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33-LS1430\B.2
Dunmire
3/18/24

AMENDMENT

OFFERED IN THE HOUSE

BY REPRESENTATIVE RUFFRIDGE

TO: CSHB 347(), Draft Version "B"

- 1 Page 2, line 20, following "proof":
- 2 Insert "**and shall pay for a second appraisal by a licensed or certified appraiser**"