plan; [AND]

(5) a housing plan; and

(6) recommendations for implementation of the comprehensive plan.