

3

33-LS0971\D.7
Dunmire
4/16/24

A M E N D M E N T

OFFERED IN THE HOUSE

BY REPRESENTATIVE RUFFRIDGE

TO: HCS CSSB 161(), Draft Version "D"

- 1 Page 1, line 11:
 - 2 Delete "\$1,000"
 - 3 Insert "\$5,000"
 - 4
- 5 Page 1, line 12:
 - 6 Delete "\$1,000"
 - 7 Insert "\$5,000"
 - 8
- 9 Page 3, line 20:
 - 10 Delete "\$1,000"
 - 11 Insert "\$5,000"
 - 12
- 13 Page 3, line 22:
 - 14 Delete "\$1,000"
 - 15 Insert "\$5,000"