

**General Information**

Board/Commission and seat you are seeking:  
Big Game Commercial Services, Landowner

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
Rural Sanitation Task Force

First Name Robert	Middle Name L.	Last Name Beans
----------------------	-------------------	--------------------

Military Service  
1971-1988 Army Guard

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
see resume

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
see resume

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
see resume

List any community service, municipal government, and state positions held, and any awards received.  
see resume

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

**Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resume Addendum:

### Press Release Wording

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 1/5/2018 8:37:14 AM

## Resume-Robert L. Beans

### Robert L. Beans



#### **OBJECTIVE:**

I seek a position that utilizes my team-building strengths and executive experience. I also seek out opportunities to apply my philosophy of community development by which I look for ways to align program delivery with the aspirations of all stakeholders.

#### **WORK EXPERIENCE:**

Coastal Villages Region Fund 711 H Street, Suite 200 Anchorage, Alaska 99501 Supervisor: Mr. Michael Bird, Senior Project Manager	Dates employed: 8/2006-10/2006 Grade Level: Exempt Hours per week: 40 907-278-5151
--	---

##### **Project Specialist:**

Under the direction of the Senior Project Manager, I performed project feasibility analysis and review. I directly provided a variety of services in this position including community meeting facilitation with member communities and financing principals, technical assistance to community project partners, trouble-shooting and mitigation assistance, and consistency review of operative plans and programs linked to the projects.

USDA Rural Development 800 W. Evergreen, Suite 201 Palmer, Alaska 99645 Supervisors: Deborah I. Davis, Housing Director Mr. Frank Muncy, Deputy State Director Mr. Bill Allen, State Director	Dates Employed: 11/2003-8/2006 Grade level: GS12, Step 4 Hours per week: 40 907-761-7701
--	---

##### **Loan Specialist, Multi-Family Housing (8/2005-8/2006)**

This position was responsible for managing the RD Multi-Family Housing (MFH) loans and grants. I also provided intake, processing, analysis and portfolio management services. In this position, I was also responsible for providing program marketing services and worked as a key part of an inter-disciplinary project team member.

##### **Area Director, Bethel Region Office (11/2003-8/2005)**

In this position, I served as the principal point-of-contact for the Agency, while providing overall administration of all the programs RD offers Villages, Communities and Individuals within the Yukon-Kuskokwim Delta Region. This is a senior staff position responsible for both internal and external affairs in the area.

Yukon Kuskokwim Health Corporation  
P.O. Box 568  
Bethel, Alaska 99559  
Supervisor: Mr. Hugh Short, VP of Operations

Dates Employed: 7/2000-1/2003  
Grade Level: Exempt  
Hours per week: 40  
907-543-6300

**Director of Tribal and Program Support Services (1/2001-11/2003)**

As Director of TPSS, I was responsible for the overall management of front-line health services among 56 communities within the YKHC service area. In this capacity, I supervised 30 staff managing multiple federal and state programs including Medicare/Medicaid, Denali Kid Care, Rural Utility Program, Grants Department, Office of Environmental Health, the Rural Maintenance Worker program, Sanitarians and sub-regional clinics.

**Grant Writer (7/2000-1/2001)**

In this capacity, as one of 3 grant writers, I formulated and coordinated construction grants for local and sub-regional clinics throughout the YKHC service area. I pursued and wrote funding requests from federal, state and private foundations including, but not limited to, the Denali Commission, Indian Health Service, CDBG, ICDBG and the Rasmussen Foundation.

State of Alaska, DCSED  
Bethel Native Complex  
Bethel, Alaska 99559  
Supervisor: Mr. Ken Berlin,  
Senior Local Government Specialist

Dates Employed: 1/2000-7/2000  
Grade Level: N/A  
Hours per week: 40  
907-543-3475

**Project Coordinator**

In this capacity, I was responsible for a variety of services delivered to the communities in the Yukon Kuskokwim Delta Region who suffered economically from the 1998/99 fisheries disaster declared by Governor Knowles. My duties included community planning and development; community grants development and management; meeting facilitation and fisheries database management associated with the Yukon Kuskokwim and Norton Sound fish disasters. I also provided technical assistance to communities in the process of closing their federal funds received from the Magnuson-Stevens Disaster Grants program.

Kuigpagmiut/CDC/Consortium  
100 Blueberry  
Mountain Village, Alaska 99632  
Supervisor: Mr. George Beans, Chairman

Dates Employed: 1/1990-12/1999  
Grade Level: N/A  
Hours per week: 40

**President and CEO**

Established a culturally relevant economic and social plan for the organization and the Tribal Governments it represented. Supervised 70 full-time and part-time employees. Negotiated and provided overall administration and supervision of the organizational operations and program delivery. Programs included the Bureau of Indian Affairs (BIA), the Indian Health Service (I.H.S.) and private financial institutions. These programs addressed housing, social and economic issues for the native communities and tribal governments in the Wade Hampton Census Area.

