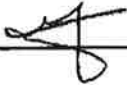


520 E 34<sup>th</sup> Avenue, Suite 303  
907-562-3938 Phone  
907-562-1366 Fax  
e-mail:atamagni@alaska.net

**PENSION SERVICES  
INT'L INC.**

# Fax

<b>To:</b>	Office of Governor Boards and Commissions	<b>Fax:</b>	907-465-3532
<b>From:</b>	Al Tamagni 	<b>Date:</b>	11/02/2017
<b>Re:</b>	Re-appointment	<b>Pages:</b>	5 (including this page)
<b>Cc:</b>	[Name]		

☐ Urgent    ☒ For Review    ☐ Please Comment    ☒ Please Reply    ☐ Please Recycle

**I am requesting to be re-appointed to the State Personnel Board. I have encompassed the application with this fax submittal.**

**Thanks: Al Tamagni**



THE STATE  
of **ALASKA**

GOVERNOR BILL WALKER

Governor's Office > Services > Boards & Commissions > Apply

## BOARD & COMMISSION ON-LINE APPLICATION

*Please complete all required fields*

### General Information

**Board/Commission and seat you are seeking:** Required

Personnel Board

For example: Pick: Board of Agriculture, then type "Public Seat"

**Additional Boards/Commissions of Interest:**

First Choice...

Second Choice...

Third Choice...

**State Boards/Commissions on which you have served:** Required

State Personnell Board

List all seats including all current or past service or "None" if applicable

**First Name:** Required

Alfred

**Middle Name:**

L

**Last Name:** Required

Tamagni

**Home/Message Phone:** Required

**Business Phone:**

**Cell Phone:**

**Email Address:** Required

**Are you a registered voter?**

Yes

You must be a registered voter to apply.

**Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?**

☐ No

Required

### Conflict of Interest

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions.

Are you willing to provide this information if required for the board or commission which you are a

☐ Yes

Required

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and conflicts of interest, is it possible that you or any member of your family will benefit financially by to be made by the board or commission for which you are applying? If you answer 'yes' to this que you

**MUST** explain the potential financial benefit.

☐ No

Required

### Training, Experience & Qualifications

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: Required

Alaska Insurance License #8482, Business Experience, consulting etc.

68 of 2000 characters used

List both formal and informal education and training experiences: Required

Yerington High School, Yerington Nevada graduate 1957  
University of Nevada Reno 1957-1958, Agriculture  
Shasta College, Redding California, Business

165 of 8000 characters used

List any community service, municipal government, and state positions held, and any awards received: Required

Current Member and Chair, State Personnel Board. Legislative Certificates of Recognition for Community Service. Current Chair of Municipality of Anchorage Budget Advisory Commission, Current Leadership Chair of Alaska National

308 of 8000 characters used

Include both compensated and uncompensated positions (such as president of a service organization or a mayor).  
Include length of time serviced.

Employment work history including paid, unpaid or voluntary: Required

Owner of Pension Services Int'l Inc., and Financial Diversified Services

72 of 8000 characters used



The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purpose. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

Date of Birth Required

Gender

Male

Military Service

1963-1972

If applicable, provide dates of services

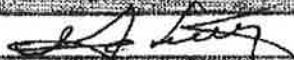
Ethnicity

- ☐ American Indian/Native
- ☐ Alaskan Native
- ☐ Asian or Pacific Islander
- ☐ African American
- ☐ Hispanic
- ☐ White
- ☒ Other or Decline to self-identify

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true best of my knowledge. I understand that if I deliberately conceal or enter false information on my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills, abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify" Required



Your IP address is  
10.231.252.32

Resume Addendum

0 of 5000 characters used

You may paste your resume here if desired.

Attach Resume

Maximum size 6MB. If larger than 6MB, you may email directly to [boards@alaska.gov](mailto:boards@alaska.gov)

Browse No file selected.

### Press Release Wording

If appointed, a press release may be issued announcing your appointment. Please provide a photo and the information so it may be included in the press release.

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

**General Information**

Board/Commission and seat you are seeking:  
Public Offices Commission, Public Seat

Additional Boards/Commissions of interest:

Preference Order Board

- 2) Arts Council
- 3) Aging Commission
- 4) Aviation Advisory Board

State Boards/Commissions on which you have served:  
None

First Name  
Anne

Middle Name

Last Name  
Helzer

Military Service

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?  
Yes

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No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
Murtha Cullina LLP (Law Firm, Boston MA) 2004-2007  
Anne Helzer Attorney at Law, Owner and Founder (Alaska Law Firm) 2011-2017

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
Regent University School of Law, Juris Doctorate 2002  
University of Bridgeport, Masters of Science, Education 2000  
Thomas More College, NH B.A. Literature, Political Science, Philosophy  
Annual Legal Education Certification Requirements 2004-2017  
Anchorage Police Citizen's Academy Certificate of Graduation, April 26, 2013  
Alaska Court System Certification Training for Court Appointed Mediators, 2017  
Private Pilot Certificate Training (FAA Instructor Lochner) 2011-2012

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Bar Member (2009-); New York State Bar (2004-); United States District Court (Federal Court, Alaska District) 2017-; Anchorage Police Citizen's Academy Graduate (2013-1); Anchorage Bar Association (Board Member 2014-2017); Anchorage Bar Association, (President, 2017-); Alaska Court System, Certified Court Mediator (2017-).

List any community service, municipal government, and state positions held, and any awards received.

Anchorage Bar Association, President Elect 2014-2017

Anchorage Association of Women Lawyers, Member

Anchorage Concert Chorus, Member/Singer 2015-2017

Cub Scouts Pack 104, Volunteer Coordinator 2014-2017

Club Sports Program, Volunteer Soccer Coach 2016-2017

St. Elizabeth Ann Seton School, Volunteer 2011-2017

St. Elizabeth Ann Seton Church, Volunteer 2011-2017

Hilltop Ski Area Annual Auction, Volunteer and Supporter 2010-2017

Sons of Norway, Member 2008-2011

Anchorage Police Citizen's Academy Alumni Organization 2013-2017

United States District Court (Alaska) Federal Pro-Bono Program Volunteer (Prisoner's Civil Rights) 2017-

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

Anne Helzer, local attorney, is the owner and founder of a downtown Anchorage law firm. Helzer represents clients in a variety of business and personal legal matters including business formation, administrative law, contracts, estate and trust planning, probate and guardianship. Helzer is the President Elect of the Anchorage Bar Association, a former committee member of the Alaska Bar Association's Probate Section and a member of the New York State Bar. Helzer sings with the Anchorage Concert Chorus and is a graduate from the Anchorage Police Citizen's Academy 13-1. She has a law degree from Regent Law School, and a Master's Degree from the University of Bridgeport.

