34-LS0297\G.7 A. Radford 4/22/25

<u>A M E N D M E N T</u>

OFFERED IN THE HOUSE

BY REPRESENTATIVE SADDLER

TO: CSHB 96(HSS)

Page 7, line 11: 1 Delete "APPOINTMENTS, FIRST MEETING, AND PRELIMINARY REPORT" 2 3 Insert "APPOINTMENTS AND FIRST MEETING" 4 Page 7, line 13: 5 Delete "2025" 6 7 Insert "2026" 8 9 Page 7, lines 16 - 26: 10 Delete all material. 11 12 Renumber the following bill sections accordingly. 13 Page 8, line 7: 14 15 Delete "sec. 5" 16 Insert "sec. 4" 17 18 Page 8, line 15: 19 Delete "sec. 5" 20 Insert "sec. 4" 21 22 Page 8, line 16: 23 Delete "sec. 6"

1	Insert "sec. 5"
2	
3	Page 8, line 17:
4	Delete "sec. 7"
5	Insert "sec. 6"