**MILITARY SERVICE:**

Alaska Army National Guard and Reserve

Dates of Service: AUG1971-OCT1988

2<sup>nd</sup> Scout Battalion, 297<sup>th</sup> Infantry  
Bethel, Alaska 99559

Grade Level: N/A  
Hours per week: Varied

During the first eight (8) years of my military service, I went from the rank of Private to being a Company Commander at the commissioned rank of 1<sup>st</sup> Lieutenant. In 1979, I was transferred to the Individual Ready Reserve (IRR) status until my Honorable Discharge at the rank of Captain in October 1988. During my tenure as Company Commander, I was responsible for the Training and Welfare of 250 Enlisted Personnel as well as one (1) Commissioned Officer. Prior to taking command of Company A, I performed the duties and responsibilities of a Patrol Officer (Leader) assigned to Company F under the command of Captain Vincent Beans, and as Executive Officer for Company E under the command of Captain Xavier Keyes.

#### **EDUCATION:**

St. Mary's High School, St. Mary's, Alaska, Graduated 1971  
Basic Military Training, Ft. Lewis, Washington, 1971  
Advanced Infantry Training, Ft. Polk, Louisiana, 1971  
Non-Commissioned Officer Academy, Ft. Richardson, Alaska, 1972  
Officer Candidate School, Ft. Banning, Georgia, 2<sup>nd</sup> Lieutenant, 1973  
Infantry Officer Basic Course, Ft. Banning, Georgia, 1<sup>st</sup> Lieutenant, 1976  
Alaska State Trooper Academy, Sitka, 1976  
Village Public Safety Officer Academy, Sitka, 1980  
Rural Fire Fighter Academy, Juneau, 1981  
Firearms Safety Instructor Training, Anchorage, 1981  
Rural Firefighter Instructor Training, Juneau 1982  
Rural Firefighter Instructor, Training Center, Anchorage, 1982

#### **JOB-RELATED TRAINING COURSES:**

Corporate Board Training, NCAD 2014  
Board Communications, NRECA 2012  
Understanding New and Emerging Technologies, NRECA, August 2009  
National Housing Development 1<sup>st</sup> Course, Atlanta, GA, 2006  
AFHC Low Income Housing Tax Credit, Multi-Family, Anchorage, October 2005  
Credentialed Cooperative Director Course (Fast Track), Boise, IA, 1999  
Understanding Financial Planning, 1997  
The Essence of Demining, the Future of Business, 1997  
Understanding Personnel Law, Council on Education in Management (CEM), 1995  
Solving Critical Problems in Human Resources, CEM, 1995  
Helping Employees Understand Our Business, 1992  
What a Board Can and Cannot Delegate, 1990  
Board Strategic Planning, 1989  
Developing a Small Business Plan, 1986  
Accounting 101, 1984

#### **JOB-RELATED SKILLS:**

Proficient in use of Word Perfect, Microsoft Word, Excel Spreadsheet, QuickBooks and QuickBooks Pro, and all office equipment. Team orientated and works well with others and requires minimum supervision. I possess excellent written and oral communications skills.

### **BOARDS AND COMMISSIONS:**

#### **Current:**

Alaska Village Electric Cooperative (AVEC), 1987-Present (Chairman 1990-2008; 2014- )  
Calista Corporation, 2012-Present

#### **Past:**

Advisory Board, ANMC Diabetes Program, 2008-2010  
Alaska Tobacco Control Alliance, 2001-2003  
Rural Alaska Sanitation Council (RASC), Chairman, 2001-2003  
Governor's Rural Sanitation Council, Co-Chairman, 1992-2000  
National EPA/Tribal Operations Council, Alaska Representative, 1997-1999  
Governor's Blue Ribbon Commission on Power Cost Equalization, 1997-1998  
Alaska Inter-Tribal Council, Co-Founder and SW Representative, 1994-1997  
Asa'carsarmiut Tribal Council (formerly Mt. Village Traditional Council), President 1984-1992  
Lower Yukon REAA Regional School Board, 1985-1988  
Mt. Village Schools, Parent Advisory Council/Native Educations, Chairman 1985-1988  
Azachorak, Inc., ANCSA Village Corporation, 1986-1988  
AVCP, Inc. Executive Board, Region II Representative, 1984-1986  
PNEUMA Corporation, 1984-1986  
Aniak Police and Volunteer Fire Department, Chief, 1981-1984

### **JOB-RELATED HONORS, RECOGNITIONS AND AWARDS:**

- The John M. George Northwest Public Power Association (NWPPA) 2008 Public Service Award that recognizes policy-making officers of member systems that demonstrated remarkable service to Public Power.
- Governor Tony Knowles' Service Award for dedicated service as Co-Chair on the Governor's Rural Sanitation Council and for outstanding contributions to improve the health, safety and well-being of Rural Alaskans.
- Letter of Appreciation from the Pitkas Point Traditional Council for nine (9) years of meritorious service to the people and Tribes of the Kuiqpagmiut region on the Lower Yukon River.
- Exemplary Service Award from the Lower Yukon REAA Regional Board for service as Regional School Board member.
- Five (5), ten (10), fifteen (15), twenty (20) and twenty five (25) year Certificate of Recognition of Service on the AVEC Board.

**References provided upon request.**