Submitted: 12/29/2017 5:49:19 PM

# ANNE HELZER ATTORNEY AT LAW

## Professional Experience

### Anne Helzer Attorney at Law- owner/founder

2011 – 2017 (present)

Alaska Law Firm: Areas of Practice include 1) Adult Guardianship: (contested and non-contested); Direct experience in all phases of litigation and resolution representing all parties to disputes including Petitioners, Respondents and wards. Experience includes Supreme Court Appeal, Jury Trial, Bench Trial, evidentiary hearings, emergency petition and appointments, family mediation (guardianship context). 2) Transactional Law: Business formation and guidance, Estate Planning, Family law (divorce, separation and child custody), Contracts and Contractual Disputes, Informal and Formal Probate 3) Litigation: Experience in Alaska Superior Court, Alaska District Court and recently admitted to Federal U.S District Court 10/1/2017. Case subject matters include but are not limited to Adult Guardianship, Negligence, Contractual Disputes, Government Forfeiture, First Amendment, Probate Administration and Probate disputes, Wills and Trusts.

*Have advised over 500 people all over Alaska on the above issues and have earned over 100 5-star published online reviews with a personal goal to provide early resolution of disputes since 2012.*

### Murtha Cullina LLP: Trusts/Estates/ Probate

2004 - 2007

Medium to large law firm with various locations in New England and New York. Areas of practice included Probate Litigation (contested), Trust and Estate Administration, Mediation, Estate Planning and technical trust and will drafting.

*Reason for leaving:* In 2007, my husband Joseph obtained a job as Regional Counsel at CH2M Hill in Alaska. Joseph was born and raised in Alaska and had family here. We have been here ever since.

## EDUCATION

<i>Anchorage Police Citizen's Academy</i>	2013-1 completed
<i>Anchorage, Alaska</i>	
<i>Regent University School of Law, Juris Doctorate</i>	2002 completed
<i>Virginia Beach, VA</i>	
<i>University of Bridgeport, School of Education, Masters in Science</i>	2000 completed
<i>Bridgeport, Connecticut</i>	
<i>Thomas More College of Liberal Arts, B.A. Literature</i>	1997 completed
<i>Merrimack, NH</i>	

## Community Organizational / Involvement:

Anchorage Bar Association, President Elect	2015-Present
Probate and Estates Committee Member:	2012-2015
Anchorage Concert Chorus	2015-Present
AFN Elizabeth Peratrovich Legal Clinic (ALSC)	2012-2015
Federal Court Pro-Bono Volunteer Attorney (Prisoner Civil Rights)	2018-









**General Information**

Board/Commission and seat you are seeking:  
Humanities Forum, Board of Directors

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
Humanities Forum, Commission on Human Rights

First Name

Christa

Middle Name

Last Name

Bruce

Military Service  
n/a

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?  
Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.  
No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
see resume

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
see resume

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
resume attached

List any community service, municipal government, and state positions held, and any awards received.  
see resume

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
No

Conviction Circumstances

**Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resume Addendum:

### **Press Release Wording**

Christa Bruce-Kotrc, 70, of Ketchikan has been re-appointed to serve on the Alaska Humanities Forum where she is currently a member of the Executive Committee. She is a long-time Alaskan who brings an extensive background in the humanities to the Forum.

Submitted: 8/16/2016 10:27:17 AM

## **Christa Bruce-Kotrc**

### **Professional Qualifications**

H.D.L, Doctor of Humane Letters, University of Alaska  
M. Educational Leadership, University of Alaska Anchorage  
M. Music, Peabody Conservatory of Music, Baltimore, Piano Performance  
M. English, Breadloaf School of English, Middlebury, VT, Lincoln College, Oxford, UK  
M. Educational Technology, University of Alaska Southeast  
B. Music Education, University of Colorado, Boulder

### **Professional Experience**

Fulbright Fellowship in Educational Leadership, Czech Republic  
Alaska Statewide Mentor, Department of Education & Early Development  
Adjunct Professor, University of Alaska  
Teacher, retired, Ketchikan Gateway Borough, Music, Japanese, English,  
Computer Technology, Policy and Debate  
Peabody Conservatory of Music, Graduate Teaching Fellow  
Kanayama Cho, Gifu Ken, Japan, teaching sabbatical  
ARCTIC Technology trainer/presenter/staff development in rural Alaska  
Baku, Azerbaijan, U.S. Department of Education project on social justice  
US Department of Education, STEM program evaluator, Technical Working Group  
Alaska Statewide Mentor Project, rural Alaska  
PITAAS Mentor, Preparing Indigenous Teachers for Alaska Schools  
Comptroller, Law Offices of James L. Bruce  
PeaceHealth Ketchikan Medical Center Foundation, Donor Development  
Southeast Area Health Education Center, Education Coordinator  
Education Director, Ketchikan Area Arts and Humanities Council

### **Commitment to Community, Profession and Leadership**

Chair, Ketchikan Community Foundation Advisory Board, Alaska Community Foundation Affiliate  
Alaska Humanities Forum, Secretary, Executive Committee, Gubernatorial Appointment  
Alaska State Commission for Human Rights, Gubernatorial Appointment  
First City Rotary, Past-President  
Ketchikan Campus Advisory Council, University of Alaska Southeast  
University of Alaska Southeast, Honorary Doctorate and Meritorious Service Committees  
Behavioral Health Task Force, Ketchikan Wellness Coalition  
Facilitator and trainer, board development and strategic planning  
Delta Kappa Gamma "Red Apple Award" for distinctive service to education  
Ketchikan-Kanayama Exchange Board of Directors  
LifeFit Alaska, Board of Directors  
Alaska Cruise Lectures  
St. Johns Episcopal Church, member  
Alaska Native Sisterhood, Camp 14, Member Tongass Tribe, adopted Tlingit and adopted Inupiaq





### General Information

Board/Commission and seat you are seeking:  
Police Standards Council, Law Enforcement

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
None

First Name  
David

Middle Name  
Gilbert

Last Name  
Knapp

Military Service  
USAF 12/86-12/90

### Conflict of Interest

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Yes

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No

Please explain the potential financial benefit

### Employment History

Employment work history including paid, unpaid, or voluntary.  
USAF 12/1986-12/1990  
Alaska Airlines Inc. 3/1991-7/2005  
State of Alaska Dept. of Corrections 3/2005-present.

### Education, Training, Experience & Qualifications

List both formal and informal education and training experiences:  
William H. Seward High School Graduated 1986.

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
APSC certified Correctional Officer 11/2005. APSC certified Prisoner Transport Officer 8/2008.

