

# 33<sup>RD</sup> ALASKA STATE LEGISLATURE

## Session

State Capitol, Rm. 434  
Juneau, AK 99801  
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## Interim

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Anchorage, AK 99503  
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House Military and Veterans  
Affairs Committee

House Judiciary Committee

House Ways and Means Committee

Rep. Andrew.Gray@akleg.gov

## REPRESENTATIVE ANDREW GRAY

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### House Bill 198 Ver. A Sectional Analysis

#### Section 1:

Amends AS 47.25.980(a) to require the Department of Health to certify each eligible household for the longest certification period permitted under federal law.

#### Section 2:

Establishes an immediate effective date.