

**General Information**

Board/Commission and seat you are seeking:  
Pharmacy Board, Pharmacist

State Boards/Commissions on which you have served:  
None

First Name Ashley	Middle Name	Last Name Schaber
	City Anchorage	State & Zip AK 99504
Home/Message Phone [REDACTED]	Business Phone [REDACTED]	Cell Phone
Email Address [REDACTED]	Are you a registered voter? Yes	
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.

See CV for details.

**Summary:**

Indian Health Service, Alaska Native Medical Center (ANMC)

\*Assistant Chief Pharmacist 2013 - Present; Manager, Inpatient & Infusion Pharmacies

\*Advanced Practice Pharmacist I/Senior Pharmacist II April 2011 to March 2013;

Quality Improvement Medication Safety Manager with clinical staffing responsibilities; Inpatient Clinical Pharmacist

\*Senior Pharmacist, June 2009-March 2011; Inpatient Clinical Pharmacist

\*Staff Pharmacist, December 2007- June 2009; Outpatient Pharmacist

Pharmacy Practice Resident, 2006-2007

ASHP Accredited Pharmacy Practice Residency

Columbus Regional Healthcare System

\*Completed rotations in pediatrics, neonatology, nutrition, internal and emergency medicine, surgery, ambulatory care, infectious disease, practice management, emergency medicine, critical care, oncology, drug information.

\*Longitudinal experiences included long-term care reviews, adverse drug reaction reporting, staffing, and projects

Retail Pharmacy Experience

CVS Pharmacy, (Technician/Intern/Pharmacist), 2000-2007

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## **Education, Training, Experience & Qualifications**

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List both formal and informal education and training experiences:

\*Master of Business: Healthcare Administration May 2015, New England College, Henniker, NH

\*American Society of Health System Pharmacists (ASHP) Pharmacy Leadership Academy (DPLA), 2012-13

\*ASHP Pharmacy Practice Residency 2007, Columbus Regional Healthcare System, GA

\*Doctor of Pharmacy 2006, Univ of GA College of Pharmacy, Athens, Georgia

\*Crisis Response Care Training: Managing Relationships during Crisis, 2020

\*US Public Health Service Symposium Leadership Workshop- The X Factor: Realizing Your Potential for Impactful Leadership, 2019

\*Toastmasters International, 2019- 21 (Secretary 19-20). Leadership/communication organization; weekly local meetings

\*Developing & Implementing Outward Mindset Training, 2018

\*Stop the Bleed Training: American College of Surgeons Committee on Trauma, 2018

\*ASHP Principles of Pain and Palliative Care On-line Training, 2018

\*AK Point of Dispensing Training, 2018

\*\*Alaska Native Tribal Health Consortium University," Leadership development program for selected managers. 2013-2015; 2019-present

\*Alaska Native Medical Center Training: Institute for Healthcare Improvement (2016), Customer Service Training (2013), Supervisor Training (2012), Mentoring Workshop (2011), Cultural Communication Training (2009), Preceptor Development Workshop (2008)

\*Institutional Review Board Basic Course for Biomedical Investigators, since 2010, recertified 2019

\*Disaster Management and Emergency Preparedness Course, Committee on Trauma, American College of Surgeons, 2011

\*Oncology Nursing Society Chemotherapy & Biotherapy Training Program, 2010

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

\*AK Pharm License #PHA P 1697

\*GA Pharm License #RPH023065

\*Board Certified Pharmacotherapy Specialist (BCPS) Certification, 2008, recert 2015

\*Indian Health Service National Clinical Pharmacy Specialist (NCPS) Certifications: Inpatient Anticoagulation, 2013-20; Inpatient Kinetics, 2012-15; Home-based Services Vancomycin Dosing, 2011-14; Tobacco Cessation, 2011-14

\*USP General Chapter 800 Hazardous Drugs- Certificate of Completion, 2020

\*ASHP Sterile Compounding Certification, 2019

\*American Pharmacists Association Cardiovascular Disease Certification, 2017

\*Pediatric Advanced Life Support Certification, since 2007, recertified 2020

\*Advanced Cardiac Life Support Certification, since 2006, recertified 2019

\*Basic Life Support Certification, since 2006, recertified 2019

\*Pharmacy-Based Immunization Delivery Certificate Level Program, American Pharmacists Association, 2006

List any community service, municipal government, and state positions held, and any awards received.