List any community service, municipal government, and state positions held, and any awards received.  
None

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.
Type "I certify" "I certify"
Resume Addendum:
<b>Press Release Wording</b>
{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.
Submitted: 1/2/2018 6:29:54 AM

## General Information

Board/Commission and seat you are seeking:  
Human Rights, Public seat

Additional Boards/Commissions of interest:

Preference Order Board

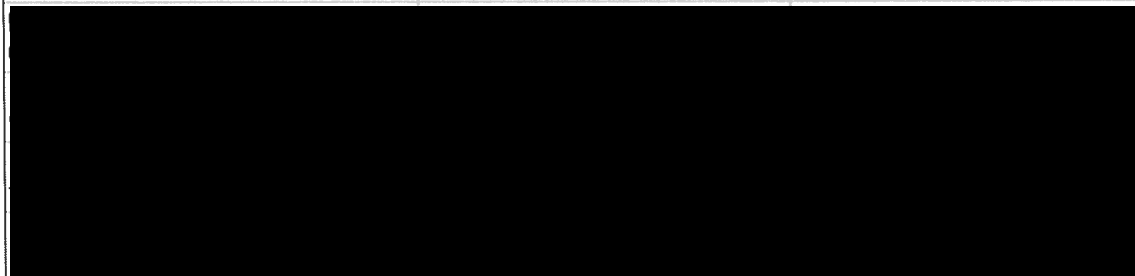
- 2) Climate Action for Alaska Leadership Team
- 3) Native Language Preservation Council
- 4) Arts Council

State Boards/Commissions on which you have served:  
None

First Name  
Freddie

Middle Name  
Richard

Last Name  
Olin IV



Military Service  
None

## Conflict of Interest

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Yes

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No

Please explain the potential financial benefit

## Employment History

Employment work history including paid, unpaid, or voluntary.

National Oilwell/VARCO, Inc. 2001-2002

Fred Meyer, Inc. 2003-2004

Lynden Transport, Inc. 2004

Doyon Drilling, Inc. 2004-2012

Tanana Chiefs Conference, Inc. 2010-2012

First Alaskans Institute, 2013

Office of Representative Jonathan Kreiss-Tomkins, 2014

Office of Lieutenant Governor Byron Mallott, 2015-2016

Southeast Alaska Regional Health Consortium, 2016-2017

Gana-A'Yoo, Limited 2017-current

## Education, Training, Experience &amp; Qualifications

List both formal and informal education and training experiences:

Alaska Institute for Indigenous Leadership, 2009 cohort

Northern Alaska Indigenous Leadership Institute, 2017 cohort

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

None.

List any community service, municipal government, and state positions held, and any awards received. Appointed by City and Borough of Juneau to serve on the Juneau Human Rights Commission, but resigned before first meeting due to unexpectedly relocating to Anchorage.

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

Freddie Olin, 34 of Anchorage, is currently working at Gana-A'Yoo, Limited, and is also a UAF undergraduate student.

Submitted: 10/31/2017 2:17:48 PM



**Professional History**

**Current - Gana-A' Yoo, Ltd**, Special Projects Coordinator, Anchorage, AK.

**January 2016 - August 2017 - SEARHC**, Tribal Recruiter Specialist, Juneau, AK.

**January 2015 - January 2016 - Office of Lieutenant Governor Byron Mallott**, Executive Assistant, and legislative liaison, Juneau, AK.

**Autumn 2014 – Byron Mallott for Governor Democrat Campaign**, Executive Assistant, and legislative liaison, Anchorage, AK.

**Summer 2014 – Gana-A 'Yoo, Ltd**, Shareholder Records Administrator, Anchorage, AK.

**Spring 2014 – Office of State Representative Kreiss-Tomkins**, Juneau, AK.

- Legislative Aide for the 2<sup>nd</sup> Session of the 28<sup>th</sup> Alaska State Legislature January to April 2014.

**Winter 2013 – First Alaskans Institute Al Adams Young Political Leader Internship**, Washington, D.C.

- Placement in U.S. Senator Mark Begich's D.C. office fall and winter 2013.

**Spring 2013 – First Alaskans Institute Public Policy Fellowship**, Juneau, AK.

- Placement in Alaska State Senator Donny Olson's office during the 1<sup>st</sup> Session of the 28<sup>th</sup> Alaska State Legislature January to April 2013.

**Volunteer History**

**Fall 2012 – Yukon River Fisheries Drainage Association**, Anchorage, AK. Volunteer intern.

- Subsistence fisheries research.

**2010 – 2011 – Effie Kokrine Charter School**, Fairbanks, AK. Volunteer tutor.

- Volunteer tutor for 6<sup>th</sup>-8<sup>th</sup> grade students.

**Education History**

**2006 to Present – University of Alaska Fairbanks**, Rural Development Undergraduate Degree Program.

- Senior class standing for Rural Development, Bachelor of Arts, emphasis in Local and Tribal Government Administration.

**December 2009 – UAF Rural Development Leadership Seminar** class trip to Copenhagen, Denmark, as officially recognized non-governmental observers of the United Nations Framework Convention on Climate Change, Conference of Parties 15.

**November 2009 – Arctic Institute for Indigenous Leadership**, Fairbanks, AK.

- Individual and group development for future leadership roles in the Alaska Native community.

**Labor History**

**2010 – 2012 – Tanana Chiefs Conference, Inc.** Professional Wildland Firefighter.

**2004 – 2012 – Doyon Drilling, Inc.** Roustabout/Floorhand. North Slope, AK.

**2003 – 2004 – Fred Meyer, Inc.** Customer Assistant. Anchorage, AK.

**2001 – 2002 – National Oilwell/VARCO, Inc.** Warehouseman. Anchorage, AK.

**References available upon request.**







**General Information**

Board/Commission and seat you are seeking:  
Police Standards Council, Chief of Police seat

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
None

First Name  
Justin

Middle Name  
T

Last Name  
Doll

Military Service  
USMCR, 06/1995-06/2001

**Conflict of Interest**

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Yes

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No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
Full time employment with the Anchorage Police Department since 9/1996.

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

BA Economics, University of Alaska Anchorage

Master of Public Administration, University of Alaska Southeast

FBI National Academy Session 260

20+ years of law enforcement experience and training, Anchorage Police Department

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Police Standards Council Advanced Certificate

List any community service, municipal government, and state positions held, and any awards received.

Chief of Police, Anchorage Police Department

20 + years of service with Municipality of Anchorage with progressively increasing responsibilities.

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances



### **Certification of Accuracy & Completeness**

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Type "I certify"  
"I certify"

Resume Addendum:  
See attached

### **Press Release Wording**

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 7/1/2017 7:56:19 AM

## **Highly Skilled Law Enforcement Executive**

Currently serving as Chief of Police for the Anchorage Police Department. Proven leader and experienced manager with extensive law enforcement experience and training, formal education consisting of Bachelor of Arts in Economics, Master of Public Administration, and the Federal Bureau of Investigation National Academy. Comprehensive direct experience including command and supervision, tactical operations, administrative functions, policy writing, large project planning and implementation, interagency operations and collaboration, internal investigations, unionized labor negotiations, employee relations, public information and media interactions, and grant application and administration. Supervisory and command assignments with progressively increasing responsibilities since 2008. Heavily involved in the budget/planning process for an annual budget of over \$100M in an agency with 445 authorized sworn officers. Over 20 years of outstanding service in a complex and highly diverse community.

