AMENDMENT #1

OFFERED IN THE HOUSE

TO: HB 28   Offered by Rep. Hannan

1 Page 1, lines 8 - 9:
2   Delete "not later than October 31, 2025"
3   Insert "by a deadline established by the commission"
4
5 Page 3, lines 7 - 8:
6   Delete "December 31, 2025, December 31, 2026, and December 31, 2027"
7   Insert "December 31, 2026, December 31, 2027, and December 31, 2028"
8
9 Page 3, line 12:
10   Delete "2027"
11   Insert "2028"
12
13 Page 3, line 14:
14   Delete "2028"
15   Insert "2029"

A M E N D M E N T #2

OFFERED IN THE HOUSE   BY REPRESENTATIVE STAPP

     TO: HB 28

1   Page 1, line 11:

2   Delete "and"

3   Insert ", has completed a postsecondary degree or certificate program, and has an

4   outstanding student loan as described in 26 U.S.C. 108(f)(2) incurred by the person for the

5   degree or certificate program."

6

7   Page 1, line 12, through page 2, line 6:

8   Delete all material.

A M E N D M E N T   #3

OFFERED IN THE HOUSE   BY REPRESENTATIVE STAPP

          TO: HB 28

1   Page 1, lines 13 - 14:

2   Delete ", was a resident of the state for at least 12 months before attending the out-of-

3   state institution,"

A M E N D M E N T #4

OFFERED IN THE HOUSE   BY REPRESENTATIVE STAPP

       TO: HB 28

1   Page 2, lines 14 - 15:

2   Delete all material.

3

4   Reletter the following subsections accordingly.

5

6   Page 2, line 16, following "section":

7   Insert "shall be paid either to the grant recipient or to the institution holding the

8   outstanding student loan, as directed by the grant recipient, and"

#5

A M E N D M E N T

OFFERED IN THE HOUSE   BY REPRESENTATIVE STAPP

TO: HB 28

1   Page 2, line 24:

2   Delete "$24,000"

3   Insert "$12,000"

4   Delete "$8,000"

5   Insert "$4,000"

6

7   Page 2, line 26:

8   Delete "$24,000"

9   Insert "$12,000"

10

11   Page 2, line 28:

12   Delete "125"

13   Insert "250"

A M E N D M E N T #6

OFFERED IN THE HOUSE   BY REPRESENTATIVE STAPP

    TO: HB 28

1   Page 2, line 28:

2   Delete "125"

3   Insert "50"

4

5   Page 2, line 29:

6   Delete "$1,000,000"

7   Insert "$400,000"

A M E N D M E N T #7

OFFERED IN THE HOUSE   BY REPRESENTATIVE STAPP
         TO: HB 28

1   Page 2, line 13:

2   Delete "sec. 2"

3   Insert "sec. 3"

4

5   Page 3, following line 4:

6   Insert a new bill section to read:

7   "*** Sec. 2.** The uncodified law of the State of Alaska is amended by adding a new section to

8   read:

9   STUDENT LOAN REPAYMENT PILOT PROGRAM GRANT REPAYMENT. The

10   Alaska Commission on Postsecondary Education shall require a person who received a grant

11   under the student loan repayment pilot program, enacted by sec. 1 of this Act, to repay the

12   grant to the commission if the grant recipient is no longer employed as a full-time employee

13   of the state or as a full-time certificated teacher in a public school within three years after

14   receiving the grant. The obligation to repay a grant under this section does not apply to a grant

15   recipient who is not employed as a full-time employee of the state or as a full-time certificated

16   teacher in a public school because the recipient has died or has become totally disabled as

17   certified by a physician."

18

19   Page 3, line 14:

20   Delete "Sections 1 and 2"

21   Insert "Sections 1 and 3"