COMMUNITY SERVICE:

\*Adopt an Elder Program: 2012, 2013, 2015

\*Alaska State Science Fair Judge: 2011, 2012, 2017

\*Alaska Native Tribal Health Consortium Healthy Alaska Natives Foundation Raven's Ball Volunteer: 2014

\*Boys and Girls Club Volunteer: 2018-20

\*Commissioned Officers Association Picnic Volunteer: 2011, 2013, 2016, 2019

\*Competed in charity events: 1 marathon race, 3 half-marathons, 16 running events (5K-12K), and 4 triathlons since 2009

\*Health Occupations Students of America (HOSA) State Competition Judge: 2014, 2015, 2017, 2019

\*Ski for Women for Alaska Abused Women's Aid in Crisis – Charity Event: skier, 8 races since 2008; organized team for 3 races

\*Polar Little League Baseball: Board of Directors (Secretary), 2018-present; volunteer/snack coordinator/coach, 2016-present

AWARDS and HONORS:

\*Public Health Service (PHS) Unit Commendation for Establishing a new state association branch and professional development avenues, serving as a foundation for national and state organizations, 2021

\*PHS Pandemic Campaign Medal, 2020

\*PHS Unit Commendation for successful efforts planning the 2019 USPHS Symposium in Minneapolis, Minnesota, 2020

\*PHS Outstanding Unit Citation for developing pharmacy service agreements & implementing afterhours services, improving the quality & access to care in AK region, 2020

\*Board of Pharmacy Specialties® Warren E. Weaver/Richard P Penna Award for Alaska Native Medical Center's outstanding voluntary contributions to the advancement of BPS board certification of pharmacists, 2020. Co-author of award write-up

\*Excellence in Innovation Award (Alaska Pharmacists Association) for developing innovative solutions to improve safety and workflow by optimizing technicians' scope of practice and enhancing use of technology, 2019

\*Employee of the Year (of 3K employees) (Alaska Native Tribal Health Consortium(ANTHC)) for outstanding leadership & increasing access to care, 2018

\*Team of the Year (out of 73 departments) (Alaska Native Tribal Health Consortium) for significant contributions to the Mission, Vision, and Behavioral Standards of the organization, 2018

\*Indian Health Service Director's Fostering Relationships Team Award Recipient (Pharmacies of ANTHC Norton Sound & Southeast Regional Healthcare Consortium) for Nighthawk Pharmacy Implementation, 2017

\*PHS Outstanding Unit Citation for clinical excellence in developing and implementing two collaborative practice agreements in pharmacokinetics that serve as a foundation for PHS sites nationwide, 2017

\*Indian Health Service Director's Award Recipient (ANTHC Pharmacy) for significant contributions to the IHS mission and increased access to care for patients, 2016

\*PHS Commendation Medal for sustained excellence in interdisciplinary collaboration, 2016

\*PHS Unit Commendation for prompt implementation of process changes to increase patient safety at the Alaska Native Medical Center (ANMC), 2016

\*PHS Unit Commendation for cumulative efforts in implementation of low dose ketamine infusions for pain control, 2016

\*PHS Unit Commendation for outstanding contributions in developing an infusion pump drug library, enhancing safety, 2015

\*PHS Unit Commendation for cumulative immunization efforts during the 2013-2014 influenza season, 2015

\*PHS Presidential Unit Citation, 2015

\*PHS Unit Commendation for developing future clinical leaders via ANTHC's pharmacy residency program, 2015

\*PHS Citation for flexibility and dedication to the Inpatient Pharmacy at ANMC, 2014

\*PHS Field Medical Readiness Badge, 2015

\*PHS Annual Fitness Test Certificate of Excellence (PACE Award), 2015

\*ASHP Award recognizing work as chairperson for the Alaska Academy of Health System Pharmacists, 2015, 2016

\*PHS Commendation Medal for sustained pharmacy leadership and clinical excellence at ANMC, 2014

\*National Indian Health Board Area/Regional Service Award Recipient (Alaska Native Medical Center Hazardous Medication Safety Team) for phenomenal contributions to advancing American Indian and Alaska Native Health, 2014

\*Alaska Pharmacists Association Distinguished Young Pharmacist Award Recipient presented to an Alaskan pharmacist who has actively participated in national/state pharmacy associations and community service, 2014

\*PHS Unit Commendation for providing exceptional clinical pharmacy services to Alaska Native population, 2013

\*PHS Achievement Medal for providing tobacco cessation care as a National Clinical Pharmacy Specialist, 2013

\*PHS Achievement Medal for development of a hazardous medication risk assessment and educating staff, 2012

\*PHS Unit Commendation for outstanding contributions to training, education & recruitment of pharmacy students, 2010

\*PHS Achievement Medal for improving communications with Ear, Nose, and Throat /Surgery clinics at ANMC, 2010

\*PHS Commissioned Corps Training Ribbon, 2008

### **Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### **Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

See attachment.

### **Press Release Wording**