## **Communication**

Wide array of experience speaking to small and large groups, from instructing at the police academy, representing the agency at community events and neighborhood councils, to presenting various reports and topics for the Mayor's executive staff and the Anchorage Assembly. Frequently engaged with traditional media outlets as the commander of the Public Information Unit. Very comfortable interacting in public venues with stakeholders from all segments of the community. Polished written communicator through experience creating documents and presentations for internal and external use, and formal graduate-level education.

## **Employee and Labor Relations**

Broad experience in employee relations as administrative manager, such as creation of position descriptions, job recruitment and selection, budget management with respect to authorized positions, payroll oversight, primary management liaison for unionized workforce, union dispute settlement negotiations, contract interpretation, Family Medical Leave Act supervision, and workers' compensation claim coordination.

## **Areas of Expertise**

- Communication
- Leadership
- Budget Planning
- Employee Relations
- Labor Negotiations
- Data Driven Policing
- Large Project Implementation
- Community Engagement
- Police Administration
- Tactical Operations
- Policy Development
- Interagency Liaison and Operations

## **Experience**

### **Chief of Police, Anchorage Police Department, Anchorage Alaska**

1996-Present

APD has an authorized strength of 445 sworn officers and 154 non-sworn employees. Served in a variety of roles over the course of 20+ years at the Anchorage Police Department with increasing responsibilities including: Patrol Officer, Field Training Officer, Academy Instructor, Motorcycle Operator, Operations and Planning Officer, SWAT Sniper, Bomb Squad Technician, Patrol Supervisor, Traffic Unit Supervisor, Patrol Shift Commander, Detective Unit Commander, Administration Division Commander, and Crime Suppression Division Commander, and ultimately Chief of Police.

### **United States Marine Corps Reserve, Anchorage, Alaska**

1995-2001

Non-commissioned officer in the USMCR, final position held was Recon Team Leader with Company E, 4<sup>th</sup> Reconnaissance Battalion, 4<sup>th</sup> Marine Division.

## **Education**

### **University of Alaska Anchorage – BA Economics**

Bachelor of Arts degree, focused on business management.

### **University of Alaska Southeast, Juneau, AK – Master of Public Administration**

Master's degree program focused on management in a public-sector environment.

### **FBI National Academy, Quantico, Virginia**

The 260<sup>th</sup> Session of the FBI National Academy, held from April through June of 2015.

### **Extensive Specialized Law Enforcement Training**

Many formal training courses and schools over the course of 20 years with the Anchorage Police Department. Full list available upon request.

References available upon request.

**General Information**

Board/Commission and seat you are seeking:

Police Standards Council, Alaska Police Standards Council board member

Additional Boards/Commissions of interest:

None

State Boards/Commissions on which you have served:

None

First Name

Larry

Middle Name

Shane

Last Name

Nicholson

Military Service

none

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.

2014-Present: Sergeant/Post Supervisor, Alaska Wildlife Troopers in Kodiak.

2010-2014: Sergeant/Post Supervisor, Alaska State Troopers in Glennallen

2007-2010: Sergeant/Deputy Commander, Department of Public Safety Training Academy in Sitka.

2006-2007: Corporal/Staff Instructor, Department of Public Safety Training Academy in Sitka.

2002-2006: Patrol Trooper, Alaska State Troopers in Ketchikan

1999-2002: Patrol Trooper/Investigator, Alaska State Troopers in Soldotna

1994-1999: Fisheries Technician, Alaska Department of Fish and Game in Soldotna

1991-1994: Commercial Fisherman, Kodiak

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
DPS Training Academy ALET 22 -1999. University of the Alaska Fairbanks 1994-1998. Fisheries Research and Management, University of Northern Arizona (1992-1994), Kodiak High School 1988-1992.  
Reid interviewing and Interrogation, Field Training Officer (FTO), Sexual Assault Response Team (SART), Taser Instructor, FLETC Defensive Tactics Instructor, Managing the Lost Person Incident, Street Survival, Methods of Instruction, First Aid/CPR, Cultural Diversity, Basic Swat, Advanced Tactical Operations, FLETC Marine Law Enforcement Training Program, Marine Safety Instructor, Sexual Assault Response Team Training, Patrol Investigative Techniques, Cyber Crimes, Law Enforcement response to WMD incidents, Advanced Law Enforcement Firearms Training, Precision Rifle Instructor, DNA Evidence Collection and Utilization, Colt Armorer, Glock Armorer, Remington Armorer, Cooper Institute Law Enforcement Fitness Specialist, Inland SAR Planning, Less Lethal/Chemical Agents/Noise Flash Diversion Device, First Line Supervisor Course, Avalanche Training, Lifeguard, DPS Firearms Instructor, AMSEA Instructor, Wilderness Survival Instructor.

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
Alaska Police Standards Council certified Law Enforcement Officer for 18 years.  
Alaska Police Standards Council certified Law Enforcement Instructor for 14 years.

List any community service, municipal government, and state positions held, and any awards received.  
Kodiak Island Sportsman Association Board Member (2017-present), Copper River Child Advocacy Center team member (2011-2014), Letter of Appreciation from Kodiak AWT Lt. (2015), 3 Letters of Appreciation from Kodiak AWT Lt. (2014), B Detachment Trooper of the Year (2013), B Detachment AST Top Shooter Award (2012), B Detachment AST Top Shooter Award (2011), Alaska State Trooper Commendation for Honorable Service (2009), 6 Letters of Appreciation from Alaska Marine Safety Education Association (2008-2009), Letter of Recognition for Performance from DPS Academy Lt. (2006 & 2007), DPS Training Academy Trooper of the Year (2006), Ketchikan PD; Police Unit Commendation (2005), Letter of Appreciation from Ketchikan Airport PD Chief (2005), Letter of Appreciation from the Director of Department of Corrections (2005), Letter of Appreciation from Ketchikan AST Sgt (2005), Letter of Appreciation from DPS Academy Corporal (2004), Letter of Appreciation from Ketchikan AST Sgt (2002), Letter of Recognition from Soldotna AST Sergeant (2001), Letter of Appreciation from Seward AST Sergeant (2000), Letter of Appreciation Soldotna AST Lt. (2000)

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resume Addendum:

### Press Release Wording

Larry "Shane" Nicholson, age 43 of Kodiak, is a Sergeant with the Alaska Wildlife Troopers and is currently stationed in Kodiak. Sgt. Nicholson graduated from Kodiak High School in 1992. He attended the University of Alaska Fairbanks, majoring in Fisheries Research and Management. In 1999 Sgt. Nicholson attended the DPS Training Academy as an Alaska State Trooper Recruit. Throughout his career, Sgt. Nicholson has served as an Alaska State Trooper and as a Alaska Wildlife Trooper. He has been stationed in Soldotna, Ketchikan, Sitka, Glennallen and Kodiak.

