# Carbon Offset Program Update

### House Resources Committee



Presented by Trevor Fulton, Carbon Offset Program Manager Office of Project Management & Permitting Alaska Department of Natural Resources February 3, 2025







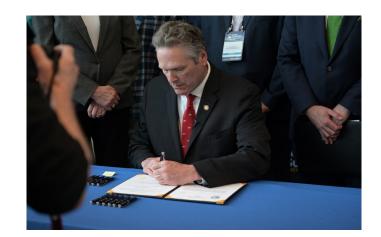


## Overview: Senate Bill 48



Created with the passage of the Governor's Senate Bill (SB) 48 (May 2023)

- Two programs: Carbon Offset Program and Carbon Leasing
- Authority for Alaska Oil and Gas Conservation Commission to pursue Class VI well primacy from the Environmental Protection Agency for geologic sequestration of CO<sub>2</sub>
- Criteria for project evaluation
- Requirement to keep project areas open for public use and other resource development
- Limits project terms to 55 years
- Caps the commission given to project developers for contracted work at 30%
- Designates 20% of project revenues to the Renewable Energy Grant Fund
- Requires an annual report to the Legislature



## Overview: Carbon Offset Program



### **Program Goals**

- Create nature-based, carbon-reducing projects
- Generate new revenue and other cobenefits
- Help meet voluntary market demand for decarbonization



## Overview: Carbon Offset Program



### **Projects**

- Long-term management actions that increase carbon stocks on state forestlands, tidelands, wetlands, and other ecosystems
- One more use among the state's multiple-use mandate

#### **Carbon Offsets**

- Tradeable credits
- Used to "offset" emissions



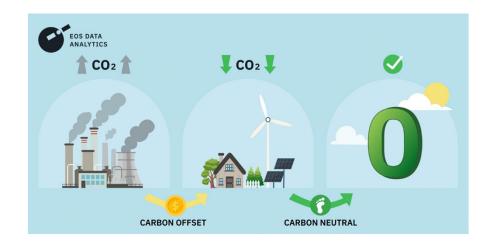
### Carbon Offsets



#### **Definition**

"Carbon Offset: a way for a company or person to reduce the level of carbon dioxide for which they are responsible by paying money to an organization that works to reduce the total amount produced in the world, for example by planting trees."

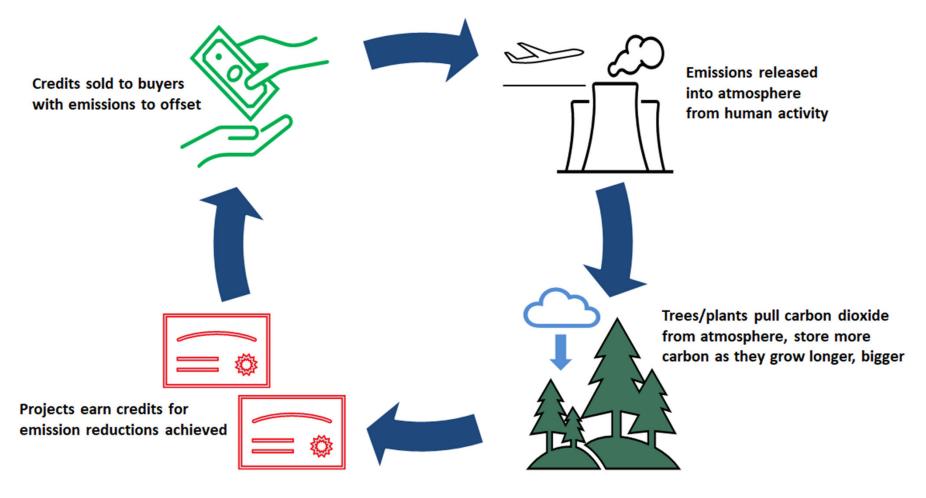
- Oxford Dictionary



Carbon offsets are measured in metric tons of CO<sub>2</sub> equivalent and are bought and sold on the global voluntary carbon market.

# Carbon Offset Project





# Program Scope



- Nature-based projects, not just forestbased
- Department of Natural Resources manages 100+ million acres of land, 40,000 miles of coastline, and all freshwater resources of the State
- Other opportunities could include:
  - Biochar
  - Reducing wildfire
  - Ocean/river deacidification
  - Enhanced rock weathering



# Program Status



#### May 2023

SB 48 enacted

#### **July 2024**

Regulations adopted and effective

#### August 2024

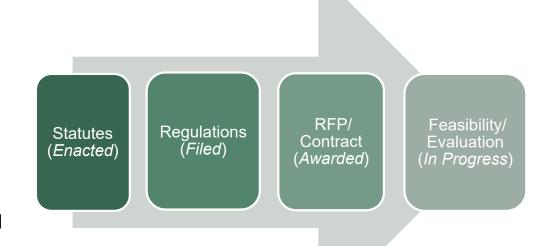
Request for Proposals (RFP) issued seeking a project development partner for forest carbon projects

#### November 2024

Contract awarded to Terra Verde, an Alaska-based carbon project developer and forestry consultant

#### Current

Tanana Valley forestlands being evaluated for project feasibility; future areas to be assessed include Kenai Peninsula, Mat-Su Valley, and Haines



# Tanana Valley Project



### **Project Timeline**

| STAGE                              | DEVELOPMENT PERIOD |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
|------------------------------------|--------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|                                    | 2025               | 2025 |     |     |     |     |     |     |     |     |     |     |     | 2026 |     |     |     |     |     |     |     |     |     |     |
|                                    | Jan                | Feb  | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb  | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| 1 Feasibility Study                |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 2 Evaluation/Best Interest Finding |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 3 Project Listing                  |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 4 Forest Carbon Inventory          |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 5 Modeling/Documentation           |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 6 Verification                     |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 7 Registration                     |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |
| 8 Credit Issuance                  |                    |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |



- · Target dates are approximate
- Next steps include evaluation, best-interest finding, field work, modeling, and verification
- ~18 months from project listing to credit issuance
- Consider each step a go/no-go "stage-gate"; some are State decision points, others are registry decisions

#### **TANANA VALLEY STATE FOREST**



## Carbon Management Leasing



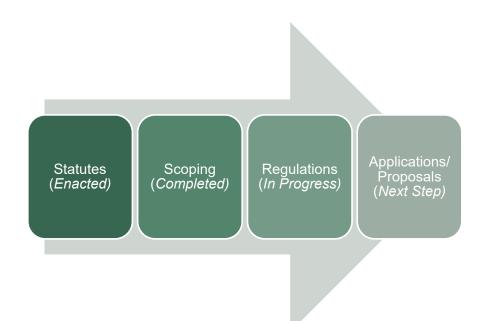
### **Purpose**

- Provides process for third parties to lease State land for carbon management purpose
- Creates private sector carbon management opportunities
- Third parties develop projects; State compensated for the use of land through lease fees and/or a percentage of project revenue

#### **Status**

- May 2023 SB48 signed
- June July 2023
  Public scoping for draft regulations
- Q3 2023 Q4 2024

Regulations drafted and submitted to Department of Law for review



## Contact





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