34-LS0569\N.6 Gunther 5/6/25

<u>A M E N D M E N T</u>

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OFFERED IN THE HOUSE TO: HB 178

BY REPRESENTATIVE _____

- 1 Page 3, line 15:
- 2 Delete "AS 45.85.800(c)"
- 3 Insert "AS 45.48.800(c)"