Submitted: 2/7/2018 8:30:57 AM



# L. Shane Nicholson



## **SUMMARY OF QUALIFICATIONS**

I have approximately eighteen and a half years of experience as an Alaska Police Standards Council (APSC) certified police officer with the Department of Public Safety and approximately fourteen years as an APSC certified instructor with the Department of Public Safety. Throughout my law enforcement career, I have demonstrated leadership and management abilities as an Alaska Wildlife Trooper Sergeant/Post Supervisor in Kodiak, an Alaska State Trooper Sergeant/Post Supervisor in Glennallen, and Sergeant/Deputy Commander at the DPS Academy in Sitka. I have been stationed in both urban and rural settings and have been an investigator with the General Investigations Unit (GIU) while stationed in Soldotna (E Detachment). I have been a Corporal/Staff Instructor at the Department of Public Safety Training Academy, and a member of both the Southern and Southcentral Special Emergency Reaction Teams (S.E.R.T.). I have participated on multiple DPS hiring boards and promotional boards. I have acted as a professional liaison for an after action review of an officer involved shooting.

## ***Law Enforcement Assignments and Duty Stations***

### **Kodiak AWT Post**

**March 2014 - Present**

- Sergeant/Post Supervisor
- Oversee day to day operations of patrol
- Supervise five (5) Alaska Wildlife Troopers
- Write employee evaluations, letters of commendation/appreciation, letters of instruction and discipline memorandums.
- Review and approve reports written by Troopers in the DPS records management system
- Attend meetings throughout the patrol area as the representative of the Alaska Wildlife Troopers.
- Conduct training for both AST and AWT Troopers in Kodiak and throughout the State when requested.
- Enforce fish and wildlife statutes and regulations throughout Southwest Alaska
- Conduct traffic enforcement, respond to calls for service, conduct criminal investigations and traffic collisions
- Coordinate and conduct operations with Federal, State and Municipal agencies.

### **Glennallen AST Post**

**June 2010 - March 2014**

- Sergeant/Post Supervisor
- Oversee day to day operations of patrol
- Supervise three (3) Alaska State Troopers four (4) Village Public Safety Officers and one (1) civilian employee
- Complete work and personal leave schedule for Troopers
- Write employee evaluations, letters of commendation/appreciation, letters of instruction and discipline memorandums
- Review and approve investigative reports written by Troopers in the DPS records management system
- Conduct traffic enforcement, respond to calls for service, conduct criminal investigations, traffic collisions, and serve court process.
- Attend meetings and conduct public appearances while representing the Alaska State Troopers
- Coordinate and conduct operations with Federal, State and Municipal agencies.

### **Department of Public Safety Training Academy Sitka**

**May 2007-June 2010**

- Sergeant/Deputy Commander
- Oversee day to day training and operations of DPS academy
- Supervise six (6) Corporals
- Write employee evaluations, letters of commendation/appreciation, letters of instruction, and discipline memorandums
- Complete work schedule for Corporals
- Schedule training and coordinate guest instructors and TACs for ALET
- Oversee, conduct and develop training and scenarios to include use of Force training
- Approve training curriculum
- Assist with management of DPS Academy budget, including staff payroll and overtime, mandatory/general expenditures, training costs and discretionary purchases

**Department of Public Safety Training Academy Sitka****March 2006 - May 2007**

- Promoted to Corporal
- Commissioned Staff Instructor
- Provide Instruction during Alaska Law Enforcement Training (ALET), VPSO training, DPS In-service, and APSC Officer Recertification courses
- Instruct Defensive Tactics, Taser, Firearms, Cold Water and Wilderness Survival, Active Shooter, OPM
- Supervise recruits attending training at Academy
- Squad Leader
- Write evaluations, letters of instruction, and discipline memorandums
- Oversee, conduct, and develop law enforcement training and scenarios including Use of Force Training

**Ketchikan AST Post****June 2002 - March 2006**

- Completed Field Training and Evaluation Program
- Patrol Trooper
- General AST Patrol
- Traffic Enforcement
- Investigation of misdemeanor and felony crimes
- Investigation of motor vehicle collisions
- Search and Rescue Management

**Soldotna AST Post****December 1999 - June 2002**

- General Investigations Unit
- Patrol Trooper
- S.E.R.T. Operator (Perimeter and Sniper)
- Traffic Enforcement
- Investigation of Misdemeanor and Felony Crimes
- Investigation of motor vehicle collisions
- Search and Rescue Management

**Department of Public Safety Training Academy Sitka****August 1999 - December 1999**

- Alaska State Trooper Recruit
- Alaska Law Enforcement Training (ALET) Class 22
- DPS Transition (Trooper Basic) Class 10

***Instructor Certificates and Training:*** Reid interviewing and Interrogation, Field Training Officer (FTO), Sexual Assault Response Team (SART), Taser Instructor, FLETC Defensive Tactics Instructor, Managing the Lost Person Incident, Street Survival, Methods of Instruction, First Aid/CPR, Cultural Diversity, Basic Swat, Advanced Tactical Operations, FLETC Marine Law Enforcement Training Program, Marine Safety Instructor, Sexual Assault Response Team Training, Patrol Investigative Techniques, Cyber Crimes, Law Enforcement response to WMD incidents, Advanced Law Enforcement Firearms Training, Precision Rifle Instructor, DNA Evidence Collection and Utilization, Colt Armorer, Glock Armorer, Remington Armorer, Cooper Institute Law Enforcement Fitness Specialist, Inland SAR Planning, Less Lethal/Chemical Agents/Noise Flash Diversion Device, First Line Supervisor Course, Avalanche Training, Lifeguard, DPS Firearms Instructor, AMSEA Instructor, Wilderness Survival Instructor.

***Achievements/Awards/Recognition:*** Letter of Appreciation from Kodiak AWT Lt. (2015), 3 Letters of Appreciation from Kodiak AWT Lt. (2014), B Detachment Trooper of the Year (2013), B Detachment AST Top Shooter Award (2012), B Detachment AST Top Shooter Award (2011), Alaska State Trooper Commendation for Honorable Service (2009), 6 Letters of Appreciation from Alaska Marine Safety Education Association (2008-2009), Letter of Recognition for Performance from DPS Academy Lt. (2006 & 2007), DPS Training Academy Trooper of the Year (2006), Ketchikan PD; Police Unit Commendation (2005), Letter of Appreciation from Ketchikan Airport PD Chief (2005), Letter of Appreciation from the Director of Department of Corrections (2005), Letter of Appreciation from Ketchikan AST Sgt (2005), Letter of Appreciation from DPS Academy Corporal (2004), Letter of Appreciation from Ketchikan AST Sgt (2002), Letter of Recognition from Soldotna AST Sergeant (2001), Letter of Appreciation from Seward AST Sergeant (2000), Letter of Appreciation Soldotna AST Lt. (2000)

**General Information**

Board/Commission and seat you are seeking:  
Medical Board, Physician Assistant Seat

Additional Boards/Commissions of interest:

Preference Order Board

- 2) Children's Trust Board
- 3) Human Rights
- 4) Health Care Commission

State Boards/Commissions on which you have served:  
None

First Name  
Megan

Middle Name  
Cara

Last Name  
Mackiernan

Mailing Address

City

State & Zip

Military Service  
none

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?  
Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.  
No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
Norton Sound Health Corporation June 2013- present  
Certified Physician Assistant, Director of Quality Improvement and Risk Management

Eastern Aleutian Tribes - 6/2012-2/2013  
Certified Physician Assistant

East Rutherford High School, Forest City, NC 2006-2009  
Science Teacher

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
Masters Medical Studies - Physician Assistant - Methodist University, Fayetteville, NC graduated 12/2011  
Clinical Rotations: Family Medicine, OB/GYN, Emergency Medicine, Surgery, Orthopedics, Public Health, Internal Medicine, Psychiatry, Pediatrics.  
Post Baccalaureate Certificate in Secondary Education, University of North Carolina- Charlotte - Completed 07/2009  
Bachelor's of Science in Forensic Molecular Biology - Virginia Commonwealth University - Graduated 05/2006

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Physician Assistant, Certified by the NCCPA (12/2011); Licensed by State of Alaska initially 06/2012, Registration through the Drug Enforcement Administration - initially 06/2012

National Provider Identifier Issued 2012

American College of Surgeons Advanced Trauma Life Support (06/2012) and Pre Hospital Life Support (11/2013).

American Heart Association - Basic Life Support for Health Professionals (Renewed 2016), Advanced Cardiac Life Support (renewed 2016).

List any community service, municipal government, and state positions held, and any awards received.

National Health Service Corps Scholar

Methodist University Humanitarian Award

Asheville Citizen-Times - Hometown Hero

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

Megan C. Mackiernan, 33 of Nome, Alaska, is a Physician Assistant at Norton Sound Health Corporation. She holds a Masters of Medical Sciences, Physician Assistant Studies from Methodist University in Fayetteville, NC and has worked as a PA in Alaska for more than 4 years. She has also served as a National Health Service Corps Scholar.

Submitted: 12/16/2016 12:07:40 PM

# Curriculum Vitae

Megan C Mackiernan, PA-C

## Licenses & Certifications

**Alaska Board of Medicine**  
Physician Assistant Licensure 1053

Issued: 06/2012  
renewed 2013, 2014

**Drug Enforcement Agency**  
Prescriber Authority

Issued: 06/2012  
renewed 2015

**North Carolina Board of Medicine**  
Physician Assistant Licensure 0010-03298

Issued: 01/2012  
Renewed 2016

**National Commission on Certification of  
Physician Assistants** – Certification 1102843

Issued: 12/2011  
Renewed 2015

**American Heart Association**  
Basic Life Support for Health  
Professionals  
Advanced Cardiac Life Support  
Pediatric Advanced Life Support

Renewed 2016

Renewed 2016  
Renewed 2016

**American College of Surgeons**  
Advanced Trauma Life Support  
Pre-Hospital Trauma Life Support

Issued 06/2012  
Issued 11/2013

**National Provider Identifier (NPI)**  
1841566684

Issued: 2012

## Education

Methodist University – Fayetteville, North Carolina

- Masters of Medical Sciences, Physician Assistant

University of North Carolina at Charlotte

Graduated 12/2011

Completed 2009

- Post Baccalaureate Certificate in Secondary Education
- Masters of Science Secondary Education

Attended 2006-2009

Virginia Commonwealth University – Richmond, Virginia

Graduated: 2006

- Bachelors of Science, Forensic Molecular Biology

Illinois Institute of Technology – Chicago, Illinois

Attended: 2002 – 2003

- Bachelors of Science, Biomedical Engineering

## Clinical Work Experience

**Certified Physician Assistant****June 2013- present –****Director of Quality Improvement and Risk Management**

Norton Sound Regional Health Corporation - Nome, AK

- Organized the 2015 UDS Report
- Coordinated the 2016 HRSA Site Visit
- Coordinated the HEN 2.0 submission for Hospital Quality submission
- Provided primary and emergency care services in the Outpatient Clinic, Emergency Room, and Urgent Care Centers
- Also served remote communities through village medical radio traffic with community health aides and village mid-level providers
- Provided didactic, skills, and clinical training for Community Health Aide Students from across Alaska through the Iliksalvik training center
- Organized the 2013 Winter Community Health Aide Continuing Education Conference.

**Certified Physician Assistant – Eastern Aleutian Tribes****June 2012-Feb 2013**

King Cove Community Health Center - King Cove, AK

- Primary Care Provider for Remote Bush Community of seasonally variable population up to 2000 individuals. Provided Family Practice, Minor Surgical, Radiology, Emergency, and OBGYN services.
- Also served communities of False Pass, Nelson Lagoon, Akutan, Adak, Whittier, and Cold Bay by telemedicine and clinic visitation.
- Quality Control, Improvement, and Management Lead for Eastern Aleutian Tribes
- Served on QILN, IPC4, JCAHO teams
- Utilization of RPMS and Cerner EHR systems and AFCHAN telemedicine services.
- Improved GIPRA scores for patient management.
- Attended Alaska Native Diabetes Conference
- Supervised multiple medical evacuations and traumas.

## Physician Assistant Clinical Rotations

- Public Health – Cumberland County Health Department and Cumberland Country Correctional Facility, Fayetteville, NC
- Emergency Medicine- Cape Fear Valley Regional Medical Center
- Family Medicine- Wake Urgent Care and Family Medicine, Garner, NC, FastMed Urgent Care, Asheville, NC and Carolina Rheumatology and Internal Medicine, Hope Mills, NC
- Internal Medicine – Northwood Medical Center, Fayetteville, NC
- Psychiatry – Fayetteville Veteran's Medical Hospital, Fayetteville, NC
- General Surgery – Village Surgical Associates, Dunn, NC



- Orthopedics – Cape Fear Orthopaedic Associates, Fayetteville, NC
- Obstetrics and Gynecology – Womack Army Medical Center, Fort Bragg, NC
- Pediatrics – North Side Pediatrics – Fayetteville, NC

### Other Work Experience

#### **Methodist University- Development and Alumni Relations** **2010-2011**

- Fayetteville, North Carolina
- Student Phone-a-thon Caller and Alumni Solicitations
- Assisted in development of fundraising strategies for advancement of PA program and University wide improvements.

#### **East Rutherford High School – Science Teacher-** **2006-2009** Forest City, North Carolina

- Through NC Teach program, worked in rural/low economic high school with at risk students
- Established after school programs for at risk girls to reduce dropout rate, crime, and teen pregnancy
- Served as assistant athletic trainer – responsible for girls sporting activities

#### **Wal-Mart - Pharmacy Technician II** **2004-2009** Asheville, North Carolina and Chester, Virginia

- Served in an underserved and under privileged area
- Coordinated patient education for Medicare Part D implementation
- Progressed from cashier to pharmacy clerk to certified technician.
- Obtained national pharmacy certification.
- Assisted in the implementation of new ordering and record keeping procedures – increasing legal accountability.

### Professional Affiliations

<b>Association of Clinicians for the Underserved</b>	2011-current
<b>Alaska Academy of Physician Assistants</b>	2015-current
<b>American Association of Physician Assistants</b>	2009-current
<b>American Society of Colposcopy and Cervical Pathology</b>	2015-current
<b>North Carolina Association of Physician Assistants</b>	2009-current
<b>Fellowship of Christian Physician Assistants</b>	2009 – current
<ul style="list-style-type: none"> <li>• Student representative to the board</li> <li>• Social media coordinator</li> </ul>	
<b>National Association of Science Teachers</b>	10/2006- current

## Honors and Awards

<b>Humanitarian Award</b> , Methodist University	2011
<b>NHSC Scholarship</b> , National Health Service Corp	2011
<b>Fellowship of Christian Physician Assistants</b> , PA student of the year	2010-2011
<b>Pharmacology Prize</b> , Methodist University	2009
<b>NC- New Teacher of the Year</b> , National Science Teacher Association	2008-2009
<b>Hometown Hero</b> , <i>Asheville Citizen-Times</i>	2001

## Community Involvement Initiatives

<b>Mountain Area Hospice – Hospice Volunteer</b> Asheville, North Carolina	<b>1998-2012</b>
<ul style="list-style-type: none"> <li>Assisted in Patient/Family Care</li> <li>Improving Community Awareness and Support for Hospice Services</li> <li>Fundraising and Community Outreach</li> </ul>	
<b>American Red Cross –Volunteer Youth and Blood Services</b> Asheville, North Carolina; Atlanta, Georgia; Richmond, Virginia; Fayetteville, NC	<b>1995-2012</b>
<ul style="list-style-type: none"> <li>Youth education</li> <li>Organization of Blood Drives</li> <li>Fundraising and Community Outreach</li> </ul>	
<b>United Methodist Church</b> <b>Maronite Rite Catholic Church</b>	<b>1994-2011</b> <b>2011-current</b>
<ul style="list-style-type: none"> <li>St Michael the Archangel Parish, Fayetteville, NC</li> <li>St Joan of Arc Parish, Candler, NC</li> <li>St Herman of Alaska Russian Orthodox Parish, King Cove, AK</li> <li>St Joseph Parish, Nome, AK</li> </ul>	
<b>King Cove School</b>	<b>2012-2013</b>
<ul style="list-style-type: none"> <li>Volunteer Music Instructor</li> </ul>	

Updated October 7, 2016

**General Information**

Board/Commission and seat you are seeking:  
Police Standards Council, Public Seat

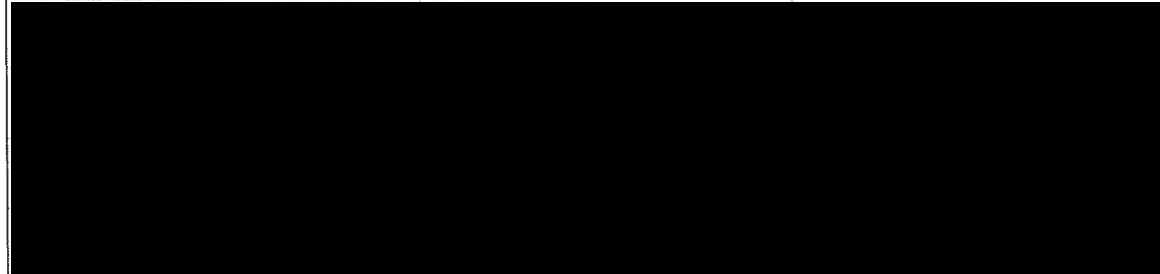
Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
None

First Name  
Michael

Middle Name  
Edward

Last Name  
Craig



Military Service

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

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No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
see resume addendum

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
See resume addendum

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Professional Certified Investigator - 1/2/15 - 12/31/18

List any community service, municipal government, and state positions held, and any awards received.  
American Society for Industrial Security International - Current Vice-Chair and previously as Chair  
Anchorage Officials Association - Member at Large

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

**Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

Objective: Alaska Police Standards Council – Public Member Appointment

#### SUMMARY

I have a 34 year work history on the Trans Alaska Pipeline System (TAPS) passionately contributing to the operational excellence goals of the Alyeska Pipeline Service Company. My current position is in the Alyeska Business Practices Office/Employee Concerns Program where my duties include employee issue and concerns resolution, Code of Conduct compliance investigations, work environment assessments, and consultations. I value open communication and my work style is collaborative making every effort to ensure team success.

#### PROFESSIONAL EXPERIENCE and TRAINING

- ASIS Professional Certified Investigator (PCI)
- Open Work Environment Training Instructor
- Corporate Investigations
- Energy Security Senior Policy Workshop in Kazakhstan with U.S. State Department
- Prince William Sound Area Maritime Security Committee Co-Chair
- Liaison with federal, state and local law enforcement agencies and military
- Active participation in USCG, military, and law enforcement exercises
- Active participation in TAPS Owner and Tanker Company oil spill drills
- Incident Command System – Crisis and Incident Management Teams

#### EMPLOYMENT HISTORY

2016-Present Sr. Employee Concerns Coordinator, Alyeska Pipeline  
2006-2016 Security Operations Manager, Alyeska Pipeline  
1997-2006 Valdez Security Manager, Alyeska Pipeline  
1983-1997 TAPS Security Contract positions (11 years in Valdez)

#### ORGANIZATIONS

National Association of Employee Concerns Professionals  
American Society for Industrial Security International (AK Chapter Officer)  
Alaska FBI Citizens Academy Alumni Association  
Anchorage Officials Association (Board Member)

#### EDUCATION

Glennallen High School graduate  
University of Alaska-Anchorage – Criminal Justice studies

#### Press Release Wording

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 3/30/2017 9:21:29 AM

Michael E. Craig

(907) [REDACTED]

**Objective: Alaska Police Standards Council – Public Member Appointment**

**SUMMARY**

I have a 34 year work history on the Trans Alaska Pipeline System (TAPS) passionately contributing to the operational excellence goals of the Alyeska Pipeline Service Company. My current position is in the Alyeska Business Practices Office/Employee Concerns Program where my duties include employee issue and concerns resolution, Code of Conduct compliance investigations, work environment assessments, and consultations. I value open communication and my work style is collaborative making every effort to ensure team success.

**PROFESSIONAL EXPERIENCE and TRAINING**

- ASIS Professional Certified Investigator (PCI)
- Open Work Environment Training Instructor
- Corporate Investigations
- Energy Security Senior Policy Workshop in Kazakhstan with U.S. State Department
- Prince William Sound Area Maritime Security Committee Co-Chair
- Liaison with federal, state and local law enforcement agencies and military
- Active participation in USCG, military, and law enforcement exercises
- Active participation in TAPS Owner and Tanker Company oil spill drills
- Incident Command System – Crisis and Incident Management Teams

**EMPLOYMENT HISTORY**

2016-Present	Sr. Employee Concerns Coordinator, Alyeska Pipeline
2006-2016	Security Operations Manager, Alyeska Pipeline
1997-2006	Valdez Security Manager, Alyeska Pipeline
1983-1997	TAPS Security Contract positions (11 years in Valdez)

**ORGANIZATIONS**

National Association of Employee Concerns Professionals  
American Society for Industrial Security International (AK Chapter Officer)  
Alaska FBI Citizens Academy Alumni Association  
Anchorage Officials Association (Board Member)

**EDUCATION**

Glennallen High School graduate  
University of Alaska-Anchorage – Criminal Justice studies





# QUINLAN STEINER

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◆ Anchorage, AK ◆

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## Education:

Northwestern School of Law  
of Lewis & Clark College  
Juris Doctor

Portland, OR  
1998

Seattle University  
B.A. Business Administration

Seattle, WA  
1989

West Anchorage High School

Anchorage, AK  
1984

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## Work Experience:

Alaska Public Defender Agency  
Director – Public Defender

Anchorage, AK  
2005 – Present

Appointed to serve as the Public Defender for the State of Alaska and Director of the Alaska Public Defender Agency. The Public Defender Agency's mission is to provide constitutionally mandated legal representation to indigent individuals appointed by the courts in criminal and other state-initiated litigation.

Primary responsibilities include: directing organizational development in accordance with agency goals; personnel supervision and management; budget management; and testifying before the legislature on proposed legislation and budget proposals. Initiatives implemented: statewide case management system; regional organizational structure; new lawyer trial school; expanded recruiting program; mentoring program; centralized appellate and post-conviction case processing; centralized conflict analysis; and initiated holistic defense program.

Alaska Public Defender Agency  
Assistant Public Defender

Anchorage, AK  
1998 - 2005

Appellate Attorney: drafted appellate briefs and conducted oral argument before the Alaska Court of Appeals and the Alaska Supreme Court; consulted with and advised trial attorneys on trial litigation issues; advised the Public Defender on pending legislation and other legal issues affecting the Agency.

Trial Attorney: managed a District and Superior Court trial caseload in Anchorage and for St. Paul Island; conducted felony and misdemeanor trials. Other Activities: trained and supervised legal interns and new attorneys; served as a member of the Public Defender Training Conference Committee; personally developed and implemented training sessions on trial advocacy, motion writing, and legal analysis for the Agency's new lawyers; and participated in meetings of the Appellate Rules Committee, Pattern Jury Instruction Committee, and Appellate Delay Committee.

Alaska Public Defender Agency  
Investigator Intern / Legal Extern

Anchorage, AK  
1995, 1997

Volunteered as an investigator in 1995 prior to attending law school. Served as legal extern During law school. Duties included conducting bail hearings, drafting appellate briefs, and also conducted an oral argument before the Alaska Court of Appeals.

Intec Inc.  
Financial Assistant/Lead Backcountry Guide

Anchorage, AK  
1993-1995

Duties as financial assistant included strategic planning, preparing financial statements, and bookkeeping. Duties as backcountry guide included conducting backcountry ski and glacier travel trips, trip planning, meal preparation, and ensuring safety of clients and assistant guides.

National Bank of Alaska  
Loan Officer

Juneau, AK  
1990-1992

Completed management training program and worked as a loan officer in the Juneau branch office. Commercial lending experience: business acquisition, lines of credit, letters of credit, equipment & inventory, commercial real estate, interim construction, SBA & BIA guaranteed, fishing boats. Consumer lending experience: automobile, boat, home equity, and personal. Participated in local branch board meetings on local and statewide financial outlook.

Northwest Deck Construction  
Co-Owner

Seattle, WA  
1987-1989

Established company designing and constructing residential decks; responsible for project schedule management; preparation of financial statements and tax returns.

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**Activities:**

Alaska Criminal Justice Commission Member (2014 – present)  
Alaska Bar Association Member (1998 – present)  
Criminal Rules Committee Member (October 2006 – present)  
Member of the Criminal Justice Working Group (2008 – present)  
Youth Court Bar Class Instructor – Spring 2008  
Panel Member for Anchorage Mayor's Anti-Gang and Youth Violence Summit: Law Enforcement and Legal Issues Related to Gangs (November 15, 2006)  
Panel Member on Ethics in Criminal Law Practice at University of Southern Maine School of Law (2005)  
University of Alaska, Adjunct Professor: Criminal Procedure (2002)  
Alaska Youth Court, Mock Trial Judge (2000)  
Member of Denali Expedition (1994)  
University of Colorado Ski Team (1984-1986)  
Alyeska Ski Club Member (until 1984; represented Alaska at the Junior Olympics)

General Information	
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Board/Commission and seat you are seeking:  
Parole Board, Public Seat

Additional Boards/Commissions of interest: None
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State Boards/Commissions on which you have served:  
State Board of Parole

First Name	Sarah
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Middle Name	Jane
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Last Name  
Possenti

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Military Service

<b>Conflict of Interest</b>
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Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

Employment History	
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Employment work history including paid, unpaid, or voluntary.

Probation Officer at the Fairbanks Probation Office from October 1999 until September 2007.

Probation Officer at the Fairbank Correctional Center from September 2007 until February of 2011.

State Parole Board from March 2011 until current.

I am also currently employed through the Alaska Club as a part time Fitness Instructor.

[illegible]

List both formal and informal education and training experiences:

Bachelor's of Social Work

Bachelor's of Criminal Justice

As stated above, during my time as a Probation Officer, I attended many trainings that were helpful to that position as well as my current position on the Parole Board. I have many training hours in supervising and managing sex offenders specifically to include but not limited to:

## Risk assessment tools specific to sex offenders

Sex Offender Containment Model supervision

Topic	Percentage
Mental Health specific training	100%

Sex Offender supervision with use of the polygraph

I also have attended many trainings in dealing with substance abuse issues and I helped facilitate the in house treatment program when I was a Probation Officer at the Fairbanks Correctional Center.

I also attended Orientation for Parole Board Members through the National Institute of Corrections in July of 2011.

I also attended a training through the National Institute of Corrections for specifically looking at the dynamics of paroling sex offenders.

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
During my 12 years as a Probation Officer, I attended many trainings and received certificates for those, including but not limited to:  
Firearms certification  
Probation Officer Academy  
Many risk management tool certifications  
Critical Incident Stress Management

List any community service, municipal government, and state positions held, and any awards received.  
I am currently the Vice Chair of the Parole Board.

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

Sarah Possenti, 42, of Fairbanks, holds a bachelor's degree in Social Work and a bachelor's degree in Criminal Justice and has been serving as a Board Member for the Board of Parole for 7 years.

Submitted: 10/10/2017 3:04